



## Legislation Details

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**File #:** REPORT 19-0270    **Version:** 1    **Name:**  
**Type:** Action Item    **Status:** Municipal Matter  
**File created:** 4/30/2019    **In control:** City Council  
**On agenda:** 5/14/2019    **Final action:**  
**Title:** AWARD OF CONTRACT FOR LANDSCAPE  
MAINTENANCE SERVICES TO MERCHANTS LANDSCAPING  
(Acting Public Works Director Lucho Rodriguez)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 1. Map of Parks Maintenance Areas.pdf, 2. 2. Request for Proposals Landscape Maintenance Services.pdf, 3. 3. Merchants Landscaping Bid Schedule.pdf, 4. 4. Draft Professional Services Agreement for Merchants Landscape.pdf

Date	Ver.	Action By	Action	Result
5/14/2019	1	City Council		