



## Legislation Details

**File #:** REPORT 21-0660 **Version:** 1 **Name:**  
**Type:** Action Item **Status:** Communication  
**File created:** 11/1/2021 **In control:** City Council  
**On agenda:** 11/6/2021 **Final action:**  
**Title:** STATUS UPDATE AND DISCUSSION OF CITY'S  
GREENHOUSE GAS EMISSIONS GOALS  
(Environmental Programs Manager Doug Krauss)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 1. Municipal Carbon Neutral Plan, 2. 2. Resolution 15-6940, 3. 3. Energy Efficiency Climate Action Plan, 4. 4. SUPPLEMENTAL eComment from Tracy Hopkins (submitted 11-5-21 at 7pm).pdf, 5. 5. SUPPLEMENTAL Email from Matt McCool (submitted 11-5-21 at 9pm).pdf

Date	Ver.	Action By	Action	Result
11/6/2021	1	City Council		