



## Legislation Details

**File #:** REPORT 22-0716 **Version:** 1 **Name:**  
**Type:** Action Item **Status:** Consent Calendar  
**File created:** 10/26/2022 **In control:** City Council  
**On agenda:** 11/29/2022 **Final action:**  
**Title:** APPROVAL OF FIRST AMENDMENT TO AN AGREEMENT  
WITH MCCORMICK AMBULANCE FOR EMERGENCY  
AMBULANCE TRANSPORT SERVICES  
(Deputy City Manager Angela Crespi)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 1. Agreement with McCormick Ambulance, 2. 2. First Amendment to Agreement with McCormick Ambulance, 3. 3. Link to October 18, 2016 City Council Staff Report, 4. 4. Link to August 22, 2017 City Council Staff Report, 5. 5. Link to October 24, 2017 City Council Staff Report

Date	Ver.	Action By	Action	Result
11/29/2022	1	City Council	approved	Pass