



## Legislation Details

**File #:** REPORT 20-0475 **Version:** 1 **Name:**  
**Type:** Action Item **Status:** Passed  
**File created:** 7/21/2020 **In control:** City Council  
**On agenda:** 7/28/2020 **Final action:**  
**Title:** CAPITAL IMPROVEMENT PROGRAM STATUS REPORT  
AS OF JULY 21, 2020  
(Public Works Director Marnell Gibson)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 1. Capital Improvement Program Status Report as of July 21, 2020, 2. 2. SUPPLEMENTAL Email from Bob Atkins (Submitted on 7-25-20 at 6.44 p.m.), 3. 3. SUPPLEMENTAL Email from Howard Longacre (Submitted 7-26-20 at 6.27 p.m.)

Date	Ver.	Action By	Action	Result
7/28/2020	1	City Council		