



City of Hermosa Beach

Special Event Application Rules and Regulations

Applications and other required documents must be submitted to:
City of Hermosa Beach Community Resources Department
710 Pier Avenue, Hermosa Beach, CA 90254

Office Phone: 310.318.0280 • Email: hbconnect@hermosabch.org • Fax: 310.372.4333

Please refer to the Special Event Policy Guide on the City website for a complete listing of all policies and procedures related to special events in the City of Hermosa Beach.

Application, application fee and all required documents **must** be submitted to the Department of Community Resources to be considered.

Please note:

- ✓ ***Applications MUST be completed electronically – handwritten applications will not be accepted.*** (Instructions for completing applications electronically can be found on the City website.)
- ✓ ***ALL sections and pages of the application MUST be completed (or marked N/A) to be eligible for review.*** You will be notified by City staff if your application was not accepted due to it being incomplete.

Approval Process

| Event Level | Approval Group | Event Review Schedule |
|-------------------------------------|--|---|
| Impact Level I | Approved by Community Resources Staff | As received |
| Impact Level II | Approved by the Parks, Recreation and Community Resources Advisory Commission | Meets monthly (first Tuesday of each month) |
| Impact Level III & New Events | Approved by public hearing at the Parks, Recreation and Community Resources Advisory Commission and City Council | Meets monthly (Commission) (first Tuesday of each month) |
| | | Meets bi-monthly (Council) (second and fourth Tuesday of each month) |

Multiple Events

If you are applying for multiple event days and ALL characteristics of each day are the SAME (set-up, parking requests, etc.), you are welcome to submit one application and one application fee that includes all dates. Once an event has any details that differ between event dates, you are required to submit a SEPARATE application and application fee for each.

Example: A youth volleyball organization is holding a variety of tournaments, including:

- *May – youth tournament (80 participants, 10 volleyball courts)*
- *June – youth tournament (80 participants, 10 volleyball courts)*
- *July – adult tournament (100 participants, 16 volleyball courts)*

The May and June events will be accepted on one application; the July event is required to be submitted on a separate application outlining that event's details.

YOU MUST SUBMIT THE FOLLOWING: To avoid processing delays of your application, do not leave any sections blank. Indicate items that do not apply with an N/A. Attach additional sheets to the application if more space is required.

☒ **Completed Application (ALL pages – blank pages marked NA)**

☒ **Application Fee**

- Submit non-refundable \$816 application fee (\$544 for nonprofits or \$272 for pass-throughs) payable to the City of Hermosa Beach. ***Applications received without the application fee will not be reviewed and will be returned as incomplete.***

☒ **Site Plan**

- Include location of stages, tents, portable toilets, dumpsters, registration areas, fencing, barricades, bleachers, generators and all other items for your event. Facilities, equipment placement, parking needs, ingress and egress routes and street closure requests must also be included. The City may require a certified Traffic Control Plan (TCP) should your event be approved. ***Please note that completion of the Beach Usage Map (p. 14) does not qualify as a site plan.***

☒ **Proof of Non-Profit Status** Pending status does not qualify. Non-profit organizations must apply under their own name and not borrow the non-profit status of another entity.

☒ **Non-Profit Designation Letter**

☒ **Current Copy of Form 990**

AGREEMENT AND SIGNATURE:

I, the undersigned representative, have read the rules and regulations with reference to this application and am duly authorized by the organization to submit this application on its behalf. The information contained herein is complete and accurate.

Jeff Smith

Signature of Applicant

8-13-2018

Date

POTENTIAL POLICY UPDATES FOR 2019

Please note that as part of the Parks, Recreation and Community Resources Advisory Commission's ongoing efforts to streamline and strengthen the effectiveness of the Special Event Policy, the following high-priority topics will be under review by the Commission and Council, which may result in policy changes for 2019, including, but not limited to:

- Review and Approval Procedures
- Fee Waiver Policy and Procedures
- Accessibility Requirements

Please be mindful of these potential changes. Staff will keep all approved event producers updated.



City of Hermosa Beach
Community Resources Department

PERMIT NUMBER:

EVENT DATE:

DATE STAMP

STAFF
INITIALS

COMMERCIAL AND NON-PROFIT SPECIAL EVENT PERMIT APPLICATION

710 Pier Avenue • Hermosa Beach, CA 90254 • 310.318.0280 • Fax: 310.372.4333

- **\$816 Non-Refundable Application FEE required with application.**
- **\$544 Non-Refundable Application FEE, for VERIFIABLE non-profits (SEE INSTRUCTIONS)**

ORGANIZATION & EVENT INFORMATION

EVENT TITLE: JVA & BVCA National Beach Championships

Applicant Name: Jeff Smith Birthdate: 4-17-1972

Organization Name: Junior Volleyball Association (JVA)

Non-Profit? ☐ No ☒ Yes Non-Profit I.D. or Tax Exempt #: 80-0360755

If non-profit, please describe who will benefit from funds raised from your event:

It will benefit the JVA&BVCA members and the community/buisnesses of Hermosa

Address: 1414 Underwood Ave suite 400

Milwaukee

City

WI

State

53213

Zip

Phone: 414 640 1738

Cell: 858 405-4306

Email Address: pacific_beach@hotmail.com or jennyLhahn@gmail.com

Fax: N/A

****1st CHOICE EVENT DATE(S):**

Set-Up Date(s): July 13th 2019 (joint set up with AAU like 2018)

Event Date(s): July 14,15,16,17,18,19 (Flexible with the 7/19th. Would like to add an extra day if possible)

Clean-Up Date(s): July 19th or the last day of our event(4 hours to clean-up)

If applicable, please provide a brief explanation detailing a necessity for holding your event during the date(s) listed above:

We can only run our event the first 3 weeks of July. It is the largest junior beach tournament in the country and we try to coordinate with AAU and USA volleyball to make sure we don't overlap each others National events.

****2nd CHOICE EVENT DATE(S):**

Set-Up Date(s): July 8, 2019

Event Date(s): July 9,10,11,12,13,

Clean-Up Date(s): July 13 (4 hours to clean up)

If applicable, please provide a brief explanation detailing a necessity for holding your event during the date(s) listed above:

We can only run our event the first 3 weeks of July. It is the largest junior beach tournament in the country and we try to coordinate with AAU and USA volleyball to make sure we don't overlap each others National events.

****PLEASE NOTE: Date choice is not guaranteed until final calendar has been determined by City staff.**

Please describe your organization's experience producing similar events to the one described on this application:

The JVA has hosted the BVCA National Event in Hermosa Beach for the last 5 years and has an outstanding relationship with the community, businesses, and Park and Rec. We are 100 percent positive we will continue to deliver the same excellence standard that Hermosa Beach recommends.

Please describe you and/or your organization's affiliation with the City of Hermosa Beach:

Hermosa Beach is the mecca of junior beach volleyball and we brought in over 1000 families, 300 coaches across the country to stay in Hermosa Beach area. Our economic impact report showed we brought in over 3 million dollars into the hotels and businesses.

REQUIRED: CONTACT PERSON ON THE DAY OF THE EVENT:

Name: Jeff Smith Cell: 858 405-4306

PRE-EVENT CONTACT PERSON'S INFORMATION (IF DIFFERENT FROM CONTACT INFORMATION ON PREVIOUS PAGE)

Name: Jeff Smith Birthdate: 4/17/1972

Address: 14127 Segundo Ct

Poway

City

CA

State

92064

Zip

Phone: 858 405-4306

Cell: 858 405-4306

Email Address: pacific_beach@hotmail.com

Fax : NA

Please describe your personal experience producing similar events: I have run the same event in Hermosa for the last 5 years and I have a great relationship with the community and Parks and Rec.

EVENT INFORMATION

Is this a NEW or RETURNING special event to Hermosa Beach? ☐ NEW ☒ RETURNING

-If this is a returning event, please indicate the number of years held in Hermosa Beach: 5

Please indicate your event level (please mark all that apply)

☐ Local

☐ Regional

☒ National

☐ Championship

☐ Qualifier

☒ National Championship

Event Type (please select all that apply):

☐ Race (run, walk, bike, etc.)

☒ Tournament Type: Beach Volleyball

☐ Parade

☐ Pass-Through

☐ Street Fair/Festival

☐ Fundraiser Benefitting: junior players

☐ Concert

☐ Swim Event

☐ Other _____

PLEASE COMPLETE A DAILY BREAKDOWN OF EVENT-RELATED ACTIVITIES. PLEASE USE MULTIPLE LINES TO DISTINGUISH BETWEEN DIFFERENT DAILY ACTIVITIES. PLEASE ATTACH ADDITIONAL SHEETS, IF NECESSARY.

| Date(s) | Daily Activity | | | Start Time | End Time |
|------------------------|--|---|---|------------------|----------|
| 7-13-19 | <input checked="" type="checkbox"/> Load-in/set-up | <input type="checkbox"/> Event day | <input type="checkbox"/> Load-out/Clean-up | 3:00- after AAU? | 7:00 |
| July 14,15,16,17,18,19 | <input type="checkbox"/> Load-in/set-up | <input checked="" type="checkbox"/> Event day | <input type="checkbox"/> Load-out/Clean-up | 8:00 | 5:00 |
| July 19 | <input type="checkbox"/> Load-in/set-up | <input checked="" type="checkbox"/> Event day | <input checked="" type="checkbox"/> Load-out/Clean-up | 8:00 | 5:00 |
| | <input type="checkbox"/> Load-in/set-up | <input type="checkbox"/> Event day | <input type="checkbox"/> Load-out/Clean-up | | |

Event Location: Northside and Southside of the Pier during weekday (Northside only on the weekend)

If your event is on the beach, do you plan to remove any volleyball or beach tennis courts? ☒ YES ☐ NO
If YES, please indicate which courts will be removed on the Beach Usage Map (p. 14) remove all beach tennis courts

Estimated # of Participants: 1100 over the week of the event Age of Participants: 11-19

Estimated # of Spectators (daily): 300-650 Total Estimated Attendance: 1600-2100

Marketing & Advertisement Plan

Please list how you plan to advertise & promote your event for **participants**:

Our members emails

Please list how you plan to advertise & promote your event for **spectators**:

We don't advertise, players bring their families to the event as spectators

Overall Event Description - Briefly explain event and activities:

We are hosting our 7th annual JVA/BVCA National Championships and our members travel across the country to compete for a National Championship. It is one of the premier college recruiting events for juniors in the country and the top NCAA colleges will be attending including UCLA, USC, Pepperdine, Long Beach, LMU, Stanford, CAL, CSUN, LSU, TCU, and many more.

We run the event over a 5-6 day period to balance the impact on Hermosa and have our members enjoy the community beaches and local businesses.

On the average a family will come in for 5-6 days to enjoy the event and vacation.

Street Closure Information – For Parades, Races, Walk/Runs, etc. taking place on City streets.

Names of Streets to be closed (please include additional sheets if necessary):

| | | | | | | | |
|------------|---------|---------|-----|---------|--------------|----|--------------|
| <u>n/a</u> | between | <u></u> | and | <u></u> | <u>am/pm</u> | to | <u>am/pm</u> |
| | between | <u></u> | and | <u></u> | <u>am/pm</u> | to | <u>am/pm</u> |
| | between | <u></u> | and | <u></u> | <u>am/pm</u> | to | <u>am/pm</u> |
| | between | <u></u> | and | <u></u> | <u>am/pm</u> | to | <u>am/pm</u> |
| | between | <u></u> | and | <u></u> | <u>am/pm</u> | to | <u>am/pm</u> |

Description of Event Route (official map must be submitted with application)

n/a

Assembly Area/Event Start: n/a

Disbanding Area/Event End: n/a

Sponsors

List **ALL** proposed/anticipated Co-Sponsors. Each Co-sponsor is a \$260 each and must be approved by the Community Resources Department. Co-sponsors may sample only, not sell.

None at this time

We will usually have between 5-6 sponsors by July of next year

Parking (\$1.25 per hour or \$30 per space per day)

Will you need reserved parking spaces?

☒ Yes☐ NoIf YES, please list requested parking times for each day of request *(attach additional sheets if necessary)*:# of Spaces 1 u-haul Date July 13-19 from 12:00 pm to 5:00 pm# of Spaces 3 Date July 14-19 from 7:00 am to 5:00 pm

of Spaces _____ Date _____ from _____ to _____

Will official event merchandise be sold at the event *(Business License required)*?☐ Yes☒ No

Does your event involve the sale or consumption of alcoholic beverages?

☐ Yes☒ No*Alcohol is prohibited on the beach per HBMC 12.26.300*

Will the event have amplified sound?

☒ Yes☐ No*-If YES, please describe (live music, PA, number and size of speakers, microphone, bullhorn, etc):*

We will have 2-4 medium speakers pointed to the ocean with a cordless mic. We use the system to announce games, court assignments and play music between games at a reasonable volume.

Is this a fundraising event?

☐ Yes☒ No*-If YES, please describe the fundraising activities:*

Will there be any fenced areas?

☒ Yes☐ No*-If YES, please describe:*

We will place 20-50 feet of orange fenceing where the life guards thinks its necessary to ensure safety of the life guard driving lane. Its very minimul but effective.

Will there be construction of stages or structures, including any tents or awnings?

☒ Yes☐ No*-If YES, please describe:*

We set up 10x10 tents around the beach courts

What is your clean-up plan post event?

We constanly clean-up every morning and afternoon and do trash sweeps so we don't leave anything behind.

Will you be requesting street banners?

☐ Yes☒ No

Will you be requesting light pole banners?

☐ Yes☒ No

Will you be filming or having television coverage?

☐ Yes☒ No

Entrance or Registration Fee: \$125

Methods of Registration (please check all that apply):

- ☒ Website ☐ Mail
☐ Active.com ☐ Other _____

Prizes (including anticipated cash prizes): Medals, t-shirts, swim suits, balls, sun glasses, hats

SAFETY/SECURITY/VOLUNTEERS

Have you hired a security company to handle security arrangements for this event? ☒ Yes ☐ No

-If YES, please include the following information:

Company Name: Aegis Phone: 310 838 2787 # of Guards: 2

Guard Schedule:

6:00-6:30 am

Do you plan on utilizing volunteers? ☐ Yes ☒ No

-If YES, please describe:

Please describe your procedures for both crowd control and internal security:

We have never had an issue with crowd control due to the small size of the event. We make sure our registration and check-in is away from the board walk. There is no cash taken at the event and parking is adequated for our needs.

EVENT PROMOTION INFORMATION

Please describe marketing and promotional efforts for this event. Include event website, social networking sites, radio play, etc.

We only allow members from the JVA/BVCA participate and that is done through our website portal at www.beachvolleyballclubs.com

EQUIPMENT INFORMATION (ATTACH SITE PLAN)

A DIAGRAM OF YOUR SITE PLAN THAT INCLUDES ALL FACILITIES, EXACT PLACEMENT OF ALL EQUIPMENT, STREET CLOSURES, INGRESS AND EGRESS ROUTES, SHUTTLE ROUTES, FENCING, ACCESSIBILITY PLAN, AND PARKING MUST BE ATTACHED TO THE APPLICATION.

YOUR APPLICATION WILL NOT BE PROCESSED WITHOUT A SITE PLAN

(PLEASE NOTE: THE COMPLETION OF THE BEACH USAGE MAP, PAGE 14, DOES NOT QUALIFY AS A SITE PLAN)

Please check all the boxes that apply to the equipment that will be on site for your event and specify the number and size of each (if applicable).

- | | |
|---|---------------------------|
| <input type="checkbox"/> Cars | _____ |
| <input type="checkbox"/> Semi-Trucks | _____ |
| <input checked="" type="checkbox"/> Generator | <u>2 small generators</u> |
| Size/Type: | <u>2000 Honda</u> |
| <input type="checkbox"/> Vans | _____ |
| Size: | _____ |
| <input type="checkbox"/> Sound Equipment | <u>4 speakers</u> |
| <input type="checkbox"/> Enclosed Tents | _____ |
| <input type="checkbox"/> Other (please attach list with description of each item) | _____ |

- | | |
|---|----------------------|
| <input checked="" type="checkbox"/> Porta Potties | <u>5</u> |
| <input type="checkbox"/> Motor Homes | _____ |
| Size: | _____ |
| <input type="checkbox"/> Trailer | _____ |
| Size: | _____ |
| <input type="checkbox"/> Stage | _____ |
| Measurements: | _____ |
| <input checked="" type="checkbox"/> Canopies | <u>several 10x10</u> |

ACCESSIBILITY PLAN

It is the applicant's responsibility to comply with all City, County, State and Federal disability access requirements applicable to the event, including the American with Disabilities Act (ADA). All indoor and outdoor sites, activities and programs must be accessible to persons with disabilities.

Please describe your accessibility plan:

We have accessibility to center court with a 10ftx5ft area reserved seating for people with disabilities.
We reserved it with signs and can get the beach wheel chair from life guards to help them gain access.

INSURANCE

Unless greater or lesser coverage is requested, applicant agrees to furnish the City of Hermosa Beach evidence of \$2 million comprehensive general liability insurance in the form of a certificate, including endorsement, covering the entire period of this permit, naming the City of Hermosa Beach, its officers, agents and employees as additionally insured. Permittee waives claims against the City of Hermosa Beach, its officers, agents and employees, for fees or damages caused, arising out of or in any way connected with the exercise of this permit.

APPLICANT AGREES TO COMPLY WITH ALL APPLICANT'S LAWS AND AGREES TO MAINTAIN PREMISES IN GOOD CONDITION AND RETURN IN THE SAME CONDITION AS BEFORE SAID USE.

I certify that the information contained herein is true and correct to the best of my knowledge. I have read and agree to comply with the City of Hermosa Beach Sustainability Measures. All fees, charges and other material will be paid and or furnished to the Department of Community Resources as mutually agreed to by both parties.

Jeff Smith JVA/BVCA

Name/Company Representative

Jeff Smith
Signature

August 14, 2018

Date

IMPACT CHARACTERISTIC WORKSHEET (REQUIRED FOR ALL EVENTS)

Please consider details of your event and use this worksheet to determine its impact level. If you are applying for multiple events, please complete a different page for each if the event details are different.

1

Event Name: JVA/BVCA National Championships

Event Date(s): July 14,15,16,17,18,19

2

Select one characteristic in each ROW as it relates to your event(s).

Please be sure to mark (i.e. "x", circle, checkmark, etc.) each selection. Failure to do so will deem the worksheet and application incomplete.

NUMBER OF EXPECTED PARTICIPANTS

SMALL
100-500

MEDIUM
500-2,000

LARGE
2,000+

REOCCURRENCE

3+
Years

ONCE
BEFORE

NEW
EVENT

LOCATION

PARKS
OR
BEACH

PIER
PLAZA

STREETS/PU
BLIC RIGHT
OF
WAY/STRAND

TIME OF YEAR

WINTER

SPRING
OR FALL

SUMMER

DAY(S) OF THE WEEK

WEEKDAY

WEEKEND

HOLIDAY

NUMBER OF CONSECUTIVE DAYS

LESS
THAN 2
DAYS

2-4 DAYS

MORE
THAN 5
DAYS

NUMBER OF EVENTS
IN ONE YEAR

1-2
EVENTS/Y
EAR

3-4
EVENTS/Y
EAR

MORE
THAN 5
EVENTS/YE
AR

ADDITIONAL REQUESTS
NEEDED

i.e. filming, reserved parking, fencing,
stage or seating construction, road
closures, amplified sound, etc.

NONE

1-2

2 OR
MORE

3

Calculate the total number of each color/column selected.

TOTALS

4

2

3

IMPACT LEVEL I

At least 5 blue

IMPACT LEVEL II

At least 2 red

IMPACT LEVEL III

At least 2 green

4

Determine Impact Level by selecting the HIGHEST your event qualifies for.

IMPACT LEVEL

3

COMMUNITY BENEFIT

Please provide a brief description of the benefit your event(s) add to the community. The Community Decision-Making Tool may be used as a guide and can be found on the City website at the following link:

<http://www.hermosabch.org/Modules/ShowDocument.aspx?documentid=5226>

Event Name: JVA & BVCA National Championships **Event Date(s):** July 14-19

The JVA/BVCA National Championships brings together the beach community, families, NCAA coaches, and junior players from across the nation. Hermosa Beach is the mecca of junior beach volleyball and everyone that attends this event understands the significance of playing on this amazing beach. Last years event brought in over 515 teams 1030 families, 60 NCAA college coaches, and 250 beach club coaches from across the nation. The economic impact to the businesses and hotels of Hermosa Beach is over 3 million dollars in a 5-6 day period.

PUBLIC RELATIONS INFORMATION

Please provide the following information to be given out to the general public, if requested:

Name of Event: JVA & BVCA National Championships

Name of Organization: Junior Volleyball Association (JVA)

Event Dates and Times:

| | | | | | |
|-------|------------|--|--|--|--|
| Date | July 14-19 | | | | |
| Times | 8:30-5:00 | | | | |

Event Information can be found online at: www.beachvolleyballclubs.com

Public Relations Contact: Jeff Smith

Day Phone: 858 405 4306 Evening Phone: 858 405 4306

Email: pacific_beach@hotmail.com

Please provide a brief description of your event that can be used on the online City calendar. Please include details that would be helpful for someone looking for more information specific to your event.

The JVA & BVCA National Championships will have over 550 teams and 85 beach clubs competing to win a National Championship for thier beach club and be crowned the best team in the country.
www.beachvolleyballclubs.com

PRELIMINARY FEE WORKSHEET

Please complete, to the best of your ability, all event-related fees as it pertains to your proposed event, **even if you are requesting fee waivers**. **REMINDER: ONLY VALID NON-PROFIT ENTITIES ARE ELIGIBLE FOR FEE WAIVER CONSIDERATION.** A final total of charges will be determined thirty days prior to your event once approval is granted; additional fees may apply when deemed necessary through the approval process. Please use this worksheet as a preliminary guide for planning purposes of city fees. Please note that fees may be updated at any time.

| EVENT CATEGORY FEES | PRICE <i>(subject to change)</i> | MY EVENT FEES |
|--|--|----------------------|
| Category I • <500 people | 70/30% of registration fees | |
| Category II • Impacts public areas for no longer than one (1) day including set-up & tear-down • Is conducted in the off-season (not between Memorial Day and Labor Day or on any holiday) • Participant plus Spectator crowd above 500 but does not exceed 3,000 people. • Has no television coverage (except news). • A non-profit entity is the beneficiary of the net revenues (100%). • Does not meet any of the identifying criteria for a Category III or IV event. | \$2596 per day | |
| Category III • Impacts public areas for more than one (1) day including set up. • Participant plus Spectator crowd does not exceed 5,000 people. • Has no television coverage (except news). • Has more than \$3,000 and less than \$50,000 in prize money. • Does not meet any of the identifying criteria for a Category IV event. | \$2856 per day | |
| Category IV • Meets Category III Criteria and has one or more of the following: ▪ Has network television coverage or ▪ Estimated participant/spectator crowds exceeds 5,000 people or ▪ Prize money in excess of \$50,000 or ▪ Charges admission to spectator Gross revenues in excess of \$50,000. | \$5192 per day | |
| MISCELLANEOUS FEES | PRICE <i>(subject to change)</i> | MY EVENT FEES |
| Commercial Application Fee - <i>non-refundable</i> | \$816 | |
| Non-Profit Application Fee - <i>non-refundable</i> | \$544 | 544 |
| Pass-Thru Application Fee - <i>non-refundable</i> | \$272 | |
| Amplified Sound Permit | \$160 | |
| Street Banner Fees | \$570 | |
| Event Co-Sponsor | \$273 each | |
| Event Set-Up/Tear-Down | \$217 per location, per day | |
| Community Resources Staff (Required Cat. II-IV) | \$326 per day | |
| Paramedic | \$131 per hour | |
| Fire Inspection | \$157 per hour | |
| Police | \$112 per hour | |
| Parking Meter Space Fee | \$30 per space, per day | |
| Preliminary TOTAL | | 544 |

GREEN MATRIX (Environmental Protection Plan)

(Required for all event applications)

Events in Hermosa Beach are expected to implement measures to reduce impacts and costs to the environment, the city, and the community. Specify how you will comply with applicable measures (or mark not applicable). If you have a multi-year contract for your event, please show how you will increase compliance in subsequent years.

Event Name: JVA/BVCA National Championships

Expected Attendance: 2000

| MEASURE | CHECK IF APPLICABLE | HOW WILL YOU COMPLY? (use additional sheets if needed) |
|---|-------------------------------------|---|
| Recycling and Waste Reduction | | |
| 1. Reduce waste and single-use items | | |
| ▪ Limit single-use paper, plastics, packaging, and décor items | <input checked="" type="checkbox"/> | dont use paper |
| ▪ Reduce size/bulk of plates, containers, cups | <input type="checkbox"/> | |
| ▪ Use products with high recycled content | <input type="checkbox"/> | |
| ▪ Avoid sale or give-away of single-use plastic drinking water bottles. * A mobile water cart ('Mother-Lode Wide') is available for use and reusable water bottles are encouraged | <input type="checkbox"/> | |
| ▪ Provide free drinking water in large dispensers (people can refill their own bottles, or use paper cups) * Large drink dispensers are available for use and reusable water bottles are encouraged | <input type="checkbox"/> | |
| ▪ At 'beer or drink gardens' use recycled or compostable cups (provide dump station for liquids) | <input type="checkbox"/> | |
| ▪ Recycle fry-grease for bio-diesel fuels | <input type="checkbox"/> | |
| ▪ Limit and reduce size of handouts, flyers and give-aways (print several per page, double-side, do not use dark color inks) | <input checked="" type="checkbox"/> | use the internet |
| 2. Recycling containers: | | |
| ▪ Place well-marked recycle containers adjacent to every trash container | <input type="checkbox"/> | |
| ▪ Provide onsite 'monitors' directing people to recycling at prime locations, or provide secondary trash sorters. | <input checked="" type="checkbox"/> | set up trash bins for recycle |
| ▪ Scavenging is prohibited from waste containers. Prevent and report scavenging | <input type="checkbox"/> | |
| 3. Staging | | |
| ▪ Recycle or reuse event construction materials | <input type="checkbox"/> | |
| ▪ Use 'no emission/no VOC' paints/sealants | <input type="checkbox"/> | |

| | | |
|--|-------------------------------------|-----------------------|
| 3. Transportation | | |
| ▪ No-idling policy for all vehicles | <input type="checkbox"/> | |
| ▪ Sponsor free shuttle or low cost bus passes | <input type="checkbox"/> | |
| ▪ Use electric, hydrogen, hybrid or CNG vehicles | <input type="checkbox"/> | |
| 4. Energy | | |
| ▪ Use energy-efficient lighting | <input type="checkbox"/> | |
| ▪ Turn lighting and devices off when not in use | <input checked="" type="checkbox"/> | |
| ▪ Turn off generators when not in use for significant period of time | <input checked="" type="checkbox"/> | |
| ▪ Using alternative energy (solar, wind, fuel cell) to supply some power | <input type="checkbox"/> | |
| ▪ Use alternative fuel generators (CNG, fuel cell, biodiesel) (biodiesel- minimum B20 (20% blend); B99 is preferred) | <input type="checkbox"/> | |
| 5. Marine environment | | |
| ▪ <u>NO single-use plastic bags starting October 1, 2016.</u> | <input checked="" type="checkbox"/> | |
| ▪ <u>including take-out cups or containers.</u> | <input type="checkbox"/> | |
| ▪ No hosing of surfaces. Consult Public Works regarding clean-up procedures for large events | <input type="checkbox"/> | |
| ▪ Full containment of all wastes | <input type="checkbox"/> | |
| ▪ Full containment of all six-pack plastic rings. Cut rings prior to disposal. | <input type="checkbox"/> | |
| If Beach and street cleaning required consult Public Works regarding clean-up procedures | <input type="checkbox"/> | |
| 6. Education | | |
| Event and vendors to make reducing waste and recycling a prominent theme | <input checked="" type="checkbox"/> | announce at the event |
| ▪ Provide one booth, kiosk or space for green education sponsored by city or designee | <input type="checkbox"/> | |
| ▪ Advertise green measures and rules in all event advertising and on website | <input type="checkbox"/> | |
| ▪ Demonstrate that vendors and service providers will comply with green measures | <input type="checkbox"/> | |
| 7. Monitoring | | |
| Report on compliance with above applicable measures | <input checked="" type="checkbox"/> | |

BEACH USAGE MAP *(required for all BEACH events)*

Please circle the courts that you will be using for your event. If you are applying for multiple events, please complete a different page for each, noting the event title and date below. Additionally, if you will be using different courts each day for multi-day events, please complete a separate form for each day. Completion of this map does not take the place of the required Site Plan.

Event Name: JVA/BVCA National Championships

Event Date(s): July 14-19

