



## Legislation Details

---

**File #:** REPORT 20-0513    **Version:** 1    **Name:**

**Type:** Action Item    **Status:** Municipal Matter

**File created:** 8/5/2020    **In control:** City Council

**On agenda:** 8/11/2020    **Final action:**

**Title:** DESIGNATION OF CITY NEGOTIATOR  
(City Attorney Michael Jenkins)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Designation of City Labor Negotiator Resolution

Date	Ver.	Action By	Action	Result
8/11/2020	1	City Council		