



## Legislation Details

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**Title:** WRITTEN COMMUNICATION

**Sponsors:**

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**Attachments:** 1. 1. Written Communication from Tony Higgins (Submitted 8-27-20 at 8.23 p.m.), 2. 2. Written Communication from Tony Higgins (Submitted 8-29-20 at 8.25 p.m.)

Date	Ver.	Action By	Action	Result
9/8/2020	1	City Council		