



## Legislation Details

---

**File #:** REPORT 19- 0740    **Version:** 1    **Name:**  
**Type:** Minutes    **Status:** Consent Calendar  
**File created:** 11/5/2019    **In control:** City Council  
**On agenda:** 11/12/2019    **Final action:**  
**Title:** ACTION MINUTES OF THE PARKS, RECREATION AND  
COMMUNITY RESOURCES ADVISORY COMMISSION  
MEETING OF OCTOBER 1, 2019  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. PR Minutes 10.01.2019

Date	Ver.	Action By	Action	Result
11/12/2019	1	City Council		