

# EXHIBIT "A1"

RECEIVED

MAR 22 2018

COMMUNITY DEV. DEPT

## EXISTING DESCRIPTIONS

### PARCEL 1: (APN: 4169-028-19)

LOT 24 AND THE WESTERLY TWENTY (20) FEET OF LOT 23, OF THE SOUTHERN CALIFORNIA CONVENTION HALL AND MARINE VIEW PARK TRACT, AS PER MAP RECORDED IN BOOK 18, PAGES 2 AND 3 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

### PARCEL 2: (APN: 4169-028-18)

LOTS 22 AND 23, OF THE SOUTHERN CALIFORNIA CONVENTION HALL AND MARINE VIEW PARK TRACT, AS PER MAP RECORDED IN BOOK 18, PAGES 2 AND 3 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.  
EXCEPT THEREFROM THE WEST TWENTY (20) FEET OF LOT 23  
AND EXCEPT THEREFROM THE EAST FIFTEEN (15) FEET OF LOT 22



# EXHIBIT "A2"

## PROPOSED DESCRIPTIONS

### PARCEL 1: (APN: 4169-028-19)

LOT 24 AND THE WESTERLY TEN (10) FEET OF LOT 23, OF THE SOUTHERN CALIFORNIA CONVENTION HALL AND MARINE VIEW PARK TRACT, AS PER MAP RECORDED IN BOOK 18, PAGES 2 AND 3 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

### PARCEL 2: (APN: 4169-028-18)

LOTS 22 AND 23, OF THE SOUTHERN CALIFORNIA CONVENTION HALL AND MARINE VIEW PARK TRACT, AS PER MAP RECORDED IN BOOK 18, PAGES 2 AND 3 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.  
EXCEPT THEREFROM THE WEST TEN (10) FEET OF LOT 23  
AND EXCEPT THEREFROM THE EAST FIFTEEN (15) FEET OF LOT 22



EXHIBIT "B1"

EXISTING



BLOCK 11  
TRACT 4103  
M.B. 46-8

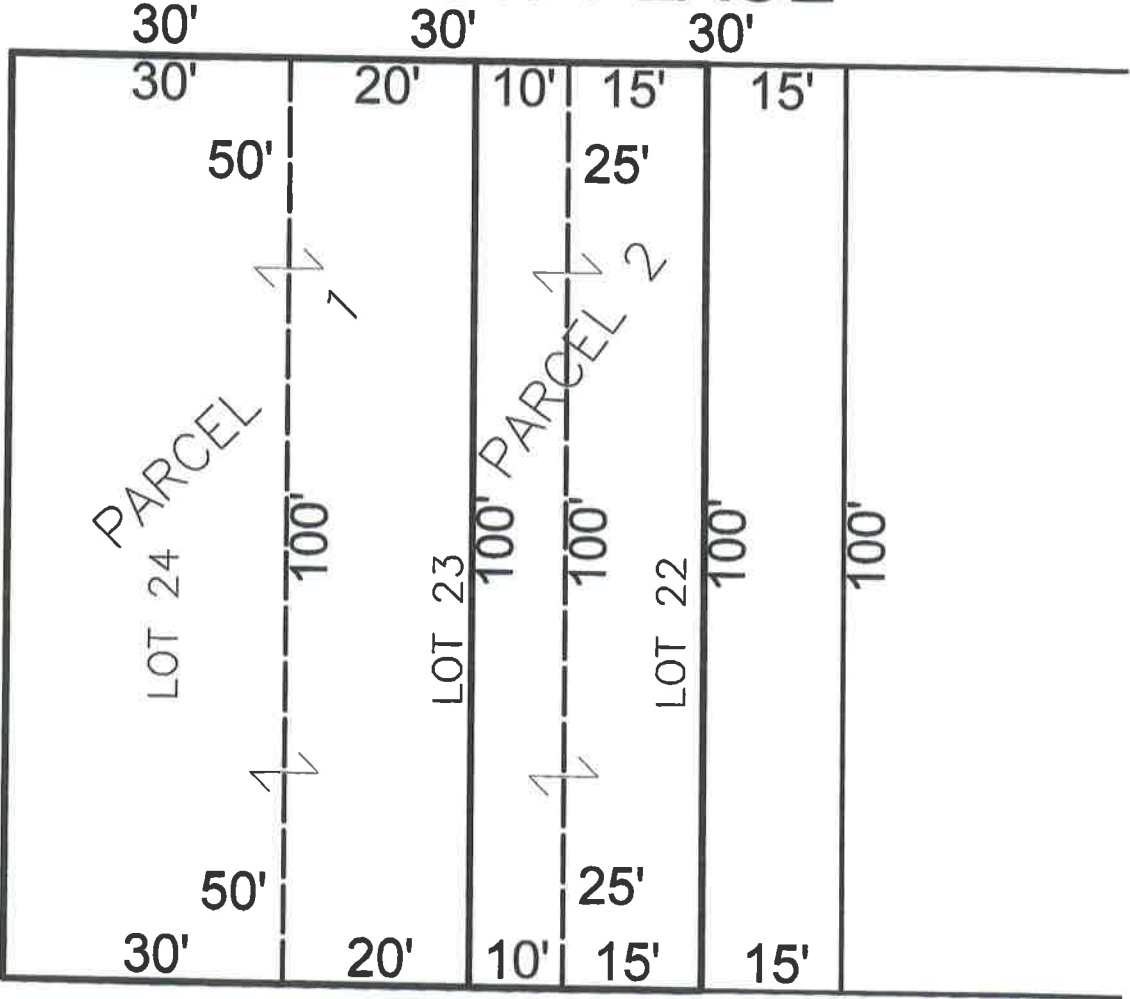


AREA CALCULATIONS  
PARCEL 1 = 5,000 SQ.FT.  
PARCEL 2 = 2,500 SQ.FT.

N.T.S.

BOUNDARY PLACE

TENNYSON PLACE



LONGFELLOW AVE

# EXHIBIT "B2"

PROPOSED

BLOCK 11  
TRACT 4103  
M.B. 46-8



## AREA CALCULATIONS

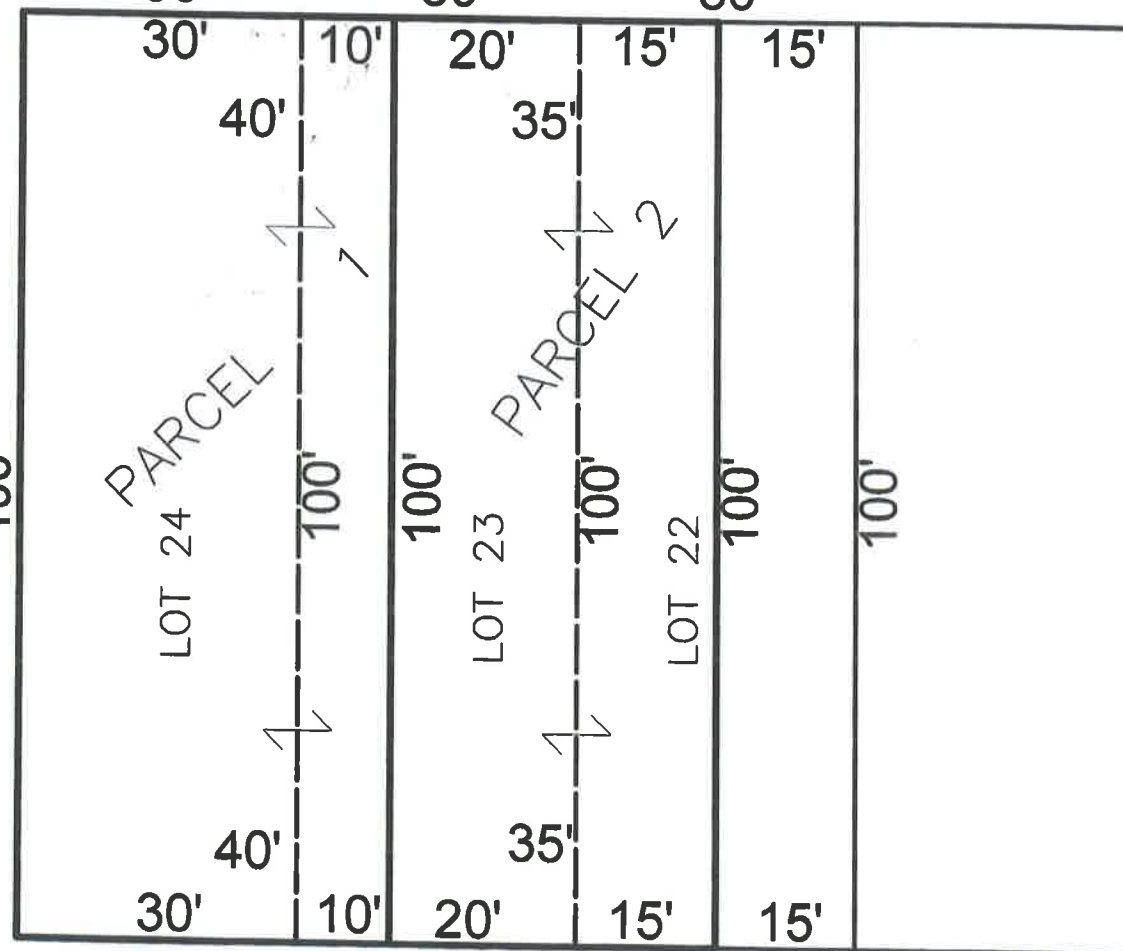
PARCEL 1 = 4,000 SQ.FT.  
PARCEL 2 = 3,500 SQ.FT.

*[Handwritten signature]*

N.T.S.

## BOUNDARY PLACE

TENNYSON PLACE  
100'



LONGFELLOW AVE