



## Legislation Details

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**File #:** REPORT 20-0621    **Version:** 1    **Name:**  
**Type:** Action Item    **Status:** Consent Calendar  
**File created:** 9/15/2020    **In control:** City Council  
**On agenda:** 9/22/2020    **Final action:**  
**Title:** CAPITAL IMPROVEMENT PROGRAM STATUS REPORT  
AS OF SEPTEMBER 10, 2020  
(Public Works Director Marnell Gibson)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Capital Improvement Program Status Report as of September 10, 2020

Date	Ver.	Action By	Action	Result
9/22/2020	1	City Council		