



## Legislation Details

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**File #:** REPORT 21- 0296    **Version:** 1    **Name:**  
**Type:** Action Item    **Status:** Municipal Matter  
**File created:** 5/12/2021    **In control:** City Council  
**On agenda:** 6/8/2021    **Final action:**  
**Title:** APPROVAL OF SECOND AMENDMENT TO AGREEMENT FOR JANITORIAL MAINTENANCE SERVICES WITH COMMERCIAL BUILDING MAINTENANCE (FORMERLY GOLDEN TOUCH CLEANING, INC.)  
(Interim Public Works Director Angela Crespi)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 1. Agreement for Janitorial Maintenance Services Agreement with Commercial Building Maintenance, 2. 2. Proposed Second Amendment to Commercial Building Maintenance, 3. 3. Proposal from Commercial Building Maintenance Proposal for FY 2021-22 Services

Date	Ver.	Action By	Action	Result
6/8/2021	1	City Council		