



## Legislation Details

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**Title:** WRITTEN COMMUNICATION

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**Attachments:** 1. 1. Written Communication from Bob Atkins (Submitted 9-10-20 at 1.45 p.m.), 2. 2. Written Communication from Tony Higgins (Submitted 9-14-20 at 5.50 a.m.), 3. 3. Written Communication from Matt McCool (Submitted 9-15-20 at 11.57 a.m.)

Date	Ver.	Action By	Action	Result
9/22/2020	1	City Council		