# PACIFIC COAST HIGHWAY IMPROVEMENTS AVIATION BLVD. AND PIER AVE.

### BIDDING SCHEDULE

TO: CITY OF HERMOSA BEACH HONORABLE MAYOR AND MEMBERS OF THE CITY COUNCIL CITY HALL HERMOSA BEACH, CALIFORNIA 90254

Ladies and Gentlemen:

The undersigned declares that he has carefully examined the location of the proposed work and that he has examined the Plans and Specifications, has read the Contract Documents, and hereby agrees to furnish all labor, materials, equipment, tools, transportation, and services to do all work required for:

# CIP No. 12-160 PACIFIC COAST HIGHWAY IMPROVEMENTS AT AVIATION BOULEVARD AND PIER AVENUE

in accordance with the Plans and Specifications prepared by the Engineer, in accordance with the Special Provisions and Technical Provisions, the Contract Documents, and in accordance with the Standard Specifications for Public Works Construction and Caltrans Standard Specifications for Construction (current edition), and the requirements of the Engineer under said documents, for the prices shown herein.

The Contractor also certifies that he/she is registered with the department of industrial relations. Bid items costs associated with Mobilization (Not to Exceed 10% of Bid- including but not limited to sanitary facilities, parking, surveying, construction water, equipment and materials staging area, temporary fencing, gates, screening and all associated items), bonds, insurance, traffic control w/ pedestrian traffic control plan, labor, equipment, materials, overhead, profit, any and all other indirect costs shall be considered full compensation for each bid item.

All work shall be completed within 45 working days from the date the notice to proceed is issued by the Engineer.

| PWC Registration Number                   |  |
|---|--|
|   |  |
| //  |  |
|   |  |
| 720016                                    |  |
| State License Number Contractor Signature |  |
|   |  |

## **BIDDING SCHEDULE**

# CIP No. 12-160 PACIFIC COAST HIGHWAY IMPROVEMENTS AT INTERSECTION OF PIER AVE/14<sup>TH</sup> ST AND AVIATION BLVD

| Item<br>No. | ` ·  |    | Description  | Specification<br>Reference | Unit Price | Total     |                                       |
|-------------|------|----|--|----------------------------|------------|-----------|---------------------------------------|
| 1           | 1    | LS | Mobilization   | 701                        | \$15.000   | \$15.000  |                                       |
| 2           | 1    | LS | Traffic Control  | 703                        | \$ 40,000  | \$ 40,000 | 3                                     |
| 3           | 6    | EA | Adjusting of Utility Covers                                  | 705                        | \$ 850     | \$ 5100   |                                       |
| 4           | 90   | SF | Construction 1.8' Thick Concrete<br>Structural Sections      | 707                        | \$ 50      | \$ 4500   |                                       |
| 5           | 750  | SF | Full Depth Pavement Repair                                   | 708                        | \$ 12      | \$ 9000   | 1                                     |
| 6           | 2400 | SF | Cold Milling and Construction of<br>Hot Mix Asphalt Pavement | 709                        | \$ 12      | \$ 28,800 |                                       |
| 7           |      |    | This line item has been deleted                              |                            |            |           |                                       |
| 8           | 165  | LF | 6" Curb and Gutter (Caltrans Type A2-6)                      | 712                        | \$ 45      | \$ 7425   | 1                                     |
| 9           | 480  | SF | Access Ramp  | 713                        | \$ 15      | \$ 7200   |                                       |
| 10          | 50   | SF | Sidewalk and Commercial<br>Driveway                          | 714                        | \$ 20      | \$ 1000   |                                       |
| 11          | 125  | SF | 4" Thick PCC Over Existing Aggregate Base Island Passageway  | 715                        | \$ 12      | \$ 1500   |                                       |
| 12          | 727  | LF | Traffic Striping   | 716                        | \$ 500     | \$ 363560 | 7270                                  |
| 13          | 1041 | SF | Pavement Legends and Pavement Markings                       | 716                        | \$ 5,30    | \$ 5205   | 3130                                  |
| 14          | 4    | EA | Loop Detectors   | 717                        | \$ 600     | \$ 24000  | 2400                                  |
| 15          | 7    | EA | Traffic Signs  | 718                        | \$ 500     | \$ 3500   | 1                                     |
| 16          | 1    | LS | Loop Detectors and Pull Boxes (Aviation at PCH)              | 719                        | \$ 6,500   | \$ 8500   |                                       |
| 17          | 1    | LS | Traffic Signal Modification (Pier/14 <sup>th</sup> at PCH)   | 720                        | \$ 95,000  | \$ 95,000 |                                       |
| 18          | 1    | EA | Catch Basin  | 721                        | \$ 20,000  | \$ 20,000 | 1                                     |
| 19          | 2    | EA | Local Depression   | 722                        | \$ 2000    | \$ 2000   | 4000                                  |
| 20          | 10   | LF | Extend Parkway Culvert                                       | 723                        | \$ 100     | \$ 1000   |                                       |
| 21          | 1    | EA | Curb Opening Catch Basin with Grating                        | 724                        | \$ 6500    | \$ 6500   |                                       |
| 22          | 1    | EA | Cast in Place Reinforced Concrete Junction Structure         | 725                        | \$ 5000    | \$ 5000   | , , , , , , , , , , , , , , , , , , , |
| 23          | 2    | EA | Concrete Collar for Reinforced<br>Concrete Pipe (RCP)        | 726                        | \$ 5000    | \$ 10,000 |                                       |

333,525

| 24               | 33  | LF | 18" Storm Drain with Bedding  | 727 | \$ 500    | \$16500   |
|------------------|-----|----|---|-----|-----------|-----------|
| 25               | 17  | LF | Remove and Dispose Portion of Existing Storm Drain Pipe   | 728 | \$ 500    | \$ 8500   |
| 26               | 2   | EA | Paint Drainage Inlet Marker   | 729 | \$ 500    | \$ 1000   |
| 27               | 860 | SF | Construct Subgrade to 4" below<br>Finished Grade and Cap It with DG<br>Mixed with Organic Lock Binder | 730 | \$ 8      | \$ 6880   |
| 28               | 140 | LF | Construct 6" Curb Type A1-6 per Caltrans Plan No. NSP A87A  | 712 | \$ 40     | \$ 5600   |
| 29               | 75  | LF | Construct 8" Curb and Gutter<br>Type A2-8 per Caltrans Plan No.<br>NSP A87A                           | 712 | \$ 45     | \$ 3375   |
| 30               | 100 | SF | Construct .25', HMA-SP-A, .33' AB Class 3   | 708 | \$ 50     | \$5000    |
| 31               | 850 | SF | Construct Full Width Sidewalk per City of Hermosa Beach Std No 106.                                   | 714 | \$ 12     | \$ 10.200 |
| Total (Base Bid) |     |    |   |     | \$370,980 |           |

# Total Base Bid (in words): Three hundred seventy thousand, nine hundred & eighty dollars

In case of any discrepancy between the words and the figures, the words shall prevail. If the unit price and the total amount for any item are not in agreement, the unit price alone shall be considered to represent the bidder's intention and all totals will be corrected to conform thereto. Attached hereto is cash, a certified check, a cashier's check, or a bidder's bond in the amount of 10% bid amount Dollars, said amount being not less than 10 percent of the amount bid. It is agreed a portion equal to the difference between the low bid and second low bid shall be retained as liquidated damages by the City if the undersigned fails or refuses to execute the Contract and furnish the required bonds and certificates of insurance within the time provided.

| CONTRACTOR:          | EBS General Enginee | ering, Inc.                |            |
|----------------------|---------------------|----------------------------|------------|
|                      |                     |                            |            |
| State License Number | ber: <u>720016</u>  | PWC Registration Number: _ | 1000005295 |

### **BIDDER'S DECLARATION**

It is understood and agreed that:

- 1. The undersigned has carefully examined all documents which will form a part of the Contract; namely, the Notice Inviting Bids, the Instructions to Bidders, this Proposal, the Bid Bond, the Contract, the Faithful Performance Bond, the Payment Bond, the federal requirements, if any, the Plans and Specifications, the Special Provisions, and the Technical Provisions.
- 2. The undersigned has, by investigation at the site of the work and otherwise, satisfied himself as to the nature and location of the work and fully informed himself as to all conditions and matters, which can in any way affect the work or the cost thereof.
- 3. The undersigned fully understands the scope of work and has checked carefully all words and figures inserted in this Proposal and he further understands that the City will not be responsible for any errors or omissions in the preparation of the Proposal.
- 4. The undersigned agrees and acknowledges that he is aware of the provisions of Section 3700 of the Labor Code which requires every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that Code, and that the undersigned will comply with such provisions before commencing the performance of the Contract if it is awarded to the undersigned.

The undersigned will execute the Contract and furnish the required statutory bonds and certificates of insurance within the period of time specified in the Contract Documents.

The undersigned will begin work after award of Contract and a Notice to Proceed has been given as herein specified, and will complete said work within the time specified in the Bidding Schedule.

- 5. The undersigned certifies that this Proposal is genuine and not sham or collusive, or made in the interest or on behalf of a person not herein named, and the undersigned has not directly or indirectly induced or solicited any other bidder to put in a sham bid nor induced any other person, firm, or corporation to refrain from bidding.
- 6. The undersigned will accept an award and enter into a Contract for all work scheduled herein on which he puts in a bid. The awards for such work are to be entirely at the discretion of the Owner after evaluation of the bids as submitted. The undersigned agrees that the Owner shall recover or retain as liquidated damages an

amount equal to the difference between the low bid and amount of the bid of the bidder with whom the City enters into a Contract, and the surplus, if any, shall be returned to the lowest bidder in accordance with the provisions of the Public Contracts Code Sec. 20174 in the event of his failure to execute a Contract and furnish required bonds and insurance therefor within the time provided.

7. This bid will not be withdrawn within a period of thirty (30) days after the date of its proper opening by the City.

8. The undersigned bidder stated under penalty of perjury that the representations made in submitting this bid are, to the best of his/her knowledge, true, accurate, and complete.

| Respectfully submitted,       | /   |
|-------------------------------|---|
| EBS General Engineering, Inc. | President                                   |
| Contractor's Business Name    | Contractor Sign Title                       |
| 1320 E. Sixth St., Ste 100    | Joseph A. Nanci, President                  |
| Business Address: Street      | By Title                                    |
| Corona CA 92879               | 720016 A                                    |
| City State Zip                | Contractor's License No. and Classification |
| 951-279-6869                  | 6/25/18                                     |
| Business Phone Number         | Date  |
|                               | Hightree Ln, Orange                         |
| Name Title                    | Residence: Street                           |
| City State Zip                | Residence Phone Number                      |

Note: If the bid is made by an individual, it must be signed with the full name of the bidder, whose address must be given: if it is made by a firm, it must be signed in the co-partnership's name by a general partner thereof, who shall also sign his or her own name, and the name and full address of each member must be given; and if it is made by a corporation, it must be signed by a properly authorized officer, the corporate name shall be set forth, and the corporate seal shall be affixed.

### ACTION AND RESOLUTION BY THE BOARD OF DIRECTOR OF EBS GENERAL ENGINEERING, INC A CALIFORNIA CORPORATION

All of the Board of Directors of EBS General Engineering, Inc., desiring to insure that all the proper and authorized individuals, who have corporate authority to bind the said corporation to any and contracts executed by such authorized individuals, have been approved by the board of directors of EBS General Engineering, held a meeting on January 3, 2010.

The Board, following a review of the foregoing matter, and upon motion made and seconded, the Board of Directors hereby determines and votes unanimously as follows:

BE IT THEREFORE RESOLVED that Joseph Nanci is hereby designated, authorized and empowered, to be duly authorized with all the attendant powers and authorizations related thereto, to bind, obligate and commit EBS General Engineering, Inc. to any and all contracts executed by and between EBS General Engineering, Inc. and any other contracting party.

There being no further or pending business before the Board, the meeting was adjourned.

#### **BOARD OF DIRECTORS**

Date: January 3, 2010

Joseph Kanci, Sole Director

#### **ATTESTATION**

I, being the Secretary of the above referenced corporation, do hereby certify that the above resolution is the resolution of the corporation.

Dated: 1/3/10

Joseph Nanci, Secretary

## **NON-COLLUSION AFFIDAVIT**

(To be executed by Bidder and submitted with Bid)

State of California

| County of Los Angeles   |  |
|---|--|
| Joseph A. Nanci   | Being first duly sworn, deposes  |
| and says that he or she is President  | of EBS General Engineering, Inc.   |
| the party   | making the foregoing bid that the bid is not   |
|   | f of, any undisclosed person, partnership, proporation; that the bid is genuine and not  |
|   | ot directly or indirectly colluded, conspired,   |
|   | one else to put in a sham bid, or that anyone  |
|   | nas not in any manner, directly or indirectly,   |
|   | onference with anyone to fix the bid price of  |
|   | y overhead, profit, or cost element of that of tage against the public body awarding the |
|   | sed contract; that all statements contained in   |
|   | er has not, directly or indirectly, submitted his  |
|   | reof, or the contents thereof, or divulged   |
| information or data relative thereto, or paid agent thereof to effectuate a collusive or sh | l, and will not pay fee to any corporation, or am bid.                                   |
| EB\$ General Engineering, Inc.  |  |
| NAME/OF BIDDER  |  |
|   |  |
| SIGNATURE OF BIDDER   |  |
| 1320 E. Sixth St., Ste 100  |  |
| ADDRESS OF BIDDER   | <del></del> :  |
| Corona CA 92879   |  |
| CITY STATE  | ZIP  |

| A notary public or other officer completing this individual who signed the document, to which truthfulness, accuracy, or validity of that document  | n this certificate is attached, and not the  |  |  |  |
|---|--|--|--|--|
| State of California )  County of RIVERSIDE )  |  |  |  |  |
| On 6.27.18 before me, WILLIAM E   | E. ELLIS, JR.<br>lame and Title of the Officer   |  |  |  |
| personally appearedJOSEPH A. NANC<br>Name(s) of S   |  |  |  |  |
| who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |  |  |  |  |
| WILLIAM E. ELLIS JR. Commission # 2127998 Notary Public - California Orange County My Comm. Expires Oct 23, 2019  | I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  WITNESS my hand and official seal.  Signature Signature of Notary Public |  |  |  |
| Place Notary Seal Above   |  |  |  |  |
| Description of Attached Document  |  |  |  |  |
| Title or Type of Document:  | Document Date:   |  |  |  |
| Number of Pages: Signer(s) Other  | Than Named Above:  |  |  |  |
| Capacity(ies) Claimed by Signer(s)  |  |  |  |  |
| Signer's Name:  | Signer's Name:   |  |  |  |
| □ Corporate Officer - Title(s): □ Partner - □ Limited □ General □ Individual □ Attorney in Fact □ Trustee □ Guardian or Conservator □ Other:  | □ Partner - □ Limited □ General □ Individual □ Attorney in Fact □ Trustee □ Guardian or Conservator  |  |  |  |
| Signer is Representing:   | Signer is Representing:  |  |  |  |
| © 2014 National Notary Association * www.NationalNotary.o   | rg * 1-800-IISNOTARY (1-800-876-6827)   ltem #5007   |  |  |  |

# DECLARATION OF ELIGIBILITY TO CONTRACT [Labor Code Section 1777.1; Public Contract Code Section 6109]

The undersigned, a duly authorized representative of the contractor, certifies and declares that:

- 1. The undersigned contractor is aware of Section 1771.1 and 1777.7 of the California Labor Code, which prohibit a contractor or subcontractor who has been found by the Labor Commissioner or the Director of Industrial Relations to be in violation of certain provisions of the Labor Code, from bidding on, being awarded, or performing work as a subcontractor on a public works project for specified periods of time.
- 2. The undersigned contractor is not ineligible to bid on, be awarded or perform work as a subcontractor on a public works project by virtue of the foregoing provisions of Sections 1771.1 or 1777.7 of the California Labor Code or any other provision of law.
- 3. The undersigned contractor is aware of California Public Contract Code Section 6109, which states:
- "(a) A public entity, as defined in Section 1100 [of the Public Contract Code], may not permit a contractor or subcontractor who is ineligible to bid or work on, or be awarded, a public works project pursuant to Section 1777.1 or 1777.7 of the Labor Code to bid on, be awarded, or perform work as a subcontractor on, a public works project. Every public works project shall contain a provision prohibiting a contractor from performing work on a public works project with a subcontractor who is ineligible to perform work on the public works project pursuant to Section 1771.1 or 1777.7 of the Labor Code."
- "(b) Any contract on a public works project entered into between a contractor and a debarred subcontractor is void as a matter of law. A debarred subcontractor may not receive any public money for performing work as a subcontractor on a public works contract, and any public money that may have been paid to a debarred subcontractor by a contractor on the project shall be returned to the awarding body. The contractor shall be responsible for the payment of wages to workers of a debarred subcontractor who has been allowed to work on the project."
- 4. The undersigned contractor has investigated the eligibility of each and every subcontractor the undersigned contractor intends to use on this public works project, and determined that none of them is ineligible to perform work as a subcontractor on a public works project by virtue of the foregoing provisions of the Public Contract Code, Sections 1771.1 or 1777.7 of the Labor Code, or any other provision of law.

| I declare foregoing |    |          |           | the laws of<br>Executed |        |              |              | that<br>day | the<br>of |
|---------------------|----|----------|-----------|-------------------------|--------|--------------|--------------|-------------|-----------|
|                     | .0 |          |           | 1                       |        |              |              | ,           | 01        |
| June                | _  | <br>, at | 2018      | (P                      | lace o | t execution) | , California | 1.          |           |
|                     |    |          |           | 1                       |        |              |              |             |           |
|                     |    |          | Signature |                         |        |              |              |             |           |
|                     |    |          | Name: 🔙   | Joseph A.               | Nanc   | i            |              |             |           |
|                     |    |          | Title:    | President               |        |              |              |             |           |
|                     |    |          | Name of   | Company: _              | EBS    | General      | Engineerin   | g, Inc.     |           |

#### CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

| A notary public or other officer completing this individual who signed the document, to which truthfulness, accuracy, or validity of that document.   | this certificate is attached, and not the   |  |  |  |
|---|---|--|--|--|
| State of California )   |   |  |  |  |
| County of RIVERSIDE )   |   |  |  |  |
| On 6-27-18 before me, WILLIAM E. ELLIS, JR.  Date Here Insert Name and Title of the Officer   |   |  |  |  |
| personally appeared   | l<br>igner(s)   |  |  |  |
| who proved to me on the basis of satisfactory eris/are subscribed to the within instrument and ack the same in his/her/their authorized capacity(ies), instrument the person(s), or the entity upon behalf instrument.  WILLIAM E. ELLIS JR. Commission # 2127998 Notary Public - California Orange County My Comm. Expires Oct 23, 2019  Place Notary Seal Above | knowledged to me that he/she/they executed and that by his/her/their signature(s) on the            |  |  |  |
| Description of Attached Document  |   |  |  |  |
| Title or Type of Document:  | Document Date:  |  |  |  |
| Number of Pages: Signer(s) Other  |   |  |  |  |
| Capacity(ies) Claimed by Signer(s)  |   |  |  |  |
| Signer's Name:  | Signer's Name:  |  |  |  |
| □ Corporate Officer – Title(s): □ Partner - □ Limited □ General □ Individual □ Attorney in Fact □ Trustee □ Guardian or Conservator □ Other:  | □ Partner - □ Limited □ General □ Individual □ Attorney in Fact □ Trustee □ Guardian or Conservator |  |  |  |
| Signer is Representing:   | Signer is Representing:   |  |  |  |
| © 2014 National Notary Association * www.NationalNotary.org * 1-800-USNOTARY (1-800-876-6827) Item #5907  |   |  |  |  |

BOND# 3-B
PREMIUM: NIL

# CIP No. 12-160 PACIFIC COAST HIGHWAY IMPROVEMENTS AT AVIATION BOULEVARED AND PIER AVENUE

### **BID BOND**

| KNOW ALL MEN BY THESE PRESENTS:  |
|--|
| THAT _EBS GENERAL ENGINEERING, INC, as Surety, are held firmly bound unto the City of Hermosa Beach in the sum of _TEN PERCENT OF AMOUNT BID \$\   |
| WHEREAS, said Principal has submitted a bid to the City to perform all work required under the following:  |
| CIP No. 12-160 PACIFIC COAST HIGHWAY IMPROVEMENTS AT AVIATION BOULEVARD AND PIER AVENUE  |
| NOW, THEREFORE, if said Principal is awarded a Contract by the City and, within the time and in the manner required in the Specifications for said project, enters into the written form of Contract bound with said Specifications and furnishes the required bonds, one to guarantee faithful performance and the other to guarantee payment for labor and materials, then this obligation shall be null and void, otherwise it shall remain in full force and effect. In the event suit is brought upon this bond by the City and judgment is recovered, said Surety shall pay all costs incurred by the City in such suit, including a reasonable attorneys' fee to be fixed by the court. Surety hereby waives the provisions of California Civil Code §2845. |
| SIGNED AND SEALED, this <u>1ST</u> day of <u>JUNE</u> , <u>2018</u>  |
| EBS CENERAL ENGINEERING, INC.(SEAL)  Principal  BY:  BY:  BY:  |
| Signature Joseph A. Nanci, President Signature SPENCER FLAKE, ATTORNEY-IN-FACT   |

Note: This bond must be dated, all signatures must be notarized, and evidence of the authority of any person signing as attorney–in-fact must be attached.

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| STATE OF CALIFORNIA  | 1   |  |  |  |
|--|---|--|--|--|
| County of Orange   | }}  |  |  |  |
| On 6/1/18 before me, Erin A. Sh  | erwood , Notary Public, Name of Notary exactly as it appears on the official seal   |  |  |  |
| personally appeared Spencer Flake  | Name(s) of Signer(s)  |  |  |  |
| ERIN A. SHERWOOD Commission # 2118628 Notary Public - California Orange County My Comm. Expires Jul 6, 2019  | who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. |  |  |  |
| Place Notary Seal Above  | witness my hand and official seal.  Signature  Signature of Notary Public   |  |  |  |
|  |   |  |  |  |
| Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of the form to another document. |   |  |  |  |
| Description of Attached Document   |   |  |  |  |
| Title or Type of Document:   |   |  |  |  |
| Document Date:   |   |  |  |  |
| Signer(s) Other Than Named Above:  |   |  |  |  |
| Capacity(ies) Claimed by Signer(s)   |   |  |  |  |
| Signer's Name:  Individual Corporate Officer — Title(s): Partner Limited General Attorney in Fact Trustee Guardian or Conservator Other: Signer is Representing:                                     | ☐ Individual  |  |  |  |

| POA #: | 51 | 01 | 123 |
|--------|----|----|-----|
|--------|----|----|-----|

# **SureTec Insurance Company**

### LIMITED POWER OF ATTORNEY

Know All Men by These Presents, That SURETEC INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Texas, and having its principal office in Houston, Harris County, Texas, does by these presents make, constitute and appoint

Charles L. Flake, David L. Culbertson, Spencer Flake, Heather Willis

its true and lawful Attorney-in-fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include waivers to the conditions of contracts and consents of surety for, providing the bond penalty does not exceed

Ten Million and 00/100 Dollars (\$10,000,000.00)

and to bind the Company thereby as fully and to the same extent as if such bond were signed by the President, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney-in-Fact may do in the premises. Said appointment shall continue in force until 9/10/2020 and is made under and by authority of the following resolutions of the Board of Directors of the SureTec Insurance Company:

Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

Attorney-in-Fact may be given full power and authority for and in the name of and of behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

Be it Resolved, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached. (Adopted at a meeting held on 20th of April,

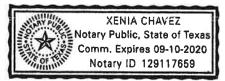
In Witness Whereof, SURETEC INSURANCE COMPANY has caused these presents to be signed by its President, and its corporate seal to be hereto affixed this 8th day of August , A.D. 2017 .

SURETEC INSURA

John Knox

State of Texas County of Harris

On this 8th day of August, A.D. 2017 before me personally came John Knox Jr., to me known, who, being by me duly sworn, did depose and say, that he resides in Houston, Texas, that he is President of SURETEC INSURANCE COMPANY, the company described in and which executed the above instrument; that he knows the seal of said Company; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Company; and that he signed his name thereto by like order.



havez, Notary Public

My commission expires September 10, 2020

I, M. Brent Beaty, Assistant Secretary of SURETEC INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Company, which is still in full force and effect; and furthermore, the resolutions of the Board of Directors, set out in the Power of Attorney are in full force and effect.

Given under my hand and the seal of said Company at Houston, Texas this 1ST

2018

Any instrument issued in excess of the penalty stated above is totally void and without any validity. For verification of the authority of this power you may call (713) 812-0800 any business day between 8:00 am and 5:00 pm CST.

### CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

| A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. |   |  |  |
|---|---|--|--|
| State of California )   |   |  |  |
| County of RIV   | 'ERSIDE )   |  |  |
| On <u>6-28-18</u> t   | pefore me, WILLIAM E<br>Here Insert N   | E. ELLIS, JR. ame and Title of the Officer   |  |
| personally appeared   | JOSEPH A. NANC<br>Name(s) of S  | igner(s)   |  |
| is/are subscribed to<br>the same in his/her/t   | the within instrument and ack<br>their authorized capacity(ies),  | vidence to be the person(s) whose name(s) knowledged to me that he/she/they executed and that by his/her/their signature(s) on the lf of which the person(s) acted, executed the                         |  |
|   | WILLIAM E. ELLIS JR. Commission # 2127998 Notary Public - California Orange County Comm. Expires Oct 23, 2019 | I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  WITNESS my hand and official seal.  Signature Signature of Notary Public |  |
| Place Notary  | Seal Above  |  |  |
| Description of Attached Document  |   |  |  |
| Title or Type of Docur  | nent:   | Document Date:   |  |
| Number of Pages: Signer(s) Other Than Named Above:  |   |  |  |
| Capacity(ies) Claime  | ed by Signer(s)   |  |  |
| Signer's Name:  |   | Signer's Name:   |  |
| □ Partner - □ Limited<br>□ Individual<br>□ Trustee  | Title(s):  General Attorney in Fact Guardian or Conservator   | □ Partner - □ Limited □ General □ Individual □ Attorney in Fact □ Trustee □ Guardian or Conservator  |  |
|   | g:  | Signer is Representing:  |  |
| AUSKANNESSESSESSESSESSESSESSESSESSESSESSESSES   | enenataneoutaneoutaneouta   | rg * 1.800.JISNOTAPY (1.800.876.6827)   tem #5907  |  |

### **DESIGNATION OF SUBCONTRACTORS**

In compliance with the "Subletting and Subcontracting Fair Practices Act" being Sections 4100-4113 of the Government Code of the State of California, and any amendments thereto, each bidder shall set forth below the name and location of the place of business of each subcontractor who will perform work or labor or render service to the prime contractor in or about the construction of the work or improvement in an amount in excess of one-half (1/2) of one percent (1%) of the prime contractor's total bid, and shall further set forth the portion of the work which will be done by each subcontractor. Only one subcontractor for each such portion shall be listed.

If the contractor fails to specify a subcontractor for any portion of the work to be performed under the contract, he shall be deemed to have agreed to perform such portion himself, and he shall not be permitted to subcontract that portion of the work except under the conditions hereinafter set forth.

Subletting or subcontracting of any portion of the work to which subcontractor was designated in the original bid shall only be permitted in cases of public emergency or necessity, and then only after a finding reduced to writing as a public record of the legislative body of the Owner.

The bidder shall also designate in the space provided indicating whether or not the subcontractor qualifies as a Woman Owned Business Enterprise, "WBE", or a Minority Business Enterprise, "MBE"

| Hess Elle          | prise, will .  |                           |  |   |
|--------------------|--|---------------------------|--|---|
| Portion of<br>Work | Name & Address   | Type<br>of<br>Work        | State<br>License<br>Number                     | Class   |
|                    | Superior Pavement Markings. 5312 Cypress 57<br>Cypress 90030 | Sign \$<br>Stripe         | 776306   |   |
|                    | Comet Electric- 21025 Prairie St Chatsmorth 9/3/1            | Electrical                | 681827   |   |
|                    |  |                           |  |   |
|                    |  |                           |  |   |
|                    |  |                           |  |   |
|                    |  |                           |  |   |
|                    |  |                           |  |   |
|                    |  |                           |  |   |
|                    | Portion of   | Portion of Name & Address | Portion of   Of   Work   Name & Address   Work | Portion of Work Name & Address Type State License Work Number |

The total amount of work subcontracted shall not exceed more than <u>49</u>% of the contract amount.

## **CONSTRUCTION PROJECT REFERENCE**

To be responsive, the bidder must list below the minimum requirements as described in the section entitled BIDDER QUALIFICATIONS on page 3 of these specifications. Attach additional sheets as needed.

|       | Project Title                                | See attached reference list |             |  |
|-------|--|-----------------------------|-------------|--|
|       | Contract Amount                              |                             |             |  |
|       | Type of Work                                 |                             |             |  |
|       | Client                                       |                             |             |  |
|       | Agency Project M                             | lanager                     | _ Phone_    |  |
|       | Date Completed                               |                             | _ % subco   | ontracted  |
|       | Project Title                                | T                           |             |  |
|       | Contract Amount                              |                             |             |  |
|       | Type of Work                                 |                             |             |  |
|       | Client                                       |                             |             |  |
|       | Agency Project M                             | lanager                     | _ Phone_    | =  |
|       | Date Completed                               |                             | _ % subc    | ontracted  |
|       | Project Title                                |                             |             |  |
|       |  |                             |             |  |
|       |  |                             |             |  |
|       | Client                                       |                             |             |  |
|       | Agency Project M                             | lanager                     |             |  |
|       | Date Completed                               | ( <del>-</del>              |             |  |
| efere | ences, and other in<br>arrent financial con- | nformation sufficiently com | nprehensive | ertified financial statement,<br>e to permit an appraisal of |

#### **3 YEAR REFERENCES - PUBLIC WORKS**

#### 1. Project Name

2016/2017 Arterial and Minor Streets Maintenance

Project Address Owner

Various Locations City of Riverside

Principal Contact Phone

Steve Howard, Construction Project Manager (951) 826-5708

Price of Contract Type of Work Dates

\$4,594,000 Streets Maintenance 9/2017 – on going

#### 2. Project

Concrete Street Rehabilitation, FY 2015-16

Project Address Owner

Various Locations City of Orange

<u>Contact</u> Phone

Matthew Lorenzen, Project Manager (714) 744-5566

Price of Contract Type of Work Dates

\$574,850 Minor Concrete, Street Improvements 7/2016 to 10/2016

#### 3. Project

**Washington Square Residential Street Improvements** 

Project Address Owner

Grand Ave. from First St. to Fourth St. City of Santa Ana

<u>Contact</u> Phone

Tyrone Chesanek, Principal Civil Engineer (714) 647-5074

Price of Contract Type of Work Dates

\$984,925 Minor Concrete, Street Improvements 4/2016 to 10/2016

#### 4. Project

ADA Access Improvements Del Cerro/Burma Rd Entrance to PV Nature Preserve

Project Address Owner

Del Cerro/Burma Rd. City of Rancho Palos Verdes

Contact Phone

James Flannigan, Asst Eng. (310) 544-5295

Price of Contract Type of Work Dates

\$99,470 Exposed Agg. Sidewalk, Ramps, Drive approach 1/2017 to 3/2017

#### **3 YEAR REFERENCES - PUBLIC WORKS**

#### 5. Project

FY 15/16 Curb Access Ramp Installation

Project Address Owner

Various Locations City of Huntington Beach

<u>Contact</u> <u>Phone</u>

Jim Escutia, Public Works 714) 536-5525

Price of Contract Type of Work Dates

\$327,200 Curb Ramps, Domes 5/2016 to 6/2016

#### 6. Project

Rancho Santa Fe Road ADA Curb Ramp Reconstruction

Project Address Owner

Rancho Santa Fe Rd City of San Marcos

<u>Contact</u> <u>Phone</u>

Duane Neyes, Construction Mgr. (760) 744-1050

Price of Contract Type of Work Dates

\$290,100 Ramps, Sidewalk, Gutter, Domes 6/2017 to 7/2016

### **BIDDER'S ASSURANCE**

| FROM       | <u>1:</u>   |  |  |
|------------|---|--|--|
|            | Name of Bidder:   | EBS General Engineering, Inc.              |  |
|            | Business Address:   | 1320 E. Sixth St., Ste 100 Corona CA 92879 |  |
|            |   |  |  |
|            | Telephone No:   | ( 951 ) 279-6869                           |  |
| <u>TO:</u> | Members of the City Council<br>c/o City Hall<br>City of Hermosa Beach, California |  |  |
|            | Members of the City   | v Council:                                 |  |

Pursuant to your published Notice Inviting Bids for:

# CIP No. 12-160 PACIFIC COAST HIGHWAY IMPROVEMENTS AT AVIATION BOULEVARD AND PIER AVENUE

The undersigned declares that he has carefully examined the location of the proposed work; that he has carefully examined the Plans and Specifications, and read the accompanying Instructions to Bidders and hereby proposes to furnish all materials, machinery, tools, labor, and services and do all the work necessary to complete the project in accordance with said Plans and Specifications and other Contract Documents at the item prices on, the bidding schedule.

### CERTIFICATE OF NON-DISCRIMINATION BY CONTRACTORS

As suppliers of goods or services to the City, the firm listed below certifies that it does not discriminate in its employment with regard to race, color, religion, sex, or national origin; that it is in compliance with all applicable federal, state, and local directives, and executive orders regarding non-discrimination in employment; and that it agrees to pursue positively and aggressively the principle of equal opportunity in employment.

We agree specifically:

- 1. To establish or observe employment policies which affirmatively promote opportunities for minority persons at all job levels.
- 2. To communicate this policy to all persons concerned, including all company employees, outside recruiting services, especially those serving minority communities, and to the minority communities at large.
- 3. To take affirmative steps to hire minority employees within the company.

| -IKIVIEBS C                             | ieneral Engineer | ring, Inc. | <br>            |
|---|------------------|------------|-----------------|
| TITLE OF PERSON                         | signing          | President  |                 |
| SIGNATURE/                              |                  |            |                 |
| DATE6/25/18                             | <u>U</u>         |            |                 |
| Please include any<br>employment progra |                  |            | ual opportunity |
|   |                  |            |                 |
|   |                  |            |                 |
|   |                  |            |                 |

# ACKNOWLEDGEMENT OF ADDENDUM

# CIP No. 12-160 PACIFIC COAST HIGHWAY (PCH) IMPROVEMENTS AT AVIATION BOULEVARED AND PIER AVENUE

| Complete and sign this acknowledgement form and enclose the original copy of the | he |
|--|----|
| acknowledgement in your proposal.  |    |

Failure to do so may result in disqualification of your firm's proposal.

The undersigned acknowledges receipt of Addendum No. 1 dated June 13, 2018.

| ATTEST:    | EBS General Engineering, Inc.              |
|------------|--|
| Principal: |  |
| 'Address:  | 1320 E. Sixth St., Ste 100 Corona CA 92879 |
| By:        | Joseph A. Nanci                            |
| Title :    | President                                  |