



## Legislation Details

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**File #:** REPORT 18-0618    **Version:** 1    **Name:**  
**Type:** Action Item    **Status:** Municipal Matter  
**File created:** 10/3/2018    **In control:** City Council  
**On agenda:** 10/9/2018    **Final action:**  
**Title:** MEMORANDUM OF UNDERSTANDING (MOU) WITH RTI  
INTERNATIONAL FOR USE OF CITY PROPERTY TO INSTALL  
A 5TH AND 6TH SUBSEA FIBER-OPTIC CABLE SYSTEM  
(Community Development Director Ken Robertson)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 1. Memorandum of Understanding including Exhibit A., 2. 2. Project Exhibit

Date	Ver.	Action By	Action	Result
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