



## Legislation Details

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**File #:** 19-0203      **Version:** 1      **Name:**  
**Type:** Communication      **Status:** Communication  
**File created:** 3/19/2019      **In control:** City Council  
**On agenda:** 3/26/2019      **Final action:**  
**Title:** WRITTEN COMMUNICATION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Letter from Howard Longacre regarding cell tower and H2O Hotel Project

Date	Ver.	Action By	Action	Result
3/26/2019	1	City Council		