

**Check Register**  
**CITY OF HERMOSA BEACH**

Page: 1

08/29/2019 5:32:04PM

Bank code : boa

| Voucher | Date      | Vendor | Invoice                       | Description/Account  | Amount                                   |
|---------|-----------|--------|-------------------------------|----------------------|------------------------------------------|
| 92725   | 8/29/2019 | 11437  | ADMINISTRATIVE SERVICES CO OP | 5607 (PO 14432)      | TAXI VOUCHER PROGRAM/JUN19               |
|         |           | 11437  |                               | 145-3404-4201        | 4,652.00                                 |
|         |           |        |                               | <b>Total :</b>       | <b>4,652.00</b>                          |
| 92726   | 8/29/2019 | 12470  | AMERICAS TROPHY COMPANY       | PO 33586             | MEMORIAL BENCH PLAQUE FOR TAYLOR MEYER   |
|         |           | 12470  |                               | 001-6101-5402        | 187.79                                   |
|         |           |        |                               | <b>Total :</b>       | <b>187.79</b>                            |
| 92727   | 8/29/2019 | 08614  | ASPEN ENVIRONMENTAL GROUP     | 3465.001-03          | TRANSPACIFIC FIBER OPTIC EIR/MAY19       |
|         |           |        |                               | 001-2108             | 12,358.75                                |
|         |           |        |                               | 3465.001-04          | TRANSPACIFIC FIBER OPTIC EIR/JUN19       |
|         |           |        |                               | 001-2108             | 5,673.74                                 |
|         |           | 08614  |                               | <b>Total :</b>       | <b>18,032.49</b>                         |
| 92728   | 8/29/2019 | 13361  | AT&T MOBILITY                 | 287016141723X0814201 | PW/FANGARY/CELL PHONES/JUL19             |
|         |           |        |                               | 001-4202-4304        | 153.27                                   |
|         |           |        |                               | 001-1101-4304        | 23.77                                    |
|         |           | 13361  |                               | <b>Total :</b>       | <b>177.04</b>                            |
| 92729   | 8/29/2019 | 17271  | BARROWS, PATRICK              | PO 33875             | INSTRUCTOR PAYMENT/8060/9/70-3           |
|         |           | 17271  |                               | 001-4601-4221        | 2,037.00                                 |
|         |           |        |                               | <b>Total :</b>       | <b>2,037.00</b>                          |
| 92730   | 8/29/2019 | 11196  | BEE N' WASP NEST REMOVAL      | 954681               | BEE REMOVAL AT 11TH & STRAND             |
|         |           | 11196  |                               | 001-3302-4201        | 400.00                                   |
|         |           |        |                               | <b>Total :</b>       | <b>400.00</b>                            |
| 92731   | 8/29/2019 | 20942  | BEST BEST & KRIEGER LLP       | 855527               | GENERAL CITY ATTORNEY SERVICES/JUL19     |
|         |           |        |                               | 001-1131-4201        | 20,034.50                                |
|         |           |        |                               | 855529               | ATTORNEY/NORTH SCHOOL MOU/JUL19          |
|         |           |        |                               | 001-1131-4201        | 1,065.90                                 |
|         |           |        |                               | 855530               | CITY ATTORNEY/INFILTRATION PROJECT/JUL19 |
|         |           |        |                               | 001-1131-4201        | 1,645.60                                 |
|         |           |        |                               | 855531               | LEGAL/GREENWICH VILL UNDERGROUND/JUL19   |
|         |           |        |                               | 001-2133             | 1,421.20                                 |
|         |           |        |                               | 855532               | LEGAL/PUBLIC RECORDS REQUESTS/JUL19      |
|         |           |        |                               | 001-1131-4201        | 2,616.30                                 |
|         |           |        |                               | 855533               | CITY ATTORNEY SERVICES/LAND USE/JUL19    |

2b (7)

**Check Register**  
**CITY OF HERMOSA BEACH**

Page: 2

08/29/2019 5:32:04PM

Bank code : boa

| Voucher | Date      | Vendor | Invoice                     | Description/Account                                       | Amount           |
|---------|-----------|--------|-----------------------------|-----------------------------------------------------------|------------------|
| 92731   | 8/29/2019 | 20942  | BEST BEST & KRIEGER LLP     | (Continued)                                               |                  |
|         |           |        | 855534                      | 001-1131-4201<br>CITY ATTORNEY SERVICES/CROSSFIT/JUL19    | 5,366.90         |
|         |           |        | 855535                      | 001-1133-4201<br>CITY ATTORNEY SERVICES/SANFORD/JUL19     | 8.60             |
|         |           |        | 855536                      | 001-1133-4201<br>CITY ATTORNEY SERVICES/HERMOSA RTI/JUL19 | 348.80           |
|         |           |        | 855537                      | 001-2108<br>LEGAL/PIER & STRAND HOTEL EIR/JUL19           | 342.00           |
|         |           |        | 855538                      | 001-2105<br>CITY ATTORNEY/HUMAN RESOURCES/JUL19           | 1,275.00         |
|         |           |        |                             | 001-1203-4201                                             | 6,774.40         |
|         |           | 20942  |                             | <b>Total :</b>                                            | <b>40,899.20</b> |
| 92732   | 8/29/2019 | 06409  | BLUE DIAMOND MATERIALS      | 1584110                                                   |                  |
|         |           | 06409  |                             | MAT REQ 673816/3 TONS OF ASPHALT<br>001-3104-4309         | 230.86           |
|         |           |        |                             | <b>Total :</b>                                            | <b>230.86</b>    |
| 92733   | 8/29/2019 | 20054  | BURKE, WILLIAMS & SORENESEN | 243520                                                    |                  |
|         |           | 20054  |                             | LEGAL SERVICES/LABOR NEGOTIATIONS/JUN19<br>001-1203-4201  | 10,738.00        |
|         |           |        |                             | <b>Total :</b>                                            | <b>10,738.00</b> |
| 92734   | 8/29/2019 | 00262  | CALIFORNIA MARKING DEVICE   | 6368/Mat Req 773312                                       |                  |
|         |           |        |                             | 001-2101-4305                                             | 65.70            |
|         |           |        | 6376/Mat Req 773825         | NAME PLATES/SENIOR, NICK, & RECREATION<br>001-4601-4305   | 55.85            |
|         |           | 00262  |                             | <b>Total :</b>                                            | <b>121.55</b>    |
| 92735   | 8/29/2019 | 09632  | CDWG                        | TKS7215                                                   |                  |
|         |           | 09632  |                             | REQ 773311/PRINTER TONER/JAIL/RECORDS<br>001-2101-4305    | 568.91           |
|         |           |        |                             | <b>Total :</b>                                            | <b>568.91</b>    |
| 92736   | 8/29/2019 | 09694  | CLEAN ENERGY                | CE12218867                                                |                  |
|         |           |        |                             | COMPRESSED NATURAL GAS/VEHICLES/JUL19                     |                  |
|         |           |        |                             | 715-2601-4310                                             | 40.83            |
|         |           |        |                             | 715-3109-4310                                             | 31.04            |
|         |           |        |                             | 715-4601-4310                                             | 106.06           |
|         |           | 09694  |                             | <b>Total :</b>                                            | <b>177.93</b>    |
| 92737   | 8/29/2019 | 21479  | CLIMATE ACCESS              | 1025                                                      |                  |
|         |           |        |                             | SEA LEVEL RISE VIRTUAL REALITY/MAR-JUN19<br>150-4107-4201 | 10,000.00        |

**Check Register**  
**CITY OF HERMOSA BEACH**

Page: 3

08/29/2019 5:32:04PM

Bank code : boa

| Voucher | Date      | Vendor | Invoice                     | Description/Account  | Amount                                  |
|---------|-----------|--------|-----------------------------|----------------------|-----------------------------------------|
| 92737   | 8/29/2019 | 21479  | CLIMATE ACCESS              | (Continued)          | <b>Total : 10,000.00</b>                |
| 92738   | 8/29/2019 | 20398  | CONTINENTAL MAPPING SERVICE | 070219 (PO 14208)    | PUBLIC NOTICE SERVICES/JUN19            |
|         |           | 20398  |                             | 001-4101-4201        | 4,550.00                                |
|         |           |        |                             | <b>Total :</b>       | <b>4,550.00</b>                         |
| 92739   | 8/29/2019 | 20781  | COUNTY OF LOS ANGELES       | C0009117             | FIRE PROTECTION SERVICES/SEP19          |
|         |           |        |                             | 001-2202-4251        | 448,689.00                              |
|         |           |        |                             | 180-2202-4251        | 3,589.00                                |
|         |           |        |                             | 001-2202-5601        | 30,306.00                               |
|         |           |        |                             | 001-2202-4111        | 10,630.00                               |
|         |           | 20781  |                             | <b>Total :</b>       | <b>493,214.00</b>                       |
| 92740   | 8/29/2019 | 21480  | DAIR, GREGORY               | PO 33925             | BUS LIC 01136794 APPLICATION FEE REFUND |
|         |           | 21480  |                             | 001-3877             | 35.00                                   |
|         |           |        |                             | <b>Total :</b>       | <b>35.00</b>                            |
| 92741   | 8/29/2019 | 17868  | DONNOE & ASSOCIATES, INC    | 7954                 | ADMIN ASST APPLICANT TEST RENTAL        |
|         |           | 17868  |                             | 001-1203-4201        | 880.00                                  |
|         |           |        |                             | <b>Total :</b>       | <b>880.00</b>                           |
| 92742   | 8/29/2019 | 20611  | DUDEK                       | 20194800 (PO 12424)  | CITY YARD REMEDIATION/JUN19             |
|         |           | 20611  |                             | 001-8615-4201        | 3,862.50                                |
|         |           |        |                             | <b>Total :</b>       | <b>3,862.50</b>                         |
| 92743   | 8/29/2019 | 01400  | EFRAM MOBIL                 | 008171 & 008175      | VEHICLE FUEL PURCHASES/JUL-AUG19        |
|         |           | 01400  |                             | 715-2101-4311        | 69.93                                   |
|         |           |        |                             | <b>Total :</b>       | <b>69.93</b>                            |
| 92744   | 8/29/2019 | 01962  | FEDERAL EXPRESS CORP        | 6-716-21129          | REQ 768294/DELIVERY TO DONNOE (VENDOR)  |
|         |           |        |                             | 001-1203-4305        | 81.15                                   |
|         |           |        |                             | 6-79-42973           | MAT REQ 987301/RETURN PART TO VENDOR    |
|         |           | 01962  |                             | 715-3104-4311        | 12.49                                   |
|         |           |        |                             | <b>Total :</b>       | <b>93.64</b>                            |
| 92745   | 8/29/2019 | 21096  | FILE KEEPERS, LLC           | INV000082 (PO 12873) | CD/SCANNING/APR19                       |
|         |           | 21096  |                             | 715-1201-4201        | 4,377.00                                |
|         |           |        |                             | <b>Total :</b>       | <b>4,377.00</b>                         |
| 92746   | 8/29/2019 | 06344  | FIRST CALL STAFFING, INC.   | 00709-165018         | PW MGMT ANALYST TEMP W/E 7/21/19        |

**Check Register**  
**CITY OF HERMOSA BEACH**

Page: 4

08/29/2019 5:32:04PM

Bank code : boa

| Voucher | Date      | Vendor | Invoice                   | Description/Account                     | Amount          |
|---------|-----------|--------|---------------------------|-----------------------------------------|-----------------|
| 92746   | 8/29/2019 | 06344  | FIRST CALL STAFFING, INC. | (Continued)                             |                 |
|         |           |        |                           | 001-4202-4112                           | 1,664.00        |
|         |           |        | 00709-165147              | PW MGMT ANALYST TEMP W/E 8/4/19         |                 |
|         |           |        |                           | 001-4202-4112                           | 1,664.00        |
|         |           |        | 00709-165206              | PW MGMT ANALYST TEMP W/E 8/11/19        |                 |
|         |           |        |                           | 001-4202-4112                           | 1,664.00        |
|         |           | 06344  |                           | <b>Total :</b>                          | <b>4,992.00</b> |
| 92747   | 8/29/2019 | 21402  | FLYING LION, INC.         | 1077                                    |                 |
|         |           |        |                           | TEEN CHOICE AWARDS DRONE SECURITY       |                 |
|         |           |        |                           | 001-2101-4201                           | 2,400.00        |
|         |           | 21402  |                           | <b>Total :</b>                          | <b>2,400.00</b> |
| 92748   | 8/29/2019 | 19884  | FRONTIER                  | 310-372-6186-0831895                    |                 |
|         |           |        |                           | 2ND FL CITY HALL CANON FAX 8/16-9/15/19 |                 |
|         |           |        |                           | 001-1121-4304                           | 11.66           |
|         |           |        |                           | 001-1141-4304                           | 11.66           |
|         |           |        |                           | 001-1201-4304                           | 11.66           |
|         |           |        |                           | 001-1202-4304                           | 11.66           |
|         |           |        |                           | 001-1203-4304                           | 11.67           |
|         |           |        | 323-155-6779-0822065      | FIBER OPTIC LINE/AUG19                  |                 |
|         |           |        |                           | 715-1206-4201                           | 215.98          |
|         |           | 19884  |                           | <b>Total :</b>                          | <b>274.29</b>   |
| 92749   | 8/29/2019 | 20600  | GELB, WINIFRED D.         | Parcel 4186-005-004                     |                 |
|         |           |        |                           | STREET LIGHT & SEWER TAX REBATE         |                 |
|         |           |        |                           | 001-6871                                | 121.69          |
|         |           |        |                           | 105-3105                                | 24.61           |
|         |           | 20600  |                           | <b>Total :</b>                          | <b>146.30</b>   |
| 92750   | 8/29/2019 | 21477  | GRACIE GLOBAL LLC         | GG-08310                                |                 |
|         |           |        |                           | SIBBALD/CRUZ/SURVIVAL TACTICS LEVEL 1   |                 |
|         |           |        |                           | 001-2101-4317                           | 1,990.00        |
|         |           | 21477  |                           | <b>Total :</b>                          | <b>1,990.00</b> |
| 92751   | 8/29/2019 | 10466  | GRAHAM CO.                | 36581                                   |                 |
|         |           |        |                           | PARKING STRUCTURE EMERGENCY LIGHT MAINT |                 |
|         |           |        |                           | 001-3304-4201                           | 1,360.00        |
|         |           | 10466  |                           | <b>Total :</b>                          | <b>1,360.00</b> |
| 92752   | 8/29/2019 | 14204  | HARTZOG AND CRABILL INC   | 19-0171                                 |                 |
|         |           |        |                           | TRAFFIC ENGINEERING/MAR19               |                 |
|         |           |        |                           | 148-8174-4201                           | 7,351.46        |
|         |           |        |                           | 147-8174-4201                           | 840.00          |
|         |           |        | 19-0277                   | TRAFFIC ENGINEERING/APR19               |                 |
|         |           |        |                           | 001-3104-4201                           | 6,127.50        |

**Check Register**  
**CITY OF HERMOSA BEACH**

Page: 5

08/29/2019 5:32:04PM

Bank code : boa

| Voucher | Date      | Vendor | Invoice                      | Description/Account                        | Amount                                        |
|---------|-----------|--------|------------------------------|--------------------------------------------|-----------------------------------------------|
| 92752   | 8/29/2019 | 14204  | HARTZOG AND CRABILL INC      | (Continued)                                |                                               |
|         |           |        | 19-0365                      | TRAFFIC ENGINEERING/MAY19<br>001-3104-4201 | 8,058.00                                      |
|         |           |        | 19-0398                      | TRAFFIC ENGINEERING/JUN19<br>001-3104-4201 | 5,934.00                                      |
|         |           | 14204  |                              | <b>Total :</b>                             | <b>28,310.96</b>                              |
| 92753   | 8/29/2019 | 06518  | HAYER CONSULTANTS INC        | 4037 (PO 14387)                            | PLAN CHECKS/DEC18<br>001-4201-4201            |
|         |           |        |                              |                                            | 35,545.67                                     |
|         |           |        | 4038 (PO 14387)              | PLAN CHECKS/DEC18<br>001-4201-4201         | 29,175.20                                     |
|         |           |        | 4056 (PO 14387)              | PLAN CHECKS/MAR19<br>001-4201-4201         | 22,086.63                                     |
|         |           |        | 4072 (PO 14387)              | PLAN CHECKS/JUN19<br>001-4201-4201         | 29,673.50                                     |
|         |           | 06518  |                              | <b>Total :</b>                             | <b>116,481.00</b>                             |
| 92754   | 8/29/2019 | 19141  | HUB INTERNATIONAL SERVICES   | PO 33862                                   | SPECIAL EVENT INSURANCE/JUL19<br>001-3897     |
|         |           | 19141  |                              |                                            | 184.80                                        |
|         |           |        |                              | <b>Total :</b>                             | <b>184.80</b>                                 |
| 92755   | 8/29/2019 | 12863  | IPMA-HR                      | INV-47945-C0C9N3                           | MEMBERSHIP OCT19-SEP20<br>001-1203-4317       |
|         |           | 12863  |                              |                                            | 405.00                                        |
|         |           |        |                              | <b>Total :</b>                             | <b>405.00</b>                                 |
| 92756   | 8/29/2019 | 13840  | JOHN M CRUIKSHANK, INC.      | 000015906                                  | PCH ADA CURB RAMPS/APR19<br>150-8185-4201     |
|         |           |        |                              |                                            | 336.00                                        |
|         |           |        | 000016006                    | PCH ADA CURB RAMPS/JUN19<br>150-8185-4201  | 336.00                                        |
|         |           | 13840  |                              | <b>Total :</b>                             | <b>672.00</b>                                 |
| 92757   | 8/29/2019 | 00118  | LA SUPERIOR COURT - TORRANCE | PO 33843                                   | PARKING CITATION SURCHARGES/JUN19<br>001-3302 |
|         |           | 00118  |                              |                                            | 60,745.60                                     |
|         |           |        |                              | <b>Total :</b>                             | <b>60,745.60</b>                              |
| 92758   | 8/29/2019 | 00289  | MCA DIRECT                   | 2019072                                    | 2 REAMS OF ARCHIVAL PAPER<br>001-1121-4305    |
|         |           |        |                              |                                            | 176.00                                        |
|         |           |        |                              |                                            | 51.72                                         |
|         |           | 00289  |                              | <b>Total :</b>                             | <b>227.72</b>                                 |

**Check Register**  
**CITY OF HERMOSA BEACH**

Page: 6

08/29/2019 5:32:04PM

Bank code : boa

| Voucher | Date      | Vendor                     | Invoice              | Description/Account                                     | Amount          |
|---------|-----------|----------------------------|----------------------|---------------------------------------------------------|-----------------|
| 92759   | 8/29/2019 | 21033 NV5, INC             | 134802               | SEWER LEVY ASSISTANCE 18/19<br>160-3102-4201            | 5,250.00        |
|         |           | 21033                      |                      | <b>Total :</b>                                          | <b>5,250.00</b> |
| 92760   | 8/29/2019 | 13114 OFFICE DEPOT         | 191440246001         | PO 14428/BLACK OFFICE CHAIR<br>001-4601-4305            | 153.29          |
|         |           |                            | 2325968326           | MAT REQ 837845/OFFICE SUPPLIES<br>001-1201-4305         | 90.33           |
|         |           |                            | 351532431001         | MAT REQ 773817/LAMINATING POUCHES<br>001-4601-4305      | 92.11           |
|         |           |                            | 352322673001         | MAT REQ 773818/PHONE PROTECTOR/TAPE<br>001-4601-4305    | 95.75           |
|         |           |                            | 353173521001         | MAT REQ 868977/5 BOXES OF FOLDERS<br>001-1121-4305      | 84.48           |
|         |           |                            | 353205303001         | MAT REQ 868978/10 PACKS OF USB STICKS<br>001-1121-4305  | 70.06           |
|         |           |                            | 353248636001         | REQ 773310/OFFICE SUPPLIES FOR RECORDS<br>001-2101-4305 | 87.97           |
|         |           |                            | 353250545001         | MAT REQ 868979/USB FLASH DRIVES<br>001-1121-4305        | 35.03           |
|         |           |                            | 353251339001         | MAT REQ 868979/PLANNER/CLIPBOARD<br>001-1121-4305       | 21.99           |
|         |           |                            | 353301966001         | MAT REQ 773776/OFFICE SUPPLIES<br>001-1202-4305         | 29.63           |
|         |           |                            |                      | 001-1208-4305                                           | 24.87           |
|         |           | 13114                      |                      | <b>Total :</b>                                          | <b>785.51</b>   |
| 92761   | 8/29/2019 | 19853 POMERANITZ, EFRAT G. | PO 33899             | INSTRUCTOR PAYMENT/CLASS NO. 8169<br>001-4601-4221      | 420.00          |
|         |           | 19853                      |                      | <b>Total :</b>                                          | <b>420.00</b>   |
| 92762   | 8/29/2019 | 01911 PROVIDENCE MEDICAL   | GuarantorID600000284 | REQ 768293/PRE-EMPLOY PHYSICAL/JUL19<br>001-1203-4320   | 50.00           |
|         |           | 01911                      |                      | <b>Total :</b>                                          | <b>50.00</b>    |
| 92763   | 8/29/2019 | 13608 PSOMAS               | 153428 (PO 14107)    | SEWER IMPROVEMENT DESIGN/JUN19<br>160-8416-4201         | 1,442.50        |
|         |           | 13608                      |                      | <b>Total :</b>                                          | <b>1,442.50</b> |

**Check Register**  
**CITY OF HERMOSA BEACH**

Page: 7

08/29/2019 5:32:04PM

Bank code : boa

| Voucher | Date      | Vendor | Invoice                     | Description/Account | Amount                                                  |
|---------|-----------|--------|-----------------------------|---------------------|---------------------------------------------------------|
| 92764   | 8/29/2019 | 21364  | RANDLE, YURITZY             | PO 33931/TR 779     | REIMB/APA NATIONAL PLANNING CONFERENCE<br>001-4101-4317 |
|         |           | 21364  |                             |                     | 145.13                                                  |
|         |           |        |                             | <b>Total :</b>      | <b>145.13</b>                                           |
| 92765   | 8/29/2019 | 04800  | RAY, JAY VINCENT            | PO 33901            | INSTRUCTOR PAYMENT/CLASSES 8101-3/82-3<br>001-4601-4221 |
|         |           | 04800  |                             |                     | 6,014.90                                                |
|         |           |        |                             | <b>Total :</b>      | <b>6,014.90</b>                                         |
| 92766   | 8/29/2019 | 21483  | RHODES, GARY                | Refund              | TOWING FEE REFUND<br>001-3302-4201                      |
|         |           | 21483  |                             |                     | 431.20                                                  |
|         |           |        |                             | <b>Total :</b>      | <b>431.20</b>                                           |
| 92767   | 8/29/2019 | 14934  | ROBERTSON, KEN              | PO 33941/TR 771     | REIMB/YOSEMITE LEADER/POLICY CONF<br>001-4101-4317      |
|         |           | 14934  |                             |                     | 1,273.54                                                |
|         |           |        |                             | <b>Total :</b>      | <b>1,273.54</b>                                         |
| 92768   | 8/29/2019 | 11978  | ROLLINS, BOB                | PO 33933            | REIMB/INTL CODE COUNCIL COURSE<br>001-4201-4315         |
|         |           | 11978  |                             |                     | 165.00                                                  |
|         |           |        |                             | <b>Total :</b>      | <b>165.00</b>                                           |
| 92769   | 8/29/2019 | 20683  | ROTH, SIDNEY H.             | Parcel 4181-024-017 | STREET LIGHT & SEWER TAX REBATE<br>001-6871<br>105-3105 |
|         |           | 20683  |                             |                     | 121.69<br>24.61                                         |
|         |           |        |                             | <b>Total :</b>      | <b>146.30</b>                                           |
| 92770   | 8/29/2019 | 16921  | ROUND STAR WEST LLC         | PO 33903            | INSTRUCTOR PAYMENT/CLASSES 8180-8<br>001-4601-4221      |
|         |           | 16921  |                             |                     | 4,040.40                                                |
|         |           |        |                             | <b>Total :</b>      | <b>4,040.40</b>                                         |
| 92771   | 8/29/2019 | 16425  | SAFEWAY INC VONS            | 802603 thru 808699  | SNACKS/DAY CAMP/THEATRE RFP INTERVIEWS<br>001-4601-4308 |
|         |           | 16425  |                             |                     | 78.56                                                   |
|         |           |        |                             | <b>Total :</b>      | <b>78.56</b>                                            |
| 92772   | 8/29/2019 | 20263  | SCHAAF & WHEELER CONSULTING | 31251               | PIER SEA LEVEL RISE ANALYSIS/MAY19<br>122-8629-4201     |
|         |           | 20263  |                             |                     | 3,710.00                                                |
|         |           |        |                             | <b>Total :</b>      | <b>3,710.00</b>                                         |
| 92773   | 8/29/2019 | 19829  | SITEONE LANDSCAPE SUPPLY    | 93373829-001        | MAT REQ 668213/LANDSCAPING SUPPLIES<br>001-6101-4309    |
|         |           |        |                             |                     | 181.50                                                  |

**Check Register**  
**CITY OF HERMOSA BEACH**

Page: 8

08/29/2019 5:32:04PM

Bank code : boa

| Voucher | Date      | Vendor | Invoice                        | Description/Account | Amount                                                    |
|---------|-----------|--------|--------------------------------|---------------------|-----------------------------------------------------------|
| 92773   | 8/29/2019 | 19829  | SITEONE LANDSCAPE SUPPLY       | (Continued)         | <b>Total : 181.50</b>                                     |
| 92774   | 8/29/2019 | 16339  | SOUTHLAND FIRE ALARM GROUP INC | 3147457             | JAIL FIRE ALARM INSPECT/REPLACE BATTERIE<br>001-2101-4306 |
|         |           | 16339  |                                |                     | 190.00                                                    |
|         |           |        |                                |                     | <b>Total : 190.00</b>                                     |
| 92775   | 8/29/2019 | 20236  | SPECTRUM BUSINESS              | 0088884081619       | PW YARD/CABLE/AUG19                                       |
|         |           |        |                                | 001-4202-4201       | 127.22                                                    |
|         |           |        |                                | 0241699081719       | CITY HALL BACKUP INTERNET/AUG19                           |
|         |           |        |                                | 715-1206-4201       | 84.99                                                     |
|         |           |        |                                | 035035982119        | 1301 HERMOSA/RCC CONNECTION/SEP19                         |
|         |           |        |                                | 001-2101-4304       | 139.99                                                    |
|         |           |        |                                | 0352413082219       | PD COMPUTER CIRCUITS/SEP19                                |
|         |           |        |                                | 001-2101-4304       | 271.46                                                    |
|         |           |        |                                | 0402150081719       | 1301 HERMOSA/540 PIER CONNECTION/AUG19                    |
|         |           |        |                                | 001-2101-4304       | 783.16                                                    |
|         |           | 20236  |                                |                     | <b>Total : 1,406.82</b>                                   |
| 92776   | 8/29/2019 | 10098  | SPRINT                         | 551834312-212       | COMM RES/CELL PHONES/JUL19                                |
|         |           |        |                                | 001-4601-4201       | 162.59                                                    |
|         |           | 10098  |                                |                     | <b>Total : 162.59</b>                                     |
| 92777   | 8/29/2019 | 15901  | TRANSTECH ENGINEERS, INC       | 20191660            | PROSPECT/6TH/ADA CURBS/MAY19                              |
|         |           |        |                                | 140-8687-4201       | 7,759.75                                                  |
|         |           |        |                                | 20191661            | PROSPECT/6TH/ADA CURBS/MAY19                              |
|         |           |        |                                | 140-8691-4201       | 6,907.50                                                  |
|         |           |        |                                | 20191910            | PROSPECT/6TH/ADA CURBS/JUN19                              |
|         |           |        |                                | 140-8687-4201       | 4,945.00                                                  |
|         |           |        |                                | 20191911            | PROSPECT/6TH/ADA CURBS/JUN19                              |
|         |           |        |                                | 140-8691-4201       | 5,328.63                                                  |
|         |           | 15901  |                                |                     | <b>Total : 24,940.88</b>                                  |
| 92778   | 8/29/2019 | 00123  | TRIANGLE HARDWARE              | 28449 thru 28486    | MAINTENANCE SUPPLIES/AUG19                                |
|         |           |        |                                | 001-3104-4309       | 581.22                                                    |
|         |           |        |                                | 001-3302-4309       | 54.70                                                     |
|         |           |        |                                | 001-4204-4309       | 953.03                                                    |
|         |           |        |                                | 001-6101-4309       | 300.30                                                    |
|         |           |        |                                | 105-2601-4309       | 1,730.84                                                  |
|         |           |        |                                | 301-8609-4201       | 3,468.83                                                  |

**Check Register**  
**CITY OF HERMOSA BEACH**

Page: 9

08/29/2019 5:32:04PM

Bank code : boa

| Voucher | Date      | Vendor | Invoice                   | Description/Account               | Amount           |
|---------|-----------|--------|---------------------------|-----------------------------------|------------------|
| 92778   | 8/29/2019 | 00123  | TRIANGLE HARDWARE         | (Continued)                       |                  |
|         |           |        |                           | 715-4206-4309                     | 91.02            |
|         |           |        |                           | 001-2021                          | 175.11           |
|         |           |        |                           | 001-2022                          | -175.11          |
|         |           | 00123  |                           | <b>Total :</b>                    | <b>7,179.94</b>  |
| 92779   | 8/29/2019 | 07052  | TSENG AND ASSOCIATES INC  | FY 18/19 Invoice                  |                  |
|         |           |        |                           | AB939 COMPLIANCE FY 18/19         |                  |
|         |           |        |                           | 117-5301-4201                     | 18,500.00        |
|         |           | 07052  |                           | <b>Total :</b>                    | <b>18,500.00</b> |
| 92780   | 8/29/2019 | 18666  | VERIZON BUSINESS SERVICES | 71099412                          |                  |
|         |           |        |                           | VOIP PHONES/CITY HALL/FD/PD/MAR19 |                  |
|         |           |        |                           | 001-1101-4304                     | 38.12            |
|         |           |        |                           | 001-1121-4304                     | 60.12            |
|         |           |        |                           | 001-1132-4304                     | 17.97            |
|         |           |        |                           | 001-2101-4304                     | 804.97           |
|         |           |        |                           | 001-4101-4304                     | 131.92           |
|         |           |        |                           | 001-4201-4304                     | 144.98           |
|         |           |        |                           | 001-4202-4304                     | 204.30           |
|         |           |        |                           | 001-4204-4321                     | 18.00            |
|         |           |        |                           | 001-1202-4304                     | 89.81            |
|         |           |        |                           | 001-2201-4304                     | -579.76          |
|         |           |        |                           | 001-1201-4304                     | 147.18           |
|         |           |        |                           | 715-1206-4304                     | 18.11            |
|         |           |        |                           | 001-1141-4304                     | 35.95            |
|         |           |        |                           | 001-1203-4304                     | 71.84            |
|         |           |        |                           | 001-1204-4304                     | 107.83           |
|         |           |        |                           | 001-1208-4304                     | 6.73             |
|         |           |        |                           | 160-3102-4201                     | 17.98            |
|         |           |        | 71120604                  | VOIP PHONES/CITY HALL/PD/APR19    |                  |
|         |           |        |                           | 001-1101-4304                     | 38.17            |
|         |           |        |                           | 001-1121-4304                     | 60.09            |
|         |           |        |                           | 001-1141-4304                     | 35.92            |
|         |           |        |                           | 001-1203-4304                     | 71.85            |
|         |           |        |                           | 001-1204-4304                     | 107.82           |
|         |           |        |                           | 001-2101-4304                     | 804.85           |
|         |           |        |                           | 001-4101-4304                     | 131.88           |
|         |           |        |                           | 001-4202-4304                     | 204.35           |
|         |           |        |                           | 001-4204-4321                     | 17.99            |
|         |           |        |                           | 160-3102-4201                     | 17.96            |

Bank code : boa

| Voucher | Date      | Vendor | Invoice                   | Description/Account            | Amount |
|---------|-----------|--------|---------------------------|--------------------------------|--------|
| 92780   | 8/29/2019 | 18666  | VERIZON BUSINESS SERVICES | (Continued)                    |        |
|         |           |        |                           | 715-1206-4304                  | 17.96  |
|         |           |        |                           | 001-1208-4304                  | 6.75   |
|         |           |        |                           | 001-1201-4304                  | 147.30 |
|         |           |        |                           | 001-1132-4304                  | 17.94  |
|         |           |        |                           | 001-1202-4304                  | 89.85  |
|         |           |        |                           | 001-4201-4304                  | 144.86 |
|         |           |        | 71147449                  | VOIP PHONES/CITY HALL/PD/MAY19 |        |
|         |           |        |                           | 001-1101-4304                  | 38.19  |
|         |           |        |                           | 001-1121-4304                  | 60.13  |
|         |           |        |                           | 001-1132-4304                  | 17.97  |
|         |           |        |                           | 001-1141-4304                  | 35.93  |
|         |           |        |                           | 001-1201-4304                  | 147.22 |
|         |           |        |                           | 001-1202-4304                  | 89.78  |
|         |           |        |                           | 001-1203-4304                  | 71.81  |
|         |           |        |                           | 001-1204-4304                  | 107.81 |
|         |           |        |                           | 001-1208-4304                  | 6.73   |
|         |           |        |                           | 001-2101-4304                  | 804.99 |
|         |           |        |                           | 001-4101-4304                  | 131.85 |
|         |           |        |                           | 001-4201-4304                  | 144.87 |
|         |           |        |                           | 001-4202-4304                  | 204.37 |
|         |           |        |                           | 001-4204-4321                  | 17.97  |
|         |           |        |                           | 160-3102-4201                  | 17.95  |
|         |           |        |                           | 715-1206-4304                  | 17.97  |
|         |           |        | 71185132                  | VOIP PHONES/CITY HALL/PD/JUN19 |        |
|         |           |        |                           | 001-1101-4304                  | 38.24  |
|         |           |        |                           | 001-1121-4304                  | 60.36  |
|         |           |        |                           | 001-1132-4304                  | 18.05  |
|         |           |        |                           | 001-1141-4304                  | 36.10  |
|         |           |        |                           | 001-1201-4304                  | 148.01 |
|         |           |        |                           | 001-1202-4304                  | 90.28  |
|         |           |        |                           | 001-1203-4304                  | 72.19  |
|         |           |        |                           | 001-1204-4304                  | 108.42 |
|         |           |        |                           | 001-1208-4304                  | 6.73   |
|         |           |        |                           | 001-2101-4304                  | 808.03 |
|         |           |        |                           | 001-4101-4304                  | 132.57 |
|         |           |        |                           | 001-4201-4304                  | 145.47 |
|         |           |        |                           | 001-4202-4304                  | 194.64 |
|         |           |        |                           | 001-4204-4321                  | 18.05  |

**Check Register**  
**CITY OF HERMOSA BEACH**

Page: 11

08/29/2019 5:32:04PM

| <b>Bank code :</b> boa                 |             |               |                                |                            |                                        |                   |
|----------------------------------------|-------------|---------------|--------------------------------|----------------------------|----------------------------------------|-------------------|
| <b>Voucher</b>                         | <b>Date</b> | <b>Vendor</b> | <b>Invoice</b>                 | <b>Description/Account</b> | <b>Amount</b>                          |                   |
| 92780                                  | 8/29/2019   | 18666         | VERIZON BUSINESS SERVICES      | (Continued)                |                                        |                   |
|                                        |             |               |                                | 160-3102-4201              |                                        | 18.06             |
|                                        |             |               |                                | 715-1206-4304              |                                        | 18.05             |
|                                        |             | 18666         |                                |                            | <b>Total :</b>                         | <b>7,080.38</b>   |
| 92781                                  | 8/29/2019   | 03209         | VERIZON WIRELESS LA            | 9835866963                 | COMM DEV CELL PHONES/JUL19             |                   |
|                                        |             |               |                                | 9835914508                 | 001-4201-4304                          | 159.77            |
|                                        |             |               |                                |                            | EMERGENCY MANAGER/CELL PHONE/JUL19     |                   |
|                                        |             |               |                                | 9836207511                 | 001-1201-4304                          | 54.20             |
|                                        |             |               |                                |                            | PD TRUNK MODEMS/AUG19                  |                   |
|                                        |             |               |                                |                            | 001-2101-4304                          | 418.11            |
|                                        |             | 03209         |                                |                            | <b>Total :</b>                         | <b>632.08</b>     |
| 92782                                  | 8/29/2019   | 19249         | WEBIPLEX, INC.                 | 3044                       | ELECTRONIC SUBPOENA SERVICE SUBSCRIP   |                   |
|                                        |             |               |                                |                            | 153-2106-4201                          | 9,280.00          |
|                                        |             | 19249         |                                |                            | <b>Total :</b>                         | <b>9,280.00</b>   |
| 92783                                  | 8/29/2019   | 21423         | WELCH, JULIE M                 | PO 33909                   | CITATION NO. 33001993 OVERPAYMENT      |                   |
|                                        |             |               |                                |                            | 001-3302                               | 15.00             |
|                                        |             | 21423         |                                |                            | <b>Total :</b>                         | <b>15.00</b>      |
| 92784                                  | 8/29/2019   | 19757         | WOOD ENVIRONMENT & INFRASTRUCT | S49832769 (PO 8512)        | STRAND/PIER HOTEL ENVIRON IMPACT/JUN19 |                   |
|                                        |             |               |                                |                            | 001-2105                               | 23,388.89         |
|                                        |             | 19757         |                                |                            | <b>Total :</b>                         | <b>23,388.89</b>  |
| 92785                                  | 8/29/2019   | 15815         | YOUNG, DONALD CURTIS           | PO 33910                   | INSTRUCTOR PAYMENT/CLASS NO. 7987      |                   |
|                                        |             |               |                                |                            | 001-4601-4221                          | 504.00            |
|                                        |             | 15815         |                                |                            | <b>Total :</b>                         | <b>504.00</b>     |
| 198191225                              | 8/22/2019   | 14691         | ADMINSURE AS AGENT FOR THE     | 8/29/19 Check Run          | WORK COMP CLAIMS REIMB/AUG19           |                   |
|                                        |             |               |                                |                            | 705-1217-4324                          | 7,065.51          |
|                                        |             | 14691         |                                |                            | <b>Total :</b>                         | <b>7,065.51</b>   |
| <b>62 Vouchers for bank code :</b> boa |             |               |                                |                            | <b>Bank total :</b>                    | <b>937,975.14</b> |
| <b>62 Vouchers in this report</b>      |             |               |                                |                            | <b>Total vouchers :</b>                | <b>937,975.14</b> |

08/29/2019 5:32:04PM

Check Register  
CITY OF HERMOSA BEACH

Page: 12

Bank code : boa

| Voucher | Date | Vendor | Invoice | Description/Account | Amount |
|---------|------|--------|---------|---------------------|--------|
|---------|------|--------|---------|---------------------|--------|

"I hereby certify that the demands or claims covered by the checks listed on pages 1 to 12 inclusive, of the check register for 8/29/19 are accurate funds are available for payment, and are in conformance to the budget."

By 

Finance Director

Date 8/29/19