



Legislation Details

File #: REPORT 17- 0437 **Version:** 1 **Name:**
Type: Action Item **Status:** Municipal Matter
File created: 7/19/2017 **In control:** City Council
On agenda: 7/25/2017 **Final action:**

Title: PRESENTATION OF PHASE I OF THE LIBRARY NEEDS ASSESSMENT REPORT AND DIRECT STAFF TO AMEND THE PROFESSIONAL SERVICES AGREEMENT WITH GRIFFIN STRUCTURES, INC. TO COMPLETE PHASE II OF THE LIBRARY NEEDS ASSESSMENT
(Community Resources Manager Kelly Orta)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Phase I of the Library Needs Assessment Report, 2. Phase I of the Library Needs Assessment Presentation, 3. SUPPLEMENTAL Memo and Updated Presentation Slides from Community Resources Manager Kelly Orta (added 7-24-17 at 2pm).pdf

Date	Ver.	Action By	Action	Result
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