



## Legislation Details

|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |   |                  |  |
|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---|------------------|--|
| <b>File #:</b>        | REPORT 19-0044                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Version:</b>      | 1 | <b>Name:</b>     |  |
| <b>Type:</b>          | Action Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Status:</b>       |   | Consent Calendar |  |
| <b>File created:</b>  | 1/10/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>In control:</b>   |   | City Council     |  |
| <b>On agenda:</b>     | 1/22/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Final action:</b> |   |                  |  |
| <b>Title:</b>         | CITY COUNCIL MEETING MINUTES<br>(Deputy City Clerk Linda Abbott)                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |   |                  |  |
| <b>Sponsors:</b>      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |   |                  |  |
| <b>Indexes:</b>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |   |                  |  |
| <b>Code sections:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |   |                  |  |
| <b>Attachments:</b>   | 1. 1. 060515-060615 draft min.pdf, 2. 2. 010916 draft min.pdf, 3. 3. 022316 draft min.pdf, 4. 4. 030216 draft min.pdf, 5. 5. 031716 draft min.pdf, 6. 6. 031916-032016 draft min.pdf, 7. 7. 041716 draft min.pdf, 8. 8. 060116 draft min.pdf, 9. 9. 070616 draft min.pdf, 10. 10. 082416 draft min.pdf, 11. 11. 091716 draft min.pdf, 12. 12. 110216 draft min.pdf, 13. 13. 042418 draft min.pdf, 14. 14. 121118 draft min.pdf, 15. 15. 102918 draft Tri-Cities-BCHD Living Streets Design Manual min.pdf |                      |   |                  |  |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|