



## Legislation Details

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**File #:** REPORT 19-0320    **Version:** 1    **Name:**

**Type:** Action Item    **Status:** Consent Calendar

**File created:** 5/16/2019    **In control:** City Council

**On agenda:** 5/28/2019    **Final action:**

**Title:** CITY TREASURER'S REPORT AND CASH BALANCE REPORT  
(City Treasurer Karen Nowicki)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 1. April 2019 Treasurer's Report, 2. 2. April 2019 Cash Balance Report

Date	Ver.	Action By	Action	Result
5/28/2019	1	City Council		