



## Legislation Details

---

**File #:** REPORT 22-0640    **Version:** 1    **Name:**  
**Type:** Action Item    **Status:** Municipal Matter  
**File created:** 10/4/2022    **In control:** City Council  
**On agenda:** 11/3/2022    **Final action:**  
**Title:** AWARD A CONTRACT FOR MOBILE PARKING PAYMENT  
SYSTEMS (PAY-BY-APP) SERVICES TO PARKMOBILE, LLC  
(Deputy City Manager Angela Crespi)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Draft Professional Services Agreement, 2. Request for Proposals (RFP) Mobile Parking Payment Systems, 3. ParkMobile Proposal, 4. ParkMobile Informational Flyer, 5. Link to December 17, 2019 City Council Staff Report, 6. Link to January 31, 2022 City Council Parking Study Session Staff Report, 7. SUPPLEMENTAL eComments for item 14.d

Date	Ver.	Action By	Action	Result
11/3/2022	1	City Council	adopted	
11/3/2022	1	City Council	adopted	Pass