

**SOUTH BAY WORKFORCE INVESTMENT BOARD**  
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Quarterly Summary of the  
July 19, 2018 South Bay Workforce Investment Board of Directors  
Meeting  
Hermosa Beach

This report summarizes the July 19, 2018, South Bay Workforce Investment Board (SBWIB) meeting activities and program accomplishments during the 4<sup>th</sup> Quarter of Program Year 2017-2018. As you are aware, the South Bay WIB is comprised of representatives from the eleven participating cities of Hermosa Beach, Redondo Beach, Lawndale, El Segundo, Inglewood, Carson, Manhattan Beach, Torrance, Hawthorne, Lomita and Gardena for the delivery of employment and training services through its One-Stop Business and Career Centers.

\*The SBWIB's 23<sup>rd</sup> Annual Awards Ceremony will be held on Thursday, November 1, 2018 at the Torrance Marriot. The Awards Ceremony celebrates the outstanding accomplishments of the workforce development community during the past year and attracts hundreds of civic leaders, employers, training providers and graduates of job and career training programs.

\*The South Bay One-Stop Business & Career Center held 9 recruitment fairs during the 4th quarter for Hermosa Beach, Redondo Beach, Manhattan Beach, Torrance, and Lomita residents. 136 job seekers attended the recruitment fairs resulting in 36 applicants being offered a second interview.

\*As part of the Summer Jobs Program, one Hermosa Beach student will be recruited and have an opportunity to receive paid pre-employment training and 120 hours of paid work experience. Youth can earn up to \$2,120 this summer. Worksites include the Friendship Foundation, YMCA, Fallas, and the Sea Lab.

\*Last quarter, South Bay One-Stop staff participated at the annual Special Education Local Planning Area's (SELPA) Transitional Fair. Information on programs and services were disseminated to transitional age youth.

\*The SBWIB hosted its Annual Blueprint for Workplace Success Youth and Young Adults Job Fair on Thursday, April 26, 2018 in the City of Carson at the Congresswoman Juanita Millender McDonald Community Center. Youth attended the event from various high schools, colleges, charter schools and adult schools throughout the South Bay region including Redondo Beach Unified School District. There was a total of 717 youth who attended, 102 were offered employment that day, and 345 were scheduled for second interviews. In preparation for the Job Fair, SBWIB staff conducted various Blueprint for Workplace Success workshops at SBWIB One-Stops and Teen Centers.

\*35 Fit for Gold Cadets, 1 of whom was a Hermosa Beach resident, were honored during the 15th Annual Fit for Gold Closing Ceremony on May 17, 2018. During the ceremony the cadets received certificates and medals for their participation and growth. Through the Fit for Gold program, youth had the opportunity to earn \$1,600 by engaging 3rd-8th grade students in enrichment, mentoring and college-readiness activities after completing 36 hours of training on mentoring, nutrition, playground activities, as well as homework assistance.

\*On May 23, 2018, the SBWIB, its Aero-Flex Pre-Apprenticeship partners, and the Northrop Grumman Corporation congratulated students from Northrop Grumman's Spring 2018 High School Involvement Partnership (HIP) program. Among the students enrolled in the HIP program, 20 also participated in the SBWIB's Aero-Flex Pre-Apprenticeship program and received \$500 stipends during the ceremony.

\*Last quarter under the Healthcare Career Pathway Program, the South Bay Business and Career Center rolled out the Peer Specialist Training Program in partnership with the Long Beach Veteran Affairs (VA) Healthcare System and the office of Vocational Rehabilitation Therapy. Under this program, 20 veterans who are actively engaged in their own recovery participated in a two-week (76-hour) VA approved Peer Specialist certification that focused on developing peer support skills for use in the workplace, the exploration and development of personal recovery, and supporting individuals in recognizing their strengths, responsibilities and accountability as certified peers. The certified Peer Specialist will provide peer support services to other veterans engaged in mental health treatment.

\*In partnership with the Department of Children and Family Services (DCFS) the SBWIB hosted a Bridge-to-Work enrollment fair on May 12th in which over 108 foster care youth were invited including Hermosa Beach residents. The youth will go through pre-employment training and have the opportunity to earn up to \$5,300.

\*Our totals for the fiscal year reflect 102,421 visits to our South Bay One-Stop Business and Career Centers of which 22,768 visited the Torrance One-Stop.

\*The SBWIB is working to offer a Spanish and online version of the Blueprint for Workplace Success curriculum. This curriculum is currently only offered in the book form. Blueprint consists of two products, the Blueprint I and Blueprint II. Blueprint I is a thirty hour pre-employment training program for entry level workers that equips them with skills to get a job while Blueprint II is a twenty hour job retention and advancement training program for new and incumbent workers that teaches the skills necessary to retain a job and achieve career advancement.

\*In July, the South Bay WIB once again joined forces with the California Department of Corrections and Rehabilitation's Parole Department and the Employment Development Department to conduct a weeklong Career Pathways 180 Job Preparation Academy, for forty recently paroled men and women. During the Academy the parolees were provided with intensive pre-employment instruction through the SBWIB's Blueprint for Workplace Success curriculum with an emphasis on overcoming their barriers and preparing for job interviews. The participants also received information on the labor market, housing and child support services and donations of suits and business attire to help prepare them for job interviews. The Academy culminated with a graduation ceremony and a mini job fair with employers that included Granite Construction, Robert Half, Los Angeles Hospitality Training Academy, Elwood Staffing, Kevin Scott Tunnel Consultants, and Diversified Vocational School.

\*Rapid Response services were provided to 15 South Bay companies that employ 1,445 individuals who were affected by layoffs/closures during the 4<sup>th</sup> Quarter of Program Year 2017-2018. Staff completed orientations to One-Stop services in addition to information regarding unemployment insurance benefits.

\*During the third quarter, the South Bay One-Stop Business & Career Center reached out to Hermosa Beach-based employers. The South Bay One-Stop Business & Career Center will continuously conduct monthly outreach to Hermosa Beach businesses to market SBWIB services available to meet their hiring and business needs.

\*The Torrance One Stop offers Youth Job Club every Thursday from 4pm-6pm to Hermosa Beach youth and young adults between the ages of 16-24. During Job Club participants receive assistance with resume preparation, filling out applications and job leads.

This concludes my oral report. A written summary, along with a report of Program Year 2017-2018's 4<sup>th</sup> quarter activities and accomplishments is being provided for your personal review.

Thank you.

**Committees Activity Report**  
**(Based upon the July 19, 2018, South Bay Workforce Investment Board Meeting)**

**\*Rapid Response Summary of Activity from July 2017 – June 2018:**

| Number of Companies Affected | Number of Employees Affected | Number of companies utilizing services | Number of companies not receiving service |
|------------------------------|------------------------------|--|---|
| 15                           | 1,445                        | 15                                     | 0   |

| City             | Number of Companies Affected | Number of Employees Affected |
|------------------|------------------------------|------------------------------|
| Inglewood        | 1                            | 30                           |
| Hawthorne        | 1                            | 58                           |
| Lawndale         |                              |                              |
| El Segundo       | 3                            | 218                          |
| Gardena          |                              |                              |
| Carson           |                              |                              |
| Redondo Beach    | 2                            | 37                           |
| Hermosa Beach    |                              |                              |
| Manhattan Beach  | 1                            | 19                           |
| Torrance         | 5                            | 412                          |
| Lomita           |                              |                              |
| Los Angeles      | 1                            | 171                          |
| Across all areas | 1                            | 500                          |

**Youth Development Council (YDC) Committee Meeting, May 1, 2018:**

The May 1, 2018, Youth Development Council meeting was called to order at 9:00 a.m. The following information was discussed or acted upon:

The Committee took action to approve the February 6, 2018 Meeting Minutes and the Youth Activity and Performance Report.

Dr. Kamal Hamdan from CSU, Dominguez Hills provided the Committee with a presentation on New Generation Science Standards (NGSS) & Fab Lab Technology Training which will be offered to new and veteran elementary and secondary teachers from Centinela Valley Union High School District, Inglewood Unified School District, LAUSD's Local District South, and Compton Unified School District. CSU, Dominguez Hills has partnered with the Council on Occupational Education (COE) and the South Bay WIB to coordinate this initiative which has a goal of developing the next generation of teachers who are well versed in the New Generation Science Standards (NGSS) and are able to implement NGSS based curriculum at their schools, and serve as NGSS teaching leaders at their school sites and districts. The benefits to the teachers include stipends of \$360 per day or \$180 per half-day for participation in training, \$700 for completing the Lesson Study Cycles, a \$225 valued Science kit and 3 days of substitute coverage. Dr. Hamdan concluded by informing the Committee that the training will begin this summer once the teacher selection process is complete.

Staff member Chris Cagle also provided the Committee with a brief update on special youth grants and projects.

During the meeting SBWIB staff members provided updates on activities conducted at the Hawthorne and Inglewood Teen Centers, both Bridge to Work Programs, the Fit for Gold Program, the Summer Jobs Program, Career Pathways Programs as well as enrollments into the South Bay Promise Program.

Staff member, Lily Albarran invited the Committee to attend the Fit for Gold Closing Ceremony which was held on Thursday, May 17th at 6 p.m. at Rogers Park located in the City of Inglewood.

The Committee was also invited to attend the Fourth Annual AMETLL School Maker Faire which was held on May 12th from 10 a.m. – 2 p.m. at Hawthorne High School.

In regards to the South Bay Promise Program Ms Gloria Garcia informed the Committee that a signing ceremony was held at El Camino College on May 11th.

Staff member, Romeo Hebron, shared a slideshow with the Committee regarding the 18th Annual Blueprint for Success Job Fair which was held on April 26th at the Carson Community Center. Youth attended the event from various high schools, colleges, charter schools and adult schools throughout the South Bay region. There was a total of 717 youth who attended, 102 were offered employment that day, and 345 were scheduled for second interviews.

Presidents, Superintendents and Representatives from CSU, Dominguez Hills, West Los Angeles College, Marymount California University, Centinela Valley, Hawthorne, Inglewood, Lawndale, Lennox, Los Angeles, Redondo Beach and Wiseburn school districts provided the Committee with brief updates on things happening in their districts.

The meeting was adjourned at 10:46 a.m.

#### **One Stop Policy Committee Meeting, May 16, 2018:**

The May 16, 2018, One Stop Policy Committee meeting was called to order at 9:00 a.m. The following items were discussed or acted upon.

The February 21, 2018 meeting minutes and the 2017-2018 3<sup>rd</sup> Quarter Summary for Classroom Training Providers Activity report for Program Year (PY) 2017-2018 were approved.

The 2017-2018 3<sup>rd</sup> Quarter Self-Service Activity Report through April 30, 2018 was presented by Mr. Jan Vogel and approved by the Committee as well.

During the meeting, the Committee approved the Selective Service Registration Directive which provides guidance and establishes procedures regarding Selective Service registration requirements for participants in Workforce Innovation and Opportunity Act (WIOA) Title I funded services.

Staff member Justina Munoz informed the Committee that under WIOA Local Workforce Development Boards are required to have an infrastructure funding agreement and other system cost budgets in place for both the comprehensive and affiliate AJCCs/One-Stops by June 30, 2018. The South Bay Workforce Investment Board has 3 affiliate sites – Carson, Gardena and Torrance One-Stop Centers. Ms. Munoz informed the Committee that the affiliate sites are held to the same cost-sharing requirements as the comprehensive One-Stop. SBWIB staff were engaged in meetings with affiliate site partners to ensure that the infrastructure funding agreement and other system cost budgets were finalized prior to June 30<sup>th</sup>.

SBWIB One-Stop Operator Mr. Don Nakamoto provided a brief report on his role as the Operator and the Comprehensive One-Stop partner meetings. Mr. Nakamoto informed the Committee that the April partners meeting was heavily attended and included a presentation from Torrance Adult School regarding their

programs, new initiatives and eligibility requirements. During the April meeting, Ms. Susie Yellowhorse-Jensen also provided a brief report on projects that the Southern California Indian Center is prioritizing. Mr. Nakamoto also reported that the partner directory is complete and that he is working on developing an electronic system for the career services referrals between partners.

The meeting was adjourned at 9:31 a.m.

#### **Performance & Evaluation Committee Meeting, May 15, 2018:**

The May 15, 2018, Performance & Evaluation Committee meeting was called to order at 9:00 a.m. The following items were discussed or acted upon:

The February 27, 2018, meeting minutes were reviewed and approved by the Committee.

The WIOA FY 2017/18 3rd quarter expenditure report through March 31, 2018 was approved unanimously, as well as the PY 2017/18 Self-Service and Activity report through April 30th.

Staff member Justina Munoz presented the 3rd Quarter One-Stop Centers and Service Providers Report. Ms. Munoz requested the Committee's approval to issue a Letter of Corrective Action to the Carson Business and Career Center regarding enrollments under the Workforce Innovation and Opportunity Act (WIOA) Youth Grant. The 3rd Quarter One-Stop Service Providers Report showed that the Carson Center's quarterly enrollment goal was 23 new youth however they only enrolled 14 new participants under the WIOA Youth Grant. After review, the Committee approved the 3rd Quarter Service Provider and Operating Cities Report and also to issue a letter of corrective action to the Carson Business and Career Center.

Ms. Catherine Blaylock presented the 3rd Quarter Vendor Performance Report. Staff recommendations were to place 22 training providers on probation and to place 23 training courses on hold. SBWIB staff will send inquiry letters to the 23 training providers who have demonstrated placement rates less than 50%. After a discussion the 3rd Quarter Vendor Performance Report was approved unanimously by the Committee.

The meeting was adjourned at 9:43 a.m.

#### **Business & Economic Development Committee Meeting, June 27, 2018:**

The June 27, 2018, Business, Technology and Economic Development Committee meeting was called to order at 9:03 a.m.

The Committee approved the April 4, 2018, Meeting Minutes.

Staff member Catherine Blaylock presented the PY 17-18 4th quarter Rapid Response Activity Report. 15 companies received Rapid Response services through May 31, 2018, with a total of 1,445 employees affected by layoffs/closures. After review and discussion, the report was approved unanimously by the Committee.

The Committee received updates on the South Bay Accelerator Project, the South Bay Business Resource Guide, the Regional Broadband Project, the BlockChain Study, and the Telework Study. SBWIB Regional Affairs Manager, Mr. Chris Cagle informed the Committee that the South Bay WIB will be assisting individuals with disabilities such as high autism, to secure employment by providing intensive training, case management, and work-based learning opportunities within the advanced manufacturing sector under the South Bay Abled Project. 12 students will be trained for CNC Machine Operator positions through the

Uniquely Abled Project in partnership with El Camino College. Another 48 students soon to graduate from El Camino and Harbor College will be provided with paid work experience for up to 100 hours.

In regards to the South Bay Accelerator Project, Mr. Cagle was enthused to report that the project is now up and running. Under the South Bay Accelerator Project the South Bay WIB's business outreach and special projects team will be assisting businesses to grow by initially assisting companies that use CNC machines and connecting them with the manufacturer to learn how to better manage the equipment and ultimately improve productivity. Under the South Bay Accelerator Project the SBWIB is also assisting manufacturing companies by setting up an Employment Training Panel (ETP) Multiple Employer Contract (MEC). Under the MEC a group of manufacturing companies will apply and utilize a pool of funding for training purposes.

During the meeting the Committee reviewed a draft of the South Bay Resource Guide and were informed that the RFP (Request for Proposals) to develop the broadband fiber backbone has now been released.

Mr. Cagle also informed the Committee that the SBWIB will be assisting with the implementation of the Los Angeles Air Force Base New Skill Bridge Program in addition to the weekly job training and employment services already being offered. Through the New Skill Bridge Program six months prior to their discharge date transitioning airmen will be given the opportunity to leave the Base to receive work experience at a private company while still being employed through the Base.

The Committee was informed that due to the success of the Aero-Flex Apprenticeship/Pre-Apprenticeship model the Aero-Flex partners will be working to replicate the model to develop additional apprenticeship programs such as: Bio-Flex, Trans-Flex, and potentially CNC Robotics. Mr. Vogel requested that the Committee be provided with an update on the construction and healthcare sector initiatives during the next Business, Technology and Economic Development Committee meeting.

The meeting was adjourned at 10:05 a.m.

#### **Executive Committee Meetings:**

The following are highlights of the May 17, 2018, June 14, 2018 and July 12, 2018, Executive Committee Meetings:

The Executive Committee approved all committee reports and meeting minutes this quarter.

During the June 14<sup>th</sup> meeting the Executive Committee approved the WIOA Phase II MOUs for the affiliate sites of the South Bay One-Stop Business and Career Center which are the Carson, Gardena and Torrance Centers.

Last quarter, the Executive Committee approved for Ms. Damiana Paras from GAIN Region I, and Mr. Spencer Dela Cruz from the City of Gardena to serve as alternates on the SBWIB.

During the July 12<sup>th</sup> meeting, the Executive Committee approved the South Bay Workforce Investment Board July 19, 2018, Meeting Agenda.

During the July 10<sup>th</sup> Inglewood City Council meeting the Mayor and City Council ratified the following appointments/re-appointments to the Board: Mr. Billy Campbell, Mr. Mike Harriel, Ms. Carolyn Anderson, Dr. Dena Maloney, Mr. Josh LaFarga, Mr. Bruce Young, and Ms. Lily Craig.

This concludes the Executive Committee Report.



## **SOUTH BAY WORKFORCE INVESTMENT BOARD**

**PY 2017-2018**

### **NUMBER OF INDIVIDUALS SERVED - INFORMATIONAL/SELF SERVICE ONLY**

|  | <b>PREVIOUS CUMULATIVE<br/>REPORT</b> | <b>PREVIOUS<br/>MONTH</b> | <b>MONTH OF<br/>JUNE</b> | <b>CUMULATIVE<br/>PY 17/18</b> |
|--|---------------------------------------|---------------------------|--------------------------|--------------------------------|
| <b>INGLEWOOD, HAWTHORNE, LAWDALE,<br/>EL SEGUNDO ONE-STOP BUSINESS<br/>AND CAREER CENTER</b> | 54793                                 | 7321                      | 3179                     | 57972                          |
| <b>GARDENA ONE-STOP<br/>BUSINESS AND CAREER CENTER</b>                                       | 16026                                 | 1535                      | 1614                     | 17640                          |
| <b>TORRANCE ONE-STOP<br/>BUSINESS AND CAREER CENTER</b>                                      | 20912                                 | 1893                      | 1856                     | 22768                          |
| <b>CARSON BUSINESS AND<br/>CAREER CENTER</b>   | 3736                                  | 261                       | 305                      | 4041                           |
| <b>TOTAL</b>   | <b>95467</b>                          | <b>11010</b>              | <b>6954</b>              | <b>102421</b>                  |

**ADULT PROGRAM (G201)**

|                             | Gardena |      |      |      |      | Inglewood |      |      |      |      | Torrance |      |      |      |      | Carson  |      |      |      |      | SBWIB   |      |      |          |      |
|-----------------------------|---------|------|------|------|------|-----------|------|------|------|------|----------|------|------|------|------|---------|------|------|------|------|---------|------|------|----------|------|
|                             |         | Qtr. | %    | Yr.  | %    |           | Qtr. | %    | Yr.  | %    |          | Qtr. | %    | Yr.  | %    |         | Qtr. | %    | Yr.  | %    | TOTAL   | Qtr. | %    | Year-End | %    |
|                             |         | Plan | Plan | Plan | Plan |           | Plan | Plan | Plan | Plan |          | Plan | Plan | Plan | Plan |         | Plan | Plan | Plan | Plan |         | Plan | Plan | Plan     | Plan |
| I. TOTAL CLIENTS            | 30      | 22   | 136% | 22   | 136% | 285       | 184  | 155% | 184  | 155% | 84       | 56   | 150% | 56   | 150% | 53      | 52   | 102% | 52   | 102% | 452     | 314  | 144% | 314      | 144% |
| A. CARRIED IN               | 6       | 6    |      | 6    |      | 82        | 82   |      | 82   |      | 23       | 23   |      | 23   |      | 24      | 24   |      | 24   |      | 135     | 135  |      | 135      |      |
| B. NEW                      | 24      | 16   | 150% | 16   | 150% | 203       | 102  | 199% | 102  | 199% | 61       | 33   | 185% | 33   | 185% | 29      | 28   | 104% | 28   | 104% | 317     | 179  | 177% | 179      | 177% |
| II. TOTAL EXITS             | 7       |      |      |      |      | 154       |      |      |      |      | 66       |      |      |      |      | 21      |      |      |      |      | 248     |      |      |          |      |
| A. UNSUBSIDIZED EMPLOYMENT  | 7       |      |      |      |      | 132       |      |      |      |      | 57       |      |      |      |      | 17      |      |      |      |      | 213     |      |      |          |      |
| B. ALSO ATTAINED CREDENTIAL | 7       |      |      |      |      | 31        |      |      |      |      | 5        |      |      |      |      | 0       |      |      |      |      | 43      |      |      |          |      |
| C. % OF PLACEMENT           | 100%    |      |      |      |      | 86%       |      |      |      |      | 86%      |      |      |      |      | 81%     |      |      |      |      | 86%     |      |      |          |      |
| D. AVERAGE PLACEMENT WAGE   | \$13.18 |      |      |      |      | \$31.04   |      |      |      |      | \$13.79  |      |      |      |      | \$14.57 |      |      |      |      | \$18.15 |      |      |          |      |

Grant (201)

Serving economically disadvantaged adults 18 years and over in the nine cities that comprise the South Bay Workforce Investment Area.

**YOUTH PROGRAM (G301)**

|                                 | Gardena |      |      |      |      | Inglewood |      |      |      |      | Torrance |      |      |      |      | Carson  |      |      |      |      | SBWIB   |      |      |          |      |
|---------------------------------|---------|------|------|------|------|-----------|------|------|------|------|----------|------|------|------|------|---------|------|------|------|------|---------|------|------|----------|------|
|                                 |         | Qtr. | %    | Yr.  | %    |           | Qtr. | %    | Yr.  | %    |          | Qtr. | %    | Yr.  | %    |         | Qtr. | %    | Yr.  | %    | TOTAL   | Qtr. | %    | Year-End | %    |
|                                 |         | Plan | Plan | Plan | Plan |           | Plan | Plan | Plan | Plan |          | Plan | Plan | Plan | Plan |         | Plan | Plan | Plan | Plan |         | Plan | Plan | Plan     | Plan |
| I. TOTAL CLIENTS                | 31      | 30   | 103% | 30   | 103% | 205       | 202  | 101% | 202  | 101% | 51       | 50   | 102% | 50   | 102% | 65      | 64   | 102% | 64   | 102% | 352     | 346  | 102% | 346      | 102% |
| A. CARRIED IN                   | 16      | 16   |      | 16   |      | 96        | 96   |      | 96   |      | 23       | 23   |      | 23   |      | 34      | 34   |      | 34   |      | 169     | 169  |      | 169      |      |
| B. NEW ENROLLEES                | 15      | 14   | 107% | 14   | 107% | 109       | 106  | 103% | 106  | 103% | 28       | 27   | 104% | 27   | 104% | 31      | 30   | 103% | 30   | 103% | 183     | 177  | 103% | 177      | 103% |
| II. TOTAL EXITS                 | 18      |      |      |      |      | 107       |      |      |      |      | 27       |      |      |      |      | 4       |      |      |      |      | 156     |      |      |          |      |
| A. UNSUBSIDIZED EMPLOYMENT      | 11      |      |      |      |      | 54        |      |      |      |      | 22       |      |      |      |      | 3       |      |      |      |      | 90      |      |      |          |      |
| B. ENT. TRAINING/POST-SECONDARY | 3       |      |      |      |      | 37        |      |      |      |      | 5        |      |      |      |      | 0       |      |      |      |      | 45      |      |      |          |      |
| C. ATTAINED RECOGNIZED DEGREE   | 6       |      |      |      |      | 32        |      |      |      |      | 5        |      |      |      |      | 0       |      |      |      |      | 43      |      |      |          |      |
| D. AVERAGE PLACEMENT WAGE       | \$14.10 |      |      |      |      | \$13.65   |      |      |      |      | \$13.03  |      |      |      |      | \$11.25 |      |      |      |      | \$13.01 |      |      |          |      |
| YOUTH POSITIVE EXIT RATE        | 94%     |      |      |      |      | 80%       |      |      |      |      | 100%     |      |      |      |      | 75%     |      |      |      |      | 85%     |      |      |          |      |

Grant (301)

Serving low income, in school and out of school youth between the ages of 14 and no more than 21 years of age in the nine cities that comprise the South Bay Workforce Investment Area.

**DISLOCATED WORKER (G501)**

|                                    | Gardena |      |      |      |      | Inglewood |      |      |      |      | Torrance |      |      |      |      | Carson  |      |      |      |      | SBWIB   |      |      |          |      |
|------------------------------------|---------|------|------|------|------|-----------|------|------|------|------|----------|------|------|------|------|---------|------|------|------|------|---------|------|------|----------|------|
|                                    |         | Qtr. | %    | Yr.  | %    |           | Qtr. | %    | Yr.  | %    |          | Qtr. | %    | Yr.  | %    |         | Qtr. | %    | Yr.  | %    | TOTAL   | Qtr. | %    | Year-End | %    |
|                                    |         | Plan | Plan | Plan | Plan |           | Plan | Plan | Plan | Plan |          | Plan | Plan | Plan | Plan |         | Plan | Plan | Plan | Plan |         | Plan | Plan | Plan     | Plan |
| I. TOTAL CLIENTS                   | 35      | 35   | 100% | 35   | 100% | 167       | 166  | 101% | 166  | 101% | 168      | 168  | 100% | 168  | 100% | 82      | 82   | 100% | 82   | 100% | 452     | 451  | 100% | 451      | 100% |
| A. CARRIED IN                      | 16      | 16   |      | 16   |      | 84        | 84   |      | 84   |      | 71       | 71   |      | 71   |      | 40      | 40   |      | 40   |      | 211     | 211  |      | 211      |      |
| B. NEW                             | 19      | 19   | 100% | 19   | 100% | 83        | 82   | 101% | 82   | 101% | 97       | 97   | 100% | 97   | 100% | 42      | 42   | 100% | 42   | 100% | 241     | 240  | 100% | 240      | 100% |
| II. TOTAL EXITS                    | 13      |      |      |      |      | 76        |      |      |      |      | 84       |      |      |      |      | 51      |      |      |      |      | 224     |      |      |          |      |
| III. TOTAL UNSUBSIDIZED EMPLOYMENT | 9       |      |      |      |      | 60        |      |      |      |      | 71       |      |      |      |      | 38      |      |      |      |      | 178     |      |      |          |      |
| A. RETRAINING                      | 3       |      |      |      |      | 27        |      |      |      |      | 25       |      |      |      |      | 19      |      |      |      |      | 74      |      |      |          |      |
| ALSO ATTAINED CREDENTIAL           | 3       |      |      |      |      | 27        |      |      |      |      | 25       |      |      |      |      | 19      |      |      |      |      | 74      |      |      |          |      |
| B. CALLED BACK WITH EMPLOYER       | 0       |      |      |      |      | 0         |      |      |      |      | 0        |      |      |      |      | 0       |      |      |      |      | 0       |      |      |          |      |
| IV. % PLACEMENT (INCL. CALL BACKS) | 69%     |      |      |      |      | 79%       |      |      |      |      | 85%      |      |      |      |      | 75%     |      |      |      |      | 79%     |      |      |          |      |
| V. % PLACEMENT (EXCL. CALL BACKS)  | 0%      |      |      |      |      | 0%        |      |      |      |      | 0%       |      |      |      |      | 0%      |      |      |      |      | 0%      |      |      |          |      |
| AVERAGE PLACEMENT WAGE             | \$22.86 |      |      |      |      | \$38.66   |      |      |      |      | \$31.66  |      |      |      |      | \$18.92 |      |      |      |      | \$28.03 |      |      |          |      |

Grant (501)

Serving laid off workers; with priority given to those individuals that have been laid-off from employers located in the nine cities that comprise the South Bay Workforce Investment Area.

## ADULT PROGRAM (G201)

|                            | Gardena | Year<br>Plan | Inglewood | Year<br>Plan | Hawthorne | Year<br>Plan | Lawndale | Year<br>Plan | El Segundo | Year<br>Plan | Redondo | Year<br>Plan | Hermosa | Year<br>Plan | Manhattan | Year<br>Plan | Torrance | Year<br>Plan | Lomita | Year<br>Plan | Carson | Year<br>Plan | TOTAL<br>SBWIB | Year<br>Plan |
|----------------------------|---------|--------------|-----------|--------------|-----------|--------------|----------|--------------|------------|--------------|---------|--------------|---------|--------------|-----------|--------------|----------|--------------|--------|--------------|--------|--------------|----------------|--------------|
| I. TOTAL CLIENTS           | 30      | 22           | 197       | 108          | 58        | 50           | 27       | 23           | 3          | 3            | 11      | 13           | 2       | 2            | 3         | 3            | 62       | 32           | 6      | 6            | 53     | 52           | 452            | 314          |
| A. CARRIED IN              | 6       | 6            | 45        | 45           | 21        | 21           | 14       | 14           | 2          | 2            | 6       | 6            | 1       | 1            | 2         | 2            | 12       | 12           | 2      | 2            | 24     | 24           | 135            | 135          |
| B. NEW                     | 24      | 16           | 152       | 63           | 37        | 29           | 13       | 9            | 1          | 1            | 5       | 7            | 1       | 1            | 1         | 1            | 50       | 20           | 4      | 4            | 29     | 28           | 317            | 179          |
| II. TOTAL EXITS            | 7       | 7            | 101       | 101          | 33        | 33           | 17       | 17           | 3          | 3            | 8       | 8            | 2       | 2            | 2         | 2            | 50       | 50           | 4      | 4            | 21     | 21           | 248            | 248          |
| A. UNSUBSIDIZED EMPLOYMENT | 7       | 7            | 85        | 85           | 30        | 30           | 15       | 15           | 2          | 2            | 5       | 5            | 2       | 2            | 2         | 2            | 46       | 46           | 2      | 2            | 17     | 17           | 213            | 213          |
| ALSO ATTAINED CREDENTIAL   | 7       |              | 19        |              | 8         |              | 3        |              | 1          |              | 1       |              | 0       |              | 0         |              | 3        |              | 1      |              | 0      |              | 43             |              |
| B. OTHER TERMINATION       | 0       |              | 16        |              | 3         |              | 2        |              | 1          |              | 3       |              | 0       |              | 0         |              | 4        |              | 2      |              | 4      |              | 35             |              |

## YOUTH PROGRAM (G301)

|                                 | Gardena | Year<br>Plan | Inglewood | Year<br>Plan | Hawthorne | Year<br>Plan | Lawndale | Year<br>Plan | El Segundo | Year<br>Plan | Redondo | Year<br>Plan | Hermosa | Year<br>Plan | Manhattan | Year<br>Plan | Torrance | Year<br>Plan | Lomita | Year<br>Plan | Carson | Year<br>Plan | TOTAL<br>SBWIB | Year<br>Plan |
|---------------------------------|---------|--------------|-----------|--------------|-----------|--------------|----------|--------------|------------|--------------|---------|--------------|---------|--------------|-----------|--------------|----------|--------------|--------|--------------|--------|--------------|----------------|--------------|
| I. TOTAL CLIENTS                | 31      | 30           | 114       | 111          | 63        | 65           | 22       | 22           | 6          | 4            | 12      | 12           | 3       | 2            | 2         | 1            | 29       | 30           | 5      | 5            | 65     | 64           | 352            | 346          |
| A. CARRIED IN                   | 16      | 16           | 44        | 44           | 38        | 38           | 11       | 11           | 3          | 3            | 7       | 7            | 2       | 2            | 1         | 1            | 11       | 11           | 2      | 2            | 34     | 34           | 169            | 169          |
| B. NEW                          | 15      | 14           | 70        | 67           | 25        | 27           | 11       | 11           | 3          | 1            | 5       | 5            | 1       | 0            | 1         | 0            | 18       | 19           | 3      | 3            | 31     | 30           | 183            | 177          |
| II. TOTAL EXITS                 | 18      | 18           | 61        | 61           | 34        | 34           | 9        | 9            | 3          | 3            | 6       | 6            | 0       | 0            | 2         | 2            | 16       | 16           | 3      | 3            | 4      | 4            | 156            | 156          |
| A. UNSUBSIDIZED EMPLOYMENT      | 11      |              | 36        |              | 16        |              | 2        |              | 0          |              | 5       |              | 0       |              | 1         |              | 13       |              | 3      |              | 3      |              | 90             |              |
| ALSO ATTAINED CREDENTIAL        | 6       |              | 14        |              | 12        |              | 4        |              | 2          |              | 2       |              | 0       |              | 1         |              | 2        |              | 0      |              | 0      |              | 43             |              |
| B. ENT. TRAINING/POST-SECONDARY | 3       |              | 17        |              | 13        |              | 5        |              | 2          |              | 1       |              | 0       |              | 1         |              | 3        |              | 0      |              | 0      |              | 45             |              |
| C. ATTAINED RECOGNIZED DEGREE   | 0       |              | 0         |              | 0         |              | 0        |              | 0          |              | 0       |              | 0       |              | 0         |              | 0        |              | 0      |              | 0      |              | 0              |              |
| D. RETURNED TO SCHOOL           | 0       |              | 0         |              | 0         |              | 0        |              | 0          |              | 0       |              | 0       |              | 0         |              | 0        |              | 0      |              | 0      |              | 0              |              |
| E. OTHER EXITS                  | 4       |              | 8         |              | 5         |              | 2        |              | 1          |              | 0       |              | 0       |              | 0         |              | 0        |              | 0      |              | 1      |              | 21             |              |

## DISLOCATED WORKER (G501)

|                                    | Gardena | Year<br>Plan | Inglewood | Year<br>Plan | Hawthorne | Year<br>Plan | Lawndale | Year<br>Plan | El Segundo | Year<br>Plan | Redondo | Year<br>Plan | Hermosa | Year<br>Plan | Manhattan | Year<br>Plan | Torrance | Year<br>Plan | Lomita | Year<br>Plan | Carson | Year<br>Plan | TOTAL<br>SBWIB | Year<br>Plan |
|------------------------------------|---------|--------------|-----------|--------------|-----------|--------------|----------|--------------|------------|--------------|---------|--------------|---------|--------------|-----------|--------------|----------|--------------|--------|--------------|--------|--------------|----------------|--------------|
| I. TOTAL CLIENTS                   | 35      | 35           | 105       | 93           | 46        | 51           | 6        | 11           | 10         | 11           | 59      | 59           | 18      | 18           | 22        | 22           | 58       | 58           | 11     | 11           | 82     | 82           | 452            | 451          |
| A. CARRY IN                        | 16      | 16           | 53        | 53           | 23        | 23           | 2        | 2            | 6          | 6            | 33      | 33           | 10      | 10           | 12        | 12           | 14       | 14           | 2      | 2            | 40     | 40           | 211            | 211          |
| B. NEW                             | 19      | 19           | 52        | 40           | 23        | 28           | 4        | 9            | 4          | 5            | 26      | 26           | 8       | 8            | 10        | 10           | 44       | 44           | 9      | 9            | 42     | 42           | 241            | 240          |
| II. TOTAL EXITS                    | 13      | 13           | 51        | 51           | 17        | 17           | 4        | 4            | 4          | 4            | 25      | 25           | 10      | 10           | 10        | 10           | 34       | 34           | 5      | 5            | 51     | 51           | 224            | 224          |
| III. TOTAL UNSUBSIDIZED EMPLOYMENT | 9       | 9            | 43        | 43           | 11        | 11           | 3        | 3            | 3          | 3            | 23      | 23           | 9       | 9            | 7         | 7            | 28       | 28           | 4      | 4            | 38     | 38           | 178            | 178          |
| A. RETRAINING                      | 3       |              | 19        |              | 5         |              | 1        |              | 2          |              | 10      |              | 1       |              | 2         |              | 12       |              | 0      |              | 19     |              | 74             |              |
| ALSO ATTAINED CREDENTIAL           | 3       |              | 19        |              | 5         |              | 1        |              | 2          |              | 10      |              | 1       |              | 2         |              | 12       |              | 0      |              | 19     |              | 74             |              |
| B. READJUSTMENT SERVICES           | 0       |              | 0         |              | 0         |              | 0        |              | 0          |              | 0       |              | 0       |              | 0         |              | 0        |              | 0      |              | 0      |              | 0              |              |
| C. CALLED BACK WITH EMPLOYER       | 0       |              | 0         |              | 0         |              | 0        |              | 0          |              | 0       |              | 0       |              | 0         |              | 0        |              | 0      |              | 0      |              | 0              |              |
| IV. ALL OTHER TERMINATIONS         | 4       |              | 8         |              | 6         |              | 1        |              | 1          |              | 2       |              | 1       |              | 3         |              | 6        |              | 1      |              | 13     |              | 46             |              |

PROGRAM YEAR 2017 / 2018  
 GRANT PERIOD: 07/01/2017 TO 06/30/18  
 REPORT PERIOD: 07/01/17 TO 6/30/2018

SOUTH BAY WORKFORCE INVESTMENT BOARD  
 WTW SUBSIDIZED TRANSITIONAL EMPLOYMENT PROGRAM (STEP 100G) - PAID WEX  
 DETAIL BY CAREER CENTER

PAGE 4

|                         |                             |         |                                     |         |                                  |         |                                  |         |                       |         |                 |         |            |   |                     |      |                    |     |             |    |                 |    |                        |    |   |   |   |   |   |   |   |
|-------------------------|-----------------------------|---------|-------------------------------------|---------|----------------------------------|---------|----------------------------------|---------|-----------------------|---------|-----------------|---------|------------|---|---------------------|------|--------------------|-----|-------------|----|-----------------|----|------------------------|----|---|---|---|---|---|---|---|
| I. TOTAL CLIENTS        | GARDENA                     | 69      | INGLEWOOD                           | 173     | INGLEWOOD (POIMONA)              | 119     | CARSON                           | 92      | TORRANCE              |         |                 |         |            |   | FOOTHILL            | 59   | SELACO             | 46  | VERDUGO     | 25 |                 |    |                        |    |   |   |   |   |   |   |   |
| A. CARRIED IN           |                             | 0       |                                     | 0       |                                  | 0       |                                  | 0       |                       | 0       | 0               | 0       | 0          | 0 |                     | 0    |                    | 0   |             |    |                 |    |                        |    |   |   |   |   |   |   |   |
| B. NEW                  |                             | 69      |                                     | 173     |                                  | 119     |                                  | 92      |                       | 66      |                 |         |            |   |                     | 59   |                    | 46  |             | 25 |                 |    |                        |    |   |   |   |   |   |   |   |
| II. TOTAL EXITS         |                             | 18      |                                     | 8       |                                  | 12      |                                  | 0       |                       | 2       |                 |         |            |   |                     | 17   |                    | 5   |             | 4  |                 |    |                        |    |   |   |   |   |   |   |   |
| UNSUBSIDIZED EMPLOYMENT |                             | 9       |                                     | 7       |                                  | 11      |                                  | 0       |                       | 2       |                 |         |            |   |                     | 9    |                    | 1   |             | 2  |                 |    |                        |    |   |   |   |   |   |   |   |
| OTHER TERMINATIONS      |                             | 9       |                                     | 1       |                                  | 1       |                                  | 0       |                       | 0       |                 |         |            |   |                     | 8    |                    | 4   |             | 2  |                 |    |                        |    |   |   |   |   |   |   |   |
| I. TOTAL CLIENTS        | HOLLYWOOD WORKSOURCE CTR    | 53      | CENTRAL SAN GABRIEL VALLEY GOODWILL | 53      | SOUTH VALLEY WORKSOURCE GOODWILL | 20      | CANOGA PARK WEST HILLS           | 24      | MCS ROSEMAD           | 0       | MCS ALHAMBRA    | 33      | MCS POMONA | 0 | JVS ANTELOPE VALLEY | 82   | JVS MARINA DEL REY | 22  | JVS PACOIMA | 9  | PACIFIC GATEWAY | 60 | EL PROYECTO DEL BARRIO | 55 |   |   |   |   |   |   |   |
| A. CARRIED IN           |                             | 0       |                                     | 0       |                                  | 0       |                                  | 0       |                       | 0       |                 | 0       |            | 0 |                     | 0    |                    | 0   |             | 0  |                 | 0  |                        | 0  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| B. NEW                  |                             | 53      |                                     | 53      |                                  | 20      |                                  | 24      |                       | 0       |                 | 33      |            | 0 |                     | 82   |                    | 22  |             | 9  |                 | 60 |                        | 55 |   |   |   |   |   |   |   |
| II. TOTAL EXITS         |                             | 8       |                                     | 2       |                                  | 7       |                                  | 7       |                       | 0       |                 | 2       |            | 0 |                     | 3    |                    | 2   |             | 0  |                 | 10 |                        | 6  |   |   |   |   |   |   |   |
| UNSUBSIDIZED EMPLOYMENT |                             | 8       |                                     | 0       |                                  | 6       |                                  | 7       |                       | 0       |                 | 2       |            | 0 |                     | 2    |                    | 2   |             | 0  |                 | 6  |                        | 4  |   |   |   |   |   |   |   |
| OTHER TERMINATIONS      |                             | 0       |                                     | 2       |                                  | 1       |                                  | 0       |                       | 0       |                 | 0       |            | 0 |                     | 1    |                    | 0   |             | 0  |                 | 4  |                        | 2  |   |   |   |   |   |   |   |
| I. TOTAL CLIENTS        | SASSFA PARAMOUNT            | 0       | SELA AREA SOCIAL SERVICES           | 44      | PACE                             | 83      | WILSHIRE METRO WORKSOURCE CENTER | 77      | HUB CITIES CONSORTIUM | 73      |                 |         |            |   |                     |      |                    |     |             |    |                 |    |                        |    |   |   |   |   |   |   |   |
| A. CARRIED IN           |                             | 0       |                                     | 0       |                                  | 0       |                                  | 0       |                       | 0       | 0               | 0       | 0          | 0 |                     |      |                    |     |             |    |                 |    |                        |    |   |   |   |   |   |   |   |
| B. NEW                  |                             | 0       |                                     | 44      |                                  | 83      |                                  | 77      |                       | 73      |                 |         |            |   |                     |      |                    |     |             |    |                 |    |                        |    |   |   |   |   |   |   |   |
| II. TOTAL EXITS         |                             | 0       |                                     | 17      |                                  | 2       |                                  | 8       |                       | 3       |                 |         |            |   |                     |      |                    |     |             |    |                 |    |                        |    |   |   |   |   |   |   |   |
| UNSUBSIDIZED EMPLOYMENT |                             | 0       |                                     | 9       |                                  | 2       |                                  | 8       |                       | 3       |                 |         |            |   |                     |      |                    |     |             |    |                 |    |                        |    |   |   |   |   |   |   |   |
| OTHER TERMINATIONS      |                             | 0       |                                     | 8       |                                  | 0       |                                  | 0       |                       | 0       |                 |         |            |   |                     |      |                    |     |             |    |                 |    |                        |    |   |   |   |   |   |   |   |
| I. TOTAL CLIENTS        | International Inst. of L.A. | 35      | Catholic Charities of Los Angeles   | 82      | ResCare Boyle Heights            | 1       |                                  |         |                       |         |                 |         |            |   |                     |      |                    |     |             |    |                 |    |                        |    |   |   |   |   |   |   |   |
| A. CARRIED IN           |                             | 0       |                                     | 0       |                                  | 0       |                                  |         |                       |         |                 |         |            |   |                     |      |                    |     |             |    |                 |    |                        |    |   |   |   |   |   |   |   |
| B. NEW                  |                             | 35      |                                     | 82      |                                  | 1       |                                  |         |                       |         |                 |         |            |   |                     |      |                    |     |             |    |                 |    |                        |    |   |   |   |   |   |   |   |
| II. TOTAL EXITS         |                             | 1       |                                     | 17      |                                  | 0       |                                  |         |                       |         |                 |         |            |   |                     |      |                    |     |             |    |                 |    |                        |    |   |   |   |   |   |   |   |
| UNSUBSIDIZED EMPLOYMENT |                             | 0       |                                     | 10      |                                  | 0       |                                  |         |                       |         |                 |         |            |   |                     |      |                    |     |             |    |                 |    |                        |    |   |   |   |   |   |   |   |
| OTHER TERMINATIONS      |                             | 1       |                                     | 7       |                                  | 0       |                                  |         |                       |         |                 |         |            |   |                     |      |                    |     |             |    |                 |    |                        |    |   |   |   |   |   |   |   |
| I. TOTAL CLIENTS        | S B W I L T O T A L S       | 519     | F O O T B A L L S                   | 59      | S E L A C O                      | 46      | V E R T O T A L S                | 25      | L A C O U N T Y       | 688     | P R O V I D E S | 118     |            |   | PAGE TOTALS         | 1455 | PLANNED ENROLLMENT | 90% |             |    |                 |    |                        |    |   |   |   |   |   |   |   |
| A. CARRIED IN           |                             | 0       |                                     | 0       |                                  | 0       |                                  | 0       |                       | 0       |                 | 0       |            |   |                     | 0    |                    |     |             |    | 0               | 0  | 0                      | 0  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| B. NEW                  |                             | 519     |                                     | 59      |                                  | 46      |                                  | 25      |                       | 688     |                 | 118     |            |   |                     | 1455 |                    |     |             |    | 1,621           |    |                        |    |   |   |   |   |   |   |   |
| II. TOTAL EXITS         |                             | 40      |                                     | 17      |                                  | 5       |                                  | 4       |                       | 95      |                 | 18      |            |   | 179                 |      |                    |     |             |    |                 |    |                        |    |   |   |   |   |   |   |   |
| UNSUBSIDIZED EMPLOYMENT |                             | 29      |                                     | 9       |                                  | 1       |                                  | 2       |                       | 59      |                 | 10      |            |   | 110                 |      |                    |     |             |    |                 |    |                        |    |   |   |   |   |   |   |   |
| OTHER TERMINATIONS      |                             | 11      |                                     | 8       |                                  | 4       |                                  | 2       |                       | 18      |                 | 8       |            |   | 51                  |      |                    |     |             |    |                 |    |                        |    |   |   |   |   |   |   |   |
| % OF PLACEMENT          |                             | 73%     |                                     | 53%     |                                  | 20%     |                                  | 50%     |                       | 62%     |                 | 56%     |            |   | 61%                 |      |                    |     |             |    |                 |    |                        |    |   |   |   |   |   |   |   |
| AVERAGE PLACEMENT WAGE  |                             | \$13.27 |                                     | \$14.11 |                                  | \$14.00 |                                  | \$13.50 |                       | \$13.73 |                 | \$14.25 |            |   | \$16.57             |      |                    |     |             |    |                 |    |                        |    |   |   |   |   |   |   |   |

Targets Temporary Assistance to Needy Families, TANF participants; and places them into Paid Work Experience activity. Participants are placed at worksites that are either Public or Non-Profit in an effort to obtain unsubsidized employment and long term self-sufficiency.

|                         |        |        |        |        |        |        |   |        |   |                    |                 |   |
|-------------------------|--------|--------|--------|--------|--------|--------|---|--------|---|--------------------|-----------------|---|
| I. TOTAL CLIENTS        | 7      | 67     | 13     | 3      | 1      |        |   |        |   | 2                  | 4               | 1 |
| A. CARRIED IN           | 0      | 0      | 0      | 0      | 0      |        |   |        |   | 0                  | 0               | 0 |
| B. NEW                  | 7      | 67     | 13     | 3      | 1      |        |   |        |   | 2                  | 4               | 1 |
| II. TOTAL EXITS         | 0      | 0      | 0      | 0      | 0      |        |   |        |   | 0                  | 0               | 0 |
| UNSUBSIDIZED EMPLOYMENT | 0      | 0      | 0      | 0      | 0      |        |   |        |   | 0                  | 0               | 0 |
| OTHER TERMINATIONS      | 0      | 0      | 0      | 0      | 0      |        |   |        |   | 0                  | 0               | 0 |
| I. TOTAL CLIENTS        | 10     | 12     | 20     | 12     | 0      | 15     | 0 | 9      | 1 | 0                  | 8               | 0 |
| A. CARRIED IN           | 0      | 0      | 0      | 0      | 0      | 0      | 0 | 0      | 0 | 0                  | 0               | 0 |
| B. NEW                  | 10     | 12     | 20     | 12     | 0      | 15     | 0 | 9      | 1 | 0                  | 8               | 0 |
| II. TOTAL EXITS         | 0      | 0      | 0      | 0      | 0      | 0      | 0 | 0      | 0 | 0                  | 0               | 0 |
| UNSUBSIDIZED EMPLOYMENT | 0      | 0      | 0      | 0      | 0      | 0      | 0 | 0      | 0 | 0                  | 0               | 0 |
| OTHER TERMINATIONS      | 0      | 0      | 0      | 0      | 0      | 0      | 0 | 0      | 0 | 0                  | 0               | 0 |
| I. TOTAL CLIENTS        | 0      | 4      | 16     | 9      | 4      |        |   |        |   |                    |                 |   |
| A. CARRIED IN           | 0      | 0      | 0      | 0      | 0      |        |   |        |   |                    |                 |   |
| B. NEW                  | 0      | 4      | 16     | 9      | 4      |        |   |        |   |                    |                 |   |
| II. TOTAL EXITS         | 0      | 0      | 0      | 0      | 0      |        |   |        |   |                    |                 |   |
| UNSUBSIDIZED EMPLOYMENT | 0      | 0      | 0      | 0      | 0      |        |   |        |   |                    |                 |   |
| OTHER TERMINATIONS      | 0      | 0      | 0      | 0      | 0      |        |   |        |   |                    |                 |   |
| I. TOTAL CLIENTS        | 0      | 3      | 0      |        |        |        |   |        |   |                    |                 |   |
| A. CARRIED IN           | 0      | 0      | 0      |        |        |        |   |        |   |                    |                 |   |
| B. NEW                  | 0      | 3      | 0      |        |        |        |   |        |   |                    |                 |   |
| II. TOTAL EXITS         | 0      | 0      | 0      |        |        |        |   |        |   |                    |                 |   |
| UNSUBSIDIZED EMPLOYMENT | 0      | 0      | 0      |        |        |        |   |        |   |                    |                 |   |
| OTHER TERMINATIONS      | 0      | 0      | 0      |        |        |        |   |        |   |                    |                 |   |
| I. TOTAL CLIENTS        | 91     | 2      | 4      | 1      | 120    | 3      |   | 221    |   |                    |                 |   |
| A. CARRIED IN           | 0      | 0      | 0      | 0      | 0      | 0      |   | 0      |   |                    |                 |   |
| B. NEW                  | 91     | 2      | 4      | 1      | 120    | 3      |   | 221    |   |                    |                 |   |
| II. TOTAL EXITS         | 0      | 0      | 0      | 0      | 0      | 0      |   | 0      |   |                    |                 |   |
| UNSUBSIDIZED EMPLOYMENT | 0      | 0      | 0      | 0      | 0      | 0      |   | 0      |   |                    |                 |   |
| OTHER TERMINATIONS      | 0      | 0      | 0      | 0      | 0      | 0      |   | 0      |   |                    |                 |   |
| % OF PLACEMENT          | 0%     | 0%     | 0%     | 0%     | 0%     | 0%     |   | 0%     |   |                    |                 |   |
| AVERAGE PLACEMENT WAGE  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |   | \$0.00 |   |                    |                 |   |
|                         |        |        |        |        |        |        |   |        |   | PLANNED ENROLLMENT | PERCENT OF PLAN |   |
|                         |        |        |        |        |        |        |   |        |   | 540                | 41%             |   |

Targets Temporary Assistance to Needy Families, TANF participants; and places them into Paid Work Experience activity. Participants are placed at worksites that are either Public or Non-Profit in an effort to obtain unsubsidized employment and long term self-sufficiency.

|                         |                       |         |                                     |         |                     |        |                    |        |                 |         |                 |        |                                  |          |                    |     |                 |     |   |   |   |   |   |   |   |   |   |   |
|-------------------------|-----------------------|---------|-------------------------------------|---------|---------------------|--------|--------------------|--------|-----------------|---------|-----------------|--------|----------------------------------|----------|--------------------|-----|-----------------|-----|---|---|---|---|---|---|---|---|---|---|
| I. TOTAL CLIENTS        | GARDENA               | 1       | INGLEWOOD                           | 22      | INGLEWOOD (POMONA)  | 44     | CARSON             |        |                 |         |                 |        |                                  | FOOTHILL | 27                 |     | VERDUGO         | 1   |   |   |   |   |   |   |   |   |   |   |
| A. CARRIED IN           |                       | 0       |                                     | 0       |                     | 0      |                    | 0      | 0               | 0       | 0               | 0      |                                  |          |                    |     |                 |     |   |   |   |   |   |   |   |   |   |   |
| B. NEW                  |                       | 1       |                                     | 22      |                     | 44     |                    | 9      |                 |         |                 |        |                                  |          | 27                 |     |                 | 1   |   |   |   |   |   |   |   |   |   |   |
| II. TOTAL EXITS         |                       | 4       |                                     | 1       |                     | 2      |                    | 0      |                 |         |                 |        |                                  |          | 1                  |     |                 | 0   |   |   |   |   |   |   |   |   |   |   |
| UNSUBSIDIZED EMPLOYMENT |                       | 4       |                                     | 1       |                     | 1      |                    | 0      |                 |         |                 |        |                                  |          | 1                  |     |                 | 0   |   |   |   |   |   |   |   |   |   |   |
| OTHER TERMINATIONS      |                       | 0       |                                     | 0       |                     | 1      |                    | 0      |                 |         |                 |        |                                  |          | 0                  |     |                 | 0   |   |   |   |   |   |   |   |   |   |   |
| I. TOTAL CLIENTS        | HUB CITIES CONSORTIUM | 10      | CENTRAL SAN GABRIEL VALLEY GOODWILL | 11      | JVS ANTELOPE VALLEY | 12     | JVS MARINA DEL REY | 3      | JVS PACOIMA     | 2       | PACE            | 10     | WILSHIRE METRO WORKSOURCE CENTER | 24       |                    |     |                 |     |   |   |   |   |   |   |   |   |   |   |
| A. CARRIED IN           |                       | 0       |                                     | 0       |                     | 0      |                    | 0      |                 | 0       |                 | 0      |                                  | 0        | 0                  | 0   | 0               | 0   | 0 | 0 |   |   |   |   |   |   |   |   |
| B. NEW                  |                       | 10      |                                     | 11      |                     | 12     |                    | 3      |                 | 2       |                 | 10     |                                  | 24       |                    |     |                 |     |   |   |   |   |   |   |   |   |   |   |
| II. TOTAL EXITS         |                       | 0       |                                     | 2       |                     | 0      |                    | 0      |                 | 0       |                 | 1      |                                  | 7        |                    |     |                 |     |   |   |   |   |   |   |   |   |   |   |
| UNSUBSIDIZED EMPLOYMENT |                       | 0       |                                     | 1       |                     | 0      |                    | 0      |                 | 0       |                 | 1      |                                  | 1        |                    |     |                 |     |   |   |   |   |   |   |   |   |   |   |
| OTHER TERMINATIONS      |                       | 0       |                                     | 1       |                     | 0      |                    | 0      |                 | 0       |                 | 0      |                                  | 6        |                    |     |                 |     |   |   |   |   |   |   |   |   |   |   |
| I. TOTAL CLIENTS        |                       |         |                                     |         |                     |        |                    |        |                 |         |                 |        |                                  |          |                    |     |                 |     |   |   |   |   |   |   |   |   |   |   |
| A. CARRIED IN           |                       |         |                                     |         |                     |        |                    |        |                 |         |                 |        |                                  |          |                    |     |                 |     |   |   |   |   |   |   |   |   |   |   |
| B. NEW                  |                       |         |                                     |         |                     |        |                    |        |                 |         |                 |        |                                  |          |                    |     |                 |     |   |   |   |   |   |   |   |   |   |   |
| II. TOTAL EXITS         |                       |         |                                     |         |                     |        |                    |        |                 |         |                 |        |                                  |          |                    |     |                 |     |   |   |   |   |   |   |   |   |   |   |
| UNSUBSIDIZED EMPLOYMENT |                       |         |                                     |         |                     |        |                    |        |                 |         |                 |        |                                  |          |                    |     |                 |     |   |   |   |   |   |   |   |   |   |   |
| OTHER TERMINATIONS      |                       |         |                                     |         |                     |        |                    |        |                 |         |                 |        |                                  |          |                    |     |                 |     |   |   |   |   |   |   |   |   |   |   |
| I. TOTAL CLIENTS        |                       |         |                                     |         |                     |        |                    |        |                 |         |                 |        |                                  |          |                    |     |                 |     |   |   |   |   |   |   |   |   |   |   |
| A. CARRIED IN           |                       |         |                                     |         |                     |        |                    |        |                 |         |                 |        |                                  |          |                    |     |                 |     |   |   |   |   |   |   |   |   |   |   |
| B. NEW                  |                       |         |                                     |         |                     |        |                    |        |                 |         |                 |        |                                  |          |                    |     |                 |     |   |   |   |   |   |   |   |   |   |   |
| II. TOTAL EXITS         |                       |         |                                     |         |                     |        |                    |        |                 |         |                 |        |                                  |          |                    |     |                 |     |   |   |   |   |   |   |   |   |   |   |
| UNSUBSIDIZED EMPLOYMENT |                       |         |                                     |         |                     |        |                    |        |                 |         |                 |        |                                  |          |                    |     |                 |     |   |   |   |   |   |   |   |   |   |   |
| OTHER TERMINATIONS      |                       |         |                                     |         |                     |        |                    |        |                 |         |                 |        |                                  |          |                    |     |                 |     |   |   |   |   |   |   |   |   |   |   |
| I. TOTAL CLIENTS        | S B T O T A L S       | 76      | F O O T B A L L S                   | 27      | S E L A C O         | 0      | V E R D U G O      | 1      | L A C O U N T Y | 72      | P R O V I D E S | 0      | PAGE TOTALS                      | 176      | PLANNED ENROLLMENT | 177 | PERCENT OF PLAN | 99% |   |   |   |   |   |   |   |   |   |   |
| A. CARRIED IN           |                       | 0       |                                     | 0       |                     | 0      |                    | 0      |                 | 0       |                 | 0      |                                  | 0        |                    |     |                 |     | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| B. NEW                  |                       | 76      |                                     | 27      |                     | 0      |                    | 1      |                 | 72      |                 | 0      |                                  | 0        |                    |     |                 |     | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| II. TOTAL EXITS         |                       | 7       |                                     | 1       |                     | 0      |                    | 0      |                 | 7       |                 | 0      |                                  | 15       |                    |     |                 |     |   |   |   |   |   |   |   |   |   |   |
| UNSUBSIDIZED EMPLOYMENT |                       | 6       |                                     | 1       |                     | 0      |                    | 0      |                 | 3       |                 | 0      |                                  | 10       |                    |     |                 |     |   |   |   |   |   |   |   |   |   |   |
| OTHER TERMINATIONS      |                       | 1       |                                     | 0       |                     | 0      |                    | 0      |                 | 7       |                 | 0      |                                  | 8        |                    |     |                 |     |   |   |   |   |   |   |   |   |   |   |
| % OF PLACEMENT          |                       | 86%     |                                     | 0%      |                     | 0%     |                    | 0%     |                 | 43%     |                 | 0%     |                                  | 67%      |                    |     |                 |     |   |   |   |   |   |   |   |   |   |   |
| AVERAGE PLACEMENT WAGE  |                       | \$11.49 |                                     | \$19.47 |                     | \$0.00 |                    | \$0.00 |                 | \$12.67 |                 | \$0.00 |                                  | \$21.82  |                    |     |                 |     |   |   |   |   |   |   |   |   |   |   |

GRANT PERIOD: 07/01/2017 TO 06/30/18

REPORT PERIOD: 07/01/17 TO 6/30/2018

**SHORT TERM VOCATIONAL TRAINING SPECIAL (TECHNICAL)**

|                         |   |   |   |   |   |   |   |      |   |          |                       |                    |
|-------------------------|---|---|---|---|---|---|---|------|---|----------|-----------------------|--------------------|
| I. TOTAL CLIENTS        | 0 | 1 | 3 | 1 | 2 | 0 | 0 | 6    | 0 | 13       | PLANNED<br>ENROLLMENT | PERCENT<br>OF PLAN |
| A. CARRIED IN           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0    | 0 | 0        | 135                   | 10%                |
| B. NEW                  | 0 | 1 | 3 | 1 | 2 | 0 | 0 | 6    | 0 | 13       |                       |                    |
| II. TOTAL EXITS         | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1    | 0 | 1        |                       |                    |
| UNSUBSIDIZED EMPLOYMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1    | 0 | 1        |                       |                    |
| OTHER TERMINATIONS      | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0    | 0 | 0        |                       |                    |
| % OF PLACEMENT          |   |   |   |   |   |   |   | 100% |   | 100%     |                       |                    |
| AVERAGE PLACEMENT WAGE  |   |   |   |   |   |   |   | 13   |   | \$ 13.00 |                       |                    |

Targets Temporary Assistance to Needy Families, TANF participants; and places them into short-term vocational training programs in an effort to obtain employment and long term self-sufficiency.

Planned Enrollments are based on individual need and available funds.

GRANT PERIOD: 07/01/2017 TO 06/30/18

REPORT PERIOD: 07/01/17 TO 6/30/2018

**HOMELESS INITIATIVE**

|                         |          |    |          |  |  |  |  |  |  |          |                       |                    |
|-------------------------|----------|----|----------|--|--|--|--|--|--|----------|-----------------------|--------------------|
| I. TOTAL CLIENTS        | 129      | 59 | 80       |  |  |  |  |  |  | 268      | PLANNED<br>ENROLLMENT | PERCENT<br>OF PLAN |
| A. CARRIED IN           | 0        | 0  | 0        |  |  |  |  |  |  | 0        | 200                   | 134%               |
| B. NEW                  | 129      | 59 | 80       |  |  |  |  |  |  | 268      |                       |                    |
| II. TOTAL EXITS         | 20       | 1  | 29       |  |  |  |  |  |  | 50       |                       |                    |
| UNSUBSIDIZED EMPLOYMENT | 5        | 0  | 9        |  |  |  |  |  |  | 14       |                       |                    |
| OTHER TERMINATIONS      | 15       | 1  | 20       |  |  |  |  |  |  | 16       |                       |                    |
| % OF PLACEMENT          |          |    |          |  |  |  |  |  |  | 28%      |                       |                    |
| AVERAGE PLACEMENT WAGE  | \$ 23.40 |    | \$ 14.47 |  |  |  |  |  |  | \$ 18.94 |                       |                    |

The program is part of a countywide homeless initiative to target eligible CalWORKs families to participate in the Transitional Subsidized Employment (TSE) programs to improve their ability to become self-sufficient and retain housing. Program services will include paid work experience, specialized work experience, on-the-job training and classroom training.

|                         |                   |    |                   |    |                     |   |                      |    |                     |    |                        |   |                     |    |                   |    |                  |   |                    |    |                         |    |                 |   |
|-------------------------|-------------------|----|-------------------|----|---------------------|---|----------------------|----|---------------------|----|------------------------|---|---------------------|----|-------------------|----|------------------|---|--------------------|----|-------------------------|----|-----------------|---|
| I. TOTAL CLIENTS        | L.A. CITY COLLEGE | 87 | EAST L.A. COLLEGE | 50 | L.A. HARBOR COLLEGE | 0 | L.A. MISSION COLLEGE | 19 | L.A. PIERCE COLLEGE | 32 | L.A. SOUTHWEST COLLEGE | 9 | L.A. VALLEY COLLEGE | 11 | WEST L.A. COLLEGE | 17 | CERRITOS COLLEGE | 0 | EL CAMINO /COMPTON | 25 | LONG BEACH CITY COLLEGE | 35 | MT. SAN ANTONIO | 0 |
| A. CARRIED IN           |                   | 0  |                   | 0  |                     | 0 |                      | 0  |                     | 0  |                        | 0 |                     | 0  |                   | 0  |                  | 0 |                    | 0  |                         | 0  |                 | 0 |
| B. NEW                  |                   | 87 |                   | 50 |                     | 0 |                      | 19 |                     | 32 |                        | 9 |                     | 11 |                   | 17 |                  | 0 |                    | 25 |                         | 35 |                 | 0 |
| II. TOTAL EXITS         |                   | 0  |                   | 0  |                     | 0 |                      | 0  |                     | 0  |                        | 0 |                     | 0  |                   | 0  |                  | 0 |                    | 0  |                         | 0  |                 | 0 |
| UNSUBSIDIZED EMPLOYMENT |                   | 0  |                   | 0  |                     | 0 |                      | 0  |                     | 0  |                        | 0 |                     | 0  |                   | 0  |                  | 0 |                    | 0  |                         | 0  |                 | 0 |
| OTHER TERMINATIONS      |                   | 0  |                   | 0  |                     | 0 |                      | 0  |                     | 0  |                        | 0 |                     | 0  |                   | 0  |                  | 0 |                    | 0  |                         | 0  |                 | 0 |

|                    |   |   |   |
|--------------------|---|---|---|
| I. TOTAL CLIENTS   | 0 | 0 | 0 |
| A. CARRIED IN      | 0 | 0 | 0 |
| B. NEW             | 0 | 0 | 0 |
| II. TOTAL EXITS    | 0 | 0 | 0 |
| OTHER TERMINATIONS | 0 | 0 | 0 |

|                         |                    |        |                    |                 |
|-------------------------|--------------------|--------|--------------------|-----------------|
| I. TOTAL CLIENTS        | <b>PAGE TOTALS</b> | 285    | PLANNED ENROLLMENT | PERCENT OF PLAN |
| A. CARRIED IN           |                    | 0      |                    |                 |
| B. NEW                  |                    | 285    | 126                | 226%            |
| II. TOTAL EXITS         |                    | 0      |                    |                 |
| UNSUBSIDIZED EMPLOYMENT |                    | 0      |                    |                 |
| OTHER TERMINATIONS      |                    | 0      |                    |                 |
| % OF PLACEMENT          |                    | 0%     |                    |                 |
| AVERAGE PLACEMENT WAGE  |                    | \$0.00 |                    |                 |

Targets Calworks participants/Individuals whose families are on Public Assistance; enrolled in Community Colleges; and places them into a Paid Work Experience activity. Participants are placed at worksites that are either Public or Non-Profit in an effort to obtain unsubsidized employment and long term self-sufficiency.

PY16-17 will utilize allocations/goals to participating community colleges to help monitor funds and activities year-round.



GRANT PERIOD: 07/01/2017 TO 06/30/18

REPORT PERIOD: 07/01/16 TO 6/30/2018

## DPSS PROBATION PROGRAM (950G TIER I)

|                         |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |      |                       |                    |
|-------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|------|-----------------------|--------------------|
| I. TOTAL CLIENTS        | 1 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8    | PLANNED<br>ENROLLMENT | PERCENT<br>OF PLAN |
| A. CARRIED IN           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0    |                       |                    |
| B. NEW                  | 1 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8    | 7                     | 114%               |
| II. TOTAL EXITS         | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0    |                       |                    |
| UNSUBSIDIZED EMPLOYMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0    |                       |                    |
| OTHER TERMINATIONS      | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0    |                       |                    |
| % OF PLACEMENT          |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 0%   |                       |                    |
| AVERAGE PLACEMENT WAGE  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | \$ - |                       |                    |

Serving Youth on probation, between 16-17 years of age, throughout Los Angeles County.

GRANT PERIOD: 07/01/2017 TO 06/30/18

REPORT PERIOD: 07/01/17 TO 6/30/2018

## DPSS PROBATION PROGRAM (951G TIER I)

|                         |   |    |       |   |   |   |   |   |   |   |   |   |   |   |   |   |          |                       |                    |
|-------------------------|---|----|-------|---|---|---|---|---|---|---|---|---|---|---|---|---|----------|-----------------------|--------------------|
| I. TOTAL CLIENTS        | 6 | 17 | 3     | 4 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 34       | PLANNED<br>ENROLLMENT | PERCENT<br>OF PLAN |
| A. CARRIED IN           | 0 | 0  | 0     | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0        |                       |                    |
| B. NEW                  | 6 | 17 | 3     | 4 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 34       | 41                    | 83%                |
| II. TOTAL EXITS         | 0 | 0  | 1     | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1        |                       |                    |
| UNSUBSIDIZED EMPLOYMENT | 0 | 0  | 1     | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1        |                       |                    |
| OTHER TERMINATIONS      | 0 | 0  | 0     | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0        |                       |                    |
| % OF PLACEMENT          |   |    |       |   |   |   |   |   |   |   |   |   |   |   |   |   | 0%       |                       |                    |
| AVERAGE PLACEMENT WAGE  |   |    | 14.09 |   |   |   |   |   |   |   |   |   |   |   |   |   | \$ 14.09 |                       |                    |

Serving Youth on probation, between 18-21 years of age, throughout Los Angeles County.

| GRANT PERIOD: 07/01/2017 TO 06/30/18 |   |   |   |   |   |   |   |   |   | REPORT PERIOD: 07/01/17 TO 60/30/2018 |   |   |   |   |   |   |   |   |   |   |    |                                 |                               |
|--------------------------------------|---|---|---|---|---|---|---|---|---|---------------------------------------|---|---|---|---|---|---|---|---|---|---|----|---------------------------------|-------------------------------|
| DCFS ILP PROGRAM (006G TIER I)       |   |   |   |   |   |   |   |   |   |                                       |   |   |   |   |   |   |   |   |   |   |    |                                 |                               |
| I. TOTAL CLIENTS                     | 3 | 4 | 2 | 0 | 0 | 0 | 2 | 0 | 0 | 2                                     | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 1 | 4 | 1 | 19 | PLANNED<br>ENROLLMENT<br><br>30 | PERCENT<br>OF PLAN<br><br>63% |
| A. CARRIED IN                        | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0                                     | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |                                 |                               |
| B. NEW                               | 3 | 4 | 2 | 0 | 0 | 0 | 2 | 0 | 0 | 2                                     | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 1 | 4 | 1 | 19 |                                 |                               |
| II. TOTAL EXITS                      | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0                                     | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | PAGE TOTALS<br><br><br>\$ -     |                               |
| UNSUBSIDIZED EMPLOYMENT              | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0                                     | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |                                 |                               |
| OTHER TERMINATIONS                   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0                                     | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |                                 |                               |
| % OF PLACEMENT                       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0                                     | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |                                 |                               |
| AVERAGE PLACEMENT WAGE               |   |   |   |   |   |   |   |   |   |                                       |   |   |   |   |   |   |   |   |   |   |    |                                 |                               |

Serving Youth in the Foster Care Independent Living Program, between 16-17 years of age, throughout Los Angeles County.

| GRANT PERIOD: 07/01/2017 TO 06/30/18 |            |    |           |    |        |   |          |   |           | REPORT PERIOD: 07/01/17 TO 6/30/2018 |          |   |                 |   |           |   |             |   |                       |   |               |   |                              |   |                  |    |                        |      |             |     |                       |     |                    |     |   |   |   |   |   |   |   |   |   |   |   |
|--------------------------------------|------------|----|-----------|----|--------|---|----------|---|-----------|--------------------------------------|----------|---|-----------------|---|-----------|---|-------------|---|-----------------------|---|---------------|---|------------------------------|---|------------------|----|------------------------|------|-------------|-----|-----------------------|-----|--------------------|-----|---|---|---|---|---|---|---|---|---|---|---|
| DCFS ILP PROGRAM (007G TIER II)      |            |    |           |    |        |   |          |   |           |                                      |          |   |                 |   |           |   |             |   |                       |   |               |   |                              |   |                  |    |                        |      |             |     |                       |     |                    |     |   |   |   |   |   |   |   |   |   |   |   |
| I. TOTAL CLIENTS                     | GARDENA    | 12 | INGLEWOOD | 12 | CARSON | 2 | TORRANCE | 5 | HOLLYWOOD | 20                                   | FOOTHILL | 6 | PACIFIC GATEWAY | 7 | HUBCITIES | 2 | CANOGA PARK | 2 | JVS (ANTELOPE VALLEY) | 5 | JVS (PACOIMA) | 1 | SELA AREA<br>SOCIAL SERVICES | 5 | INGLEWOOD POMONA | 18 | MCS SAN GABRIEL VALLEY | 10   | PAGE TOTALS | 107 | PLANNED<br>ENROLLMENT | 148 | PERCENT<br>OF PLAN | 72% |   |   |   |   |   |   |   |   |   |   |   |
| A. CARRIED IN                        |            | 0  |           | 0  |        | 0 |          | 0 |           | 0                                    |          | 0 |                 | 0 |           | 0 |             | 0 |                       | 0 |               | 0 |                              | 0 |                  | 0  |                        | 0    |             | 0   |                       |     |                    |     | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| B. NEW                               |            | 12 |           | 12 |        | 2 |          | 5 |           | 20                                   |          | 6 |                 | 7 |           | 2 |             | 2 |                       | 5 |               | 1 |                              | 5 |                  | 18 |                        | 10   |             | 107 |                       |     |                    |     |   |   |   |   |   |   |   |   |   |   |   |
| II. TOTAL EXITS                      | 0          | 0  | 0         | 0  | 0      | 0 | 0        | 0 | 0         | 0                                    | 0        | 0 | 0               | 0 | 0         | 0 | 0           | 0 | 0                     | 0 | 0             | 0 | 0                            | 0 | 0                | 0  | 0                      | 0    |             | 0   |                       |     |                    |     | 0 | 0 |   |   |   |   |   |   |   |   |   |
| UNSUBSIDIZED EMPLOYMENT              | 0          | 0  | 0         | 0  | 0      | 0 | 0        | 0 | 0         | 0                                    | 0        | 0 | 0               | 0 | 0         | 0 | 0           | 0 | 0                     | 0 | 0             | 0 | 0                            | 0 | 0                | 0  | 0                      | 0    |             | 0   |                       |     |                    |     | 0 | 0 |   |   |   |   |   |   |   |   |   |
| OTHER TERMINATIONS                   | 0          | 0  | 0         | 0  | 0      | 0 | 0        | 0 | 0         | 0                                    | 0        | 0 | 0               | 0 | 0         | 0 | 0           | 0 | 0                     | 0 | 0             | 0 | 0                            | 0 | 0                | 0  | 0                      | 0    | 0           | 0   | 0                     |     |                    |     |   |   |   |   |   |   |   |   |   |   |   |
| % OF PLACEMENT                       |            |    |           |    |        |   |          |   |           |                                      |          |   |                 |   |           |   |             |   |                       |   |               |   |                              |   |                  |    |                        | 0%   |             |     |                       |     |                    |     |   |   |   |   |   |   |   |   |   |   |   |
| AVERAGE PLACEMENT WAGE               |            |    |           |    |        |   |          |   |           |                                      |          |   |                 |   |           |   |             |   |                       |   |               |   |                              |   |                  |    |                        | \$ - |             |     |                       |     |                    |     |   |   |   |   |   |   |   |   |   |   |   |
| I. TOTAL CLIENTS                     | MCS COVINA | 0  | VERDUGO   | 0  |        |   |          |   |           |                                      |          |   |                 |   |           |   |             |   |                       |   |               |   |                              |   |                  |    |                        |      |             |     |                       |     |                    |     |   |   |   |   |   |   |   |   |   |   |   |
| A. CARRIED IN                        |            | 0  |           | 0  |        |   |          |   |           |                                      |          |   |                 |   |           |   |             |   |                       |   |               |   |                              |   |                  |    |                        |      |             |     |                       |     |                    |     |   |   |   |   |   |   |   |   |   |   |   |
| B. NEW                               |            | 0  |           | 0  |        |   |          |   |           |                                      |          |   |                 |   |           |   |             |   |                       |   |               |   |                              |   |                  |    |                        |      |             |     |                       |     |                    |     |   |   |   |   |   |   |   |   |   |   |   |
| II. TOTAL EXITS                      | 0          | 0  |           |    |        |   |          |   |           |                                      |          |   |                 |   |           |   |             |   |                       |   |               |   |                              |   |                  |    |                        |      |             |     |                       |     |                    |     |   |   |   |   |   |   |   |   |   |   |   |
| UNSUBSIDIZED EMPLOYMENT              | 0          | 0  |           |    |        |   |          |   |           |                                      |          |   |                 |   |           |   |             |   |                       |   |               |   |                              |   |                  |    |                        |      |             |     |                       |     |                    |     |   |   |   |   |   |   |   |   |   |   |   |
| TRANSFER TO OTHER AGENCY             | 0          | 0  |           |    |        |   |          |   |           |                                      |          |   |                 |   |           |   |             |   |                       |   |               |   |                              |   |                  |    |                        |      |             |     |                       |     |                    |     |   |   |   |   |   |   |   |   |   |   |   |
| OTHER TERMINATIONS                   | 0          | 0  |           |    |        |   |          |   |           |                                      |          |   |                 |   |           |   |             |   |                       |   |               |   |                              |   |                  |    |                        |      |             |     |                       |     |                    |     |   |   |   |   |   |   |   |   |   |   |   |
| % OF PLACEMENT                       |            |    |           |    |        |   |          |   |           |                                      |          |   |                 |   |           |   |             |   |                       |   |               |   |                              |   |                  |    |                        |      |             |     |                       |     |                    |     |   |   |   |   |   |   |   |   |   |   |   |
| AVERAGE PLACEMENT WAGE               |            |    |           |    |        |   |          |   |           |                                      |          |   |                 |   |           |   |             |   |                       |   |               |   |                              |   |                  |    |                        |      |             |     |                       |     |                    |     |   |   |   |   |   |   |   |   |   |   |   |

Serving Youth in the Foster Care Independent Living Program, between 18-21 years of age, throughout Los Angeles County.

**LA COUNTY PROBATION EMPLOYMENT SERVICES - GRANT 962**

REPORT PERIOD: 07/01/17 TO 6/30/2018

GRANT TERM: 07/01/17 TO 6/30/2018

ENROLLMENTS/ASSESSMENTS  
BLUEPRINT/EMPLOYMENT  
RETENTION MONTHS

| CLUSTER 2/AREA1<br>INGLEWOOD/LOS ANGELES | Enrolled | Qrt<br>Plan | %<br>Plan | Year<br>Plan | % of<br>Plan |
|--|----------|-------------|-----------|--------------|--------------|
|  | 32       | 25          | 128%      | 25           | 128%         |
|  | 2        | 18          | 11%       | 18           | 11%          |
|  | 0        | 15          | 0%        | 15           | 0%           |

Serving Probation Youth, 16-18 years of age, in Area 1 (Inglewood/Culver City/Florence) and Area 2 (Gardena/Carson/Compton/Lynwood).

**YOUTHBUILD**

REPORT PERIOD: 9/01/2107 TO 6/30/2018

GRANT TERM: 09/01/2017 TO 12/31/2020

ENROLLMENTS  
EDUCATION & EMPLOYMENT  
-Education (Obtained High School Diploma)  
-Entered Employment  
ATTAINMENT OF DEGREE/CERTIFICATE  
LITERACY & NUMERACY ATTAINMENT  
RETENTION  
RECIDIVISM

| YOUTHBUILD | Enrolled | Planned<br>Services | % of<br>Plan |
|------------|----------|---------------------|--------------|
|            | 22       | 62                  | 35%          |
|            | 5        | 22                  | 23%          |
|            | 5        | 22                  | 23%          |
|            | 14       | 19                  | 74%          |

The South Bay WIB, Inc., will serve as the administrative and fiscal agent to the YouthBuild Partnership. The partnership includes the Century Center for Economic Opportunity, Inc. (CCEO) and Habitat for Humanity of Greater Los Angeles as the housing partner and will provide educational, occupational skills training in construction and leadership skills to disadvantaged youth ages 16-24 years residing in targeted communities. Outcome measures are based on qualified enrollment criteria.

CALIFORNIA CAREER PATHWAYS TRUST  
(ACTIVE PROGRAMS)GRANT TERM: 07/01/2017 TO 6/30/2018  
REPORT PERIOD: 07/01/2017 TO 6/30/2018

| AMETLL Consortium<br>(5 school districts) | Enrolled | Qrt.<br>Plan | %<br>Plan | Year<br>Plan | % of<br>Plan |
|---|----------|--------------|-----------|--------------|--------------|
|   | 17       | 6            | 283%      | 6            | 283%         |
|   | 21       | 20           | 105%      | 20           | 105%         |
|   | 14       | 9            | 156%      | 9            | 156%         |
|   |          |              |           |              |              |

COMPANY TOURS  
GUEST SPEAKERS  
INTERNSHIP

| Robotics (IUSD) | Enrolled | Qrt.<br>Plan | %<br>Plan | Year<br>Plan | % of<br>Plan |
|-----------------|----------|--------------|-----------|--------------|--------------|
|                 | 6        | 6            | 100%      | 6            | 100%         |
|                 | 4        | 6            | 67%       | 6            | 67%          |
|                 | 3        | 6            | 50%       | 6            | 50%          |
|                 |          |              |           |              |              |

The California Career Pathways Trust programs is a partnership developed between SBWIB, El Camino College and a consortium of South Bay School Districts. The partnership will provide innovative training opportunities to local Unified School District Teachers using "Train the Trainer" program models for Work-Based Learning and Blueprint II curriculum and activities. Youth will also be provided with career exploration activities including business/company tours, guest speakers and placement into internship programs. Career and training academies will be developed to support youth interested in Advanced Manufacturing, Engineering and Technology (AMETLL), Media Arts and Entertainment at Centinela Valley/CVUHSD (CV Media Arts) and Robotics offered at Inglewood USD.

## FAMILIES FIRST

GRANT TERM: 11/01/2015 TO 6/30/2018

REPORT PERIOD: 7/01/2017 TO 6/30/2018

| YEAR 1 | Enrolled | Year<br>Plan | % of<br>Plan |
|--------|----------|--------------|--------------|
|        | 26       | 30           | 87%          |
|        | 83       | 86           | 97%          |
|        | 48       | 60           | 80%          |
|        | 19       | 20           | 95%          |
|        | 5        | 20           | 25%          |

ORIENTATIONS/WORKSHOPS  
INDIVIDUAL MEETINGS  
JOB REFERRALS / INTERVIEWS  
JOB READINESS / RESUME COMPLETION  
PLACEMENT

| YEAR 2 | Enrolled | Year<br>Plan | % of<br>Plan |
|--------|----------|--------------|--------------|
|        | 32       | 20           | 160%         |
|        | 80       | 75           | 107%         |
|        | 209      | 50           | 418%         |
|        | 30       | 24           | 125%         |
|        | 11       | 12           | 92%          |

| YEAR 3 | Enrolled | Year<br>Plan | % of<br>Plan |
|--------|----------|--------------|--------------|
|        | 21       | 20           | 105%         |
|        | 72       | 75           | 96%          |
|        | 137      | 50           | 274%         |
|        | 19       | 24           | 79%          |
|        | 7        | 12           | 58%          |

The South Bay WIB, Inc., will provide job development staff support and services to Family First Charter School students at the Century Regional Detention Facility. Job Development services will include job readiness workshops, one-on-one interviewing and counseling, job match and referrals to employment and worksites, progress monitoring and follow-up.

## SUMMMER JOBS PROGRAM

GRANT TERM: 7/1/2017 TO 6/30/2018

REPORT PERIOD: 7/01/17 TO 6/30/2018

|       | % of     |      |            |
|-------|----------|------|------------|
|       | Enrolled | Plan | Grant Plan |
| TOTAL | 246      | 273  | 90%        |
|       | 130      | 125  |            |
|       | 91       | 88   |            |
|       | 24       | 24   |            |
|       | 1        | 36   |            |

## TOTAL ENROLLMENTS

CALWORKS

NCC (Low Income)

FOSTER YOUTH

PROBATION YOUTH (New)

The Summer Jobs Programs provide eligible youth ages 14-21 with paid work experience and education support during school breaks.

## PASSPORT TO SUCCESS PLUS

REPORT PERIOD: 01/01/17 TO 6/30/2018

GRANT TERM: 1/1/16 TO 3/31/18

ENROLLMENTS (100%)  
 ATTAINMENT OF CREDENTIAL/CERTIFICATE (60%)  
 ENTERED EMPLOYMENT RATE (60%)  
 EMPLOYMENT RETENTION (70%)  
 RECIDIVISM (22%)

| PASSPORT | Enrolled | Year<br>Plan | % of<br>Plan |
|----------|----------|--------------|--------------|
|          | 63       | 63           | 100%         |
|          | 38       | 42           | 90%          |
|          | 30       | 42           | 71%          |
|          | 26       | 29           | 90%          |
|          | 2        | 15           | 13%          |

Program to increase employment amongst the formerly incarcerated to obtain and maintain employment in their selected career pathway while advancing their careers through vocation training, education and other activities.

## LEAP2 REENTRY WORKS

REPORT PERIOD: 06/01/17 TO 6/30/2018

GRANT TERM: 6/1/16 TO 12/31/18

ENROLLMENTS (100%)  
 PRE-RELEASE SERVICES (90%)  
 WORK READINESS/POST RELEASE (80%)  
 EMPLOYMENT, EDUCATION OR TRAINING (60%)  
 POST RELEASE RETENTION (70%)  
 RECIDIVISM (22%)

| LEAP2 | Enrolled | Year<br>Plan | % of<br>Plan |
|-------|----------|--------------|--------------|
|       | 103      | 100          | 103%         |
|       | 103      | 90           | 114%         |
|       | 44       | 72           | 61%          |
|       | 9        | 48           | 19%          |
|       | 0        | 42           | 0%           |
|       | 0        | 15           | 0%           |

Program to increase employment outcomes amongst the formerly incarcerated by providing pre-release jail based services and transitional services seamlessly to transition from jail to community.

Grant Extension Approved through 12/31/18

## VETERANS EMPLOYMENT RELATED ASSISTANCE PROGRAM (VEAP)

GRANT TERM: 6/01/2017 TO 12/31/2018

REPORT PERIOD: 06/01/2017 TO 6/30/2018

| VEAP                                       | Enrolled | Year<br>Plan | % of<br>Plan |
|--|----------|--------------|--------------|
|  | 108      | 100          | 108%         |
| ENROLLMENTS (100%)                         | 42       | 65           | 65%          |
| ENROLLED INTO EDUCATION OR TRAINING (65%)  | 12       | 36           | 33%          |
| ATTAINMENT OF CREDENTIAL/CERTIFICATE (55%) | 39       | 39           | 100%         |
| EXIT RATE (100%)                           | 38       | 38           | 100%         |
| ENTERED EMPLOYMENT RATE (80%)              | 0        | 70           | 0%           |
| EMPLOYMENT RETENTION (70%)                 | \$ 16.88 |              |              |
| AVERAGE WAGE AT EMPLOYMENT                 |          |              |              |

This project will assist eligible veterans with significant barriers to employment (i.e., long-term unemployed, homeless, transitioning) to receive career and training services leading to employment in high growth employment sectors such as Construction Trades.

## HOMELESS VETERANS REINTERGRATION PROGRAM (HVRP) THROUGH US VETS

GRANT TERM: 7/1/2017 TO 6/30/2018\*

REPORT PERIOD: 07/01/2017 TO 6/30/2018

| HVRP                                       | Enrolled | Year<br>Plan | % of<br>Plan |
|--|----------|--------------|--------------|
|  | 50       | 57           | 88%          |
| ENROLLMENTS (100%)                         | 40       | 40           | 100%         |
| ENROLLED INTO TRAINING (70%)               | 30       | 22           | 136%         |
| ATTAINMENT OF CREDENTIAL/CERTIFICATE (55%) | 20       | 40           | 50%          |
| ENTERED EMPLOYMENT RATE (70%)              | 0        | 28           | 0%           |
| EMPLOYMENT RETENTION (70%)                 |          |              |              |

This project will assist to reintegrate homeless veterans into employment. Veterans will receive career counseling, case management and training services to bridge employment in various occupations. Co-enrollment opportunities in other adult/dislocated worker grants will be made to leverage and increase available resources.

\*Follow-up period through 6/30/2019

## DISABILITY EMPLOYMENT ACCELERATOR (DEA)

GRANT TERM: 4/01/2018 TO 12/31/2019

REPORT PERIOD: 04/01/2018 TO 6/30/2018

ENROLLMENTS (100%)  
 ENROLLED INTO EDUCATION OR TRAINING  
 ATTAINMENT OF CREDENTIAL/CERTIFICATE  
 ENTERED EMPLOYMENT RATE  
 AVERAGE WAGE AT EMPLOYMENT

|     | Enrolled | Year     | % of |
|-----|----------|----------|------|
|     |          | Plan     | Plan |
| DEA | 0        | 60       | 0%   |
|     | 0        | 42       | 0%   |
|     | 0        | 30       | 0%   |
|     | 0        | 30       | 0%   |
|     | 0        | \$ 12.00 | 0    |

\*\*Start-up period through June 30, 2018

In partnership with El Camino College (ECC) and Los Angeles Harbor College (LAHC), the project will target individuals with disabilities including, but not limited to, the following: mobility impaired, developmentally delayed learner, learning disabled, and other disabilities including Autism, Attention Deficit Hyperactivity Disorder, Tourette's Syndrome, and others. From the target population a total of 60 Persons with Disabilities (PWD) will be enrolled and receive a pre and registered apprenticeship, PWEX, OJT or training as a CNC (Computer Numerical Control) Machine Operator.

## CALIFORNIA VIOLENCE INTERVENTION &amp; PREVENTION (CalVIP)

GRANT TERM: 5/01/2018 TO 4/30/2020

REPORT PERIOD: 05/01/2018 TO 6/30/2018

ENROLLMENTS (100%)  
 RISK ASSESSMENT & INTERVENTION SERVICES  
 WORK READINESS PREPARATION  
 PAID WORK EXPERIENCE, INTERNSHIP OR OJT  
 FOLLOW-UP SERVICES FOR 12 MONTHS

|        | Enrolled | Year | % of |
|--------|----------|------|------|
|        |          | Plan | Plan |
| CalVIP | 0        | 100  | 0%   |
|        | 0        | 100  | 0%   |
|        | 0        | 50   | 0%   |
|        | 0        | 50   | 0%   |
|        | 0        | 80   | 0%   |

\*\*Start-up period through June 30, 2018

This project will provide services to Inglewood youth that are disproportionately affected by violence and will receive evidence-based services for diversion, restorative justice, and employment opportunities through the Inglewood Community and Regional Engagement Violence Intervention and Prevention (I-CARE VIP) collaboration. The project will serve 100 youth ages 14-18 and provide preventive and diversion activities, case management along with paid pre-employment training, paid work experience and job search assistance.



**25% WIOA DISLOCATED WORKER ADDITIONAL ASSISTANCE GRANT****GRANT TERMS: 08/01/16 TO 6/30/18****REPORT PERIOD: 08/01/2015 TO 6/31/2018**

|                                      | SBWIB TOTALS | Grant Plan |      |
|--------------------------------------|--------------|------------|------|
|                                      |              |            |      |
| I. TOTAL CLIENTS                     |              |            | 630  |
| A. ENROLLED                          |              | 638        | 101% |
| B. NEW                               |              | 638        |      |
| C. TRAINING                          |              | 372        |      |
| D. OJT                               |              | 3          |      |
| E. Pre-Apprenticeship/Apprenticeship |              | 64         |      |
| II. TOTAL EXITS                      |              | 328        |      |
| III. TOTAL UNSUBSIDIZED EMPLOYMENT   |              | 272        |      |
| A. RETRAINING                        |              | 149        |      |
| ALSO ATTAINED CREDENTIAL             |              | 149        |      |
| B. CALLED BACK WITH EMPLOYER         |              | 0          |      |
| IV. % PLACEMENT (INCL. CALL BACKS)   |              | 83%        |      |
| V. % PLACEMENT (EXCL. CALL BACKS)    |              | 0%         |      |
| AVERAGE PLACEMENT WAGE               |              | \$ 40.29   |      |

In September 2017, the third increment of funds to the Pathways to Employment project has been approved to assist an additional 280 dislocated workers and veterans who have been laid off or separated from military to receive employment and job training services. The new total to be served is 630 thru June 30, 2018.

## Teen Center Attendance Report -4th Quarter

PAGE 18

### April 1, 2018- April 30, 2018

| Inglewood Teen Center | New      | Returning  | Total      |
|-----------------------|----------|------------|------------|
| Inglewood             | 5        | 127        | 132        |
| Hawthorne             | 0        | 0          | 0          |
| Lawndale              | 0        | 0          | 0          |
| Gardena               | 0        | 0          | 0          |
| <b>TOTAL</b>          | <b>5</b> | <b>127</b> | <b>132</b> |

| Hawthorne Teen Center | New      | Returning | Total     |
|-----------------------|----------|-----------|-----------|
| Inglewood             | 0        | 51        | 51        |
| Hawthorne             | 2        | 2         | 4         |
| Lawndale              | 1        | 1         | 2         |
| Gardena               | 0        | 2         | 2         |
| Torrance              | 0        | 0         | 0         |
| <b>TOTAL</b>          | <b>3</b> | <b>56</b> | <b>59</b> |

### May 1, 2018- May 31, 2018

| Inglewood Teen Center | New      | Returning  | Total      |
|-----------------------|----------|------------|------------|
| Inglewood             | 5        | 125        | 130        |
| Hawthorne             | 0        | 0          | 0          |
| Lawndale              | 0        | 0          | 0          |
| Gardena               | 0        | 0          | 0          |
| <b>TOTAL</b>          | <b>5</b> | <b>125</b> | <b>130</b> |

| Hawthorne Teen Center | New      | Returning | Total     |
|-----------------------|----------|-----------|-----------|
| Inglewood             | 0        | 0         | 0         |
| Hawthorne             | 7        | 43        | 50        |
| Lawndale              | 0        | 6         | 6         |
| Gardena               | 0        | 2         | 2         |
| Torrance              | 0        | 0         | 0         |
| <b>TOTAL</b>          | <b>7</b> | <b>51</b> | <b>58</b> |

### June 1, 2018- June 30, 2018

| Inglewood Teen Center | New      | Returning | Total     |
|-----------------------|----------|-----------|-----------|
| Inglewood             | 1        | 84        | 85        |
| Hawthorne             | 0        | 0         | 0         |
| Lawndale              | 0        | 0         | 0         |
| Gardena               | 0        | 0         | 0         |
| <b>TOTAL</b>          | <b>1</b> | <b>84</b> | <b>85</b> |

| Hawthorne Teen Center | New      | Returning | Total     |
|-----------------------|----------|-----------|-----------|
| Inglewood             | 0        | 0         | 0         |
| Hawthorne             | 9        | 57        | 66        |
| Lawndale              | 0        | 1         | 1         |
| Gardena               | 0        | 1         | 1         |
| Torrance              | 0        | 0         | 0         |
| <b>TOTAL</b>          | <b>9</b> | <b>59</b> | <b>68</b> |

| <b>QUARTER TOTAL VISITS</b> | <b>Qrater 1</b> | <b>Quarter 2</b> | <b>Quarter 3</b> | <b>Quarter 4</b> | <b>Total</b> |
|-----------------------------|-----------------|------------------|------------------|------------------|--------------|
| Inglewood Teen Center       | 288             | 383              | 418              | 347              | 1089         |
| Hawthorne Teen Center       | 259             | 263              | 180              | 185              | 702          |



**PRESS RELEASE**

July 18, 2018

South Bay Workforce Investment Board  
11539 Hawthorne Blvd., Suite 500  
Hawthorne, CA 90250  
Contact: 310-970-7700

**40 Parolees Graduate from South Bay Workforce Investment Board's  
Career Pathways 180 Job Preparation Academy**

**HAWTHORNE** – The third class of formerly incarcerated adults were recognized July 13th during ceremonies marking their graduation from the South Bay Workforce Investment Board's (SBWIB) week-long Career Pathways 180 Job Preparation Academy in cooperation with the Los Angeles Central Parole District and California Department of Corrections and Rehabilitation. The event was presented at the Inglewood One-Stop Business & Career Center.

The academy consisted of four days of intensive pre-employment instruction utilizing the Blueprint for Workplace Success curriculum with an emphasis on overcoming their barriers in preparation for job interviews. The final day culminated with the graduation ceremony and a job fair.

SBWIB Executive Director Jan Vogel served as Master of ceremonies for the graduation and introduced Inglewood Mayor James T. Butts, Jr. who congratulated the graduates and urged them to believe in themselves and take advantage of the opportunities that have been laid out for them. Also addressing the graduates was renowned screen actor and entrepreneur Danny Trejo who is an advocate for parolee reentry programs. Parole Administrator Vincent Thompson of the LA Central Parole District also addressed the group.

"With this graduating class today, we have now provided over 100 parolees with employment preparation skills since we established the Pathways 180 reentry program in 2015," noted Mr. Vogel. "Approximately two thirds of the previous graduates are now employed and others are receiving follow up interviews with interested employers who support this reentry program," he concluded.

Among the employers interviewing the graduates at the job fair were Granite Construction, Robert Half, Los Angeles Hospitality Training Academy, Trojan Battery Co., M&M Soul Foods, The Sammiche Shoppe, BOHC Corporation, Elwood Staffing, Kevin Scott Tunnel Consultants, and Diversified Vocational School.

The SBWIB operates four One Stop Business & Career Centers within its South Bay service area plus two Teen Centers in Inglewood and Hawthorne providing no cost adult, youth and business services. For further information, telephone 310-970-7700 or visit sbwib.org.

# # #



[www.sbwib.org](http://www.sbwib.org)

SOUTH BAY WORKFORCE INVESTMENT BOARD  
**SBWIB**



Photo caption: Mayor James T. Butts, Jr. congratulates the third class of forty formerly incarcerated adults from South Bay Workforce Investment Board's Career Pathways 180 Job Preparation Academy in cooperation with the Los Angeles Central Parole District and California Department of Corrections and Rehabilitation on July 13, 2018. Succeeding the ceremony, graduates interviewed with employers at a job fair held at the Inglewood One-Stop Business & Career Center.



**PRESS RELEASE**

May 24, 2018

South Bay Workforce Investment Board  
11539 Hawthorne Blvd., Suite 500  
Hawthorne, CA 90250  
Contact: 310-970-7700

**South Bay Workforce Investment Board and Northrop Grumman Corporation Celebrate  
Aero-Flex Pre-Apprenticeship Engineering Graduates**

**REDONDO BEACH** - On May 23rd, the South Bay Workforce Investment Board (SBWIB), its Aero-Flex Pre-Apprenticeship partners and Northrop Grumman Corporation congratulated students from Northrop Grumman's Spring 2018 High School Involvement Partnership (HIP) program. Twenty of the HIP students also participated in the Aero-Flex Pre-Apprenticeship (AFPA) Engineering program and received a stipend check of \$500.

Northrop Grumman has been a leading partner of the SBWIB Aero-Flex Pre-Apprenticeship since inception, "We are grateful to Northrop" stated Jan Vogel, SBWIB's Executive Director. "In partnership with Northrop, we started the Aero-Flex Engineering program; and because of the success we had last year and this year with Northrop and other employers, we were approved by the U.S. Department of Labor (USDOL) Office of Apprenticeship to be designated as the first ever registered Aerospace Engineering Apprenticeship program" added Mr. Vogel.

In addition to completing the HIP program, students enrolled in AFPA completed over twelve weeks of hands-on work experience, received both in-class and online work-readiness training through SBWIB's Blueprint for Workplace Success, along with industry approved and employer selected online technical instruction.

Graduate students of the AFPA program received two certificates; one for completing the Blueprint for Workplace Success training and the other for completing the AFPA Program. Their AFPA Certificate of Completion is signed by the 11 aerospace employer sponsors who helped design and continuously validate the Pre-Apprenticeship and new Apprenticeship framework. With this certificate in the students' resume and portfolio, they will have an edge when competing for college and career opportunities. Students will also benefit with priority status should they go on to enlist in the Aerospace Engineering Apprenticeship program, available as they complete their junior year of college.

The SBWIB operates four One Stop Business & Career Centers within its South Bay service area plus two Teen Centers in Inglewood and Hawthorne providing no cost adult, youth and business services. For further information, or companies interested in being a part of the Aero-Flex Pre-Apprenticeship program, please contact Deborah Shepard at [dshepard@sbwib.org](mailto:dshepard@sbwib.org), call (310) 970-7700 or visit [sbwib.org](http://sbwib.org).

# # #





[www.sbwib.org](http://www.sbwib.org)

SOUTH BAY WORKFORCE INVESTMENT BOARD  
**SBWIB**



Photo caption: Graduating interns of Northrop Grumman's Spring 2018 High School Involvement Partnership (HIP) program and SBWIB's Aero-Flex Pre-Apprenticeship (AFPA) program were congratulated on their success at Northrop Grumman Corporation on May 23rd, 2018.



**FOR IMMEDIATE RELEASE**

May 18, 2018

South Bay Workforce Investment Board  
11539 Hawthorne Blvd., Suite 500  
Hawthorne, CA 90250  
Contact: Jan Vogel 310-970-7700

**South Bay Workforce Investment Board Honors 35 Cadet Graduates  
During Fit For Gold Tutoring & Fitness Academy Award Ceremony**

**HAWTHORNE** – Thirty Five high school and college students were honored May 17<sup>th</sup> during the 15<sup>th</sup> Annual Fit For Gold Tutoring & Fitness Academy Graduation Ceremony held at Rogers Park in Inglewood. The program is operated by the South Bay Workforce Investment Board (SBWIB).

Family members, training partners, educators and local elected officials attended the ceremony including: Inglewood Mayor James T. Butts Jr and Councilman Alex Padilla; Gardena Mayor Tasha Cerda; Hawthorne Councilwoman Olivia Valentine; El Segundo Mayor Drew Boyles; Lomita Mayor Pro Tem Henry Sanchez; Lawndale City Councilmembers Pat Kearney and Bernadette Suarez. State Senator Steven Bradford was represented by Brenda Baker, and Assemblymember Al Muratsuchi was represented by Andrew DeBlock. Centinela Valley Union High School District Superintendent Dr. Greg O'Brien also participated in the awards presentations.

SBWIB Executive Director Jan Vogel opened the ceremony and thanked the training partners and business partners that provide financial support and tutoring. After presenting an inspirational address, Mayor Butts joined with Mr. Vogel to present two \$500 scholarships provided by West Basin Water District and the SBWIB to Cadets Giovanna Gutierrez from Inglewood Animo Charter High School, and Imani Bush of Gardena High School.

The Fit For Gold Tutoring & Fitness Academy is an after-school program that trains high school seniors to provide homework assistance, nutrition information and physical fitness activities to students, grades 3 - 8, while participating in 36 hours of enrichment and mentoring training and college – readiness activities.

"The effectiveness of this program is shown in the fact that of the 98 percent of the students who complete the program, 90 percent of them go onto post - secondary education," Mr. Vogel said.

Fit For Gold was established in 2003 as an intervention program to help raise declining student test scores and reduce the rate of cardio vascular disease among elementary and high school ages students living in the SBWIB's service area comprised of the cities of Carson, Gardena, El Segundo, Hawthorne, Hermosa Beach, Inglewood, Lawndale, Lomita, Manhattan Beach, Redondo Beach and Torrance. It is funded through various federal, state, county and foundation grants.

For further information contact us at (310) 970-7700 or visit us at [www.sbwib.org](http://www.sbwib.org)

### SBWIB Fit For Gold Photo Caption



Redondo Union High School senior Hunter Franklin looks over his graduation certificate during the awards ceremony honoring all 35 Cadets who completed the 2018 Fit For Gold Tutoring & Fitness Academy presented by the South Bay Workforce Investment Board. The ceremony was held at Rogers Park in Inglewood.



Fit For Gold Cadets were honored by educators and civic leaders May 17, 2018, during graduation ceremony conducted by the South Bay Workforce Investment Board at Rogers Park in Inglewood.





## NEWS

### ***South Bay Workforce Investment Board***

**FOR IMMEDIATE RELEASE**

South Bay Workforce Investment Board  
11539 Hawthorne Blvd., Suite 500  
Hawthorne, CA 90250

April 30, 2018

Contact: Jan Vogel 310-970-7700

### **2018 Blueprint for Success Job Fair Draws More Than 700 Students to Carson Seeking Jobs**

**HAWTHORNE** – More than 700 students from high schools, colleges, charter schools and adult schools throughout the South Bay region attended the 18<sup>th</sup> Annual Blueprint for Success Job Fair, April 26, 2018, at the Congresswoman Juanita Millender McDonald Community Center in Carson. The event was once again hosted by the City of Carson and presented by the South Bay Workforce Investment Board (SBWIB).

Carson Mayor Albert Robles provided the opening address and urged the students to listen carefully to the interviewers and demonstrate their eagerness to work. “If you can show these employers that you’re ready to join the workforce you should be successful,” Mayor Robles noted.

Seventy-three employers from the private and public sectors interviewed the applicants and before it was over, 102 students received on-the-spot job offers and another 345 were invited back for second interviews. Many of the employers were based in the 11 cities that the SBWIB serves.

“This is probably the best venue we have come up with to stage this event,” noted Jan Vogel, SBWIB Executive Director. “Carson is centrally located for most of the school districts and colleges and other institutions that attend each year,” he said.

The SBWIB operates four One Stop Business & Career Centers within its South Bay service area plus two Teen Centers in Inglewood and Hawthorne providing no cost adult, youth and business services. For further information, please call (310) 970-7700 or visit [sbwib.org](http://sbwib.org).

# # #

**Photo caption:** The 18<sup>th</sup> Annual Blueprint for Workplace Success Job Fair drew more than 700 job seeking students and young adults throughout the South Bay to the Juanita Millender McDonald Community Center in Carson, April 26, 2018. 102 were offered employment on-the-spot, another 345 were invited back for second interviews.





# ETP

## EMPLOYMENT TRAINING PANEL

### Funding Available to Train Your Employees

The South Bay Workforce Investment Board can help your business access and manage funding for employee training through the state Employment Training Panel (ETP). ETP is a business and labor-supported state agency that funds the costs of job skills training. The program is funded by the Employment Payroll Taxes paid by California employers, and targets firms threatened by out-of-state competition or who compete in the global economy.

ETP uses a simple Fixed-Fee rate to reimburse employers for training.

#### Training Methods:

- Classroom/Laboratory Training
- Productive Laboratory Training
- Computer-Based-Training (CBT)
- Interactive Training/Webinar

ETP provides additional incentive to assist small businesses and employers in high unemployment areas of the State.

#### Eligible Entities:

- Single Employers
- Groups of Employers
- Training Agencies
- Workforce Investment Boards
- Workforce Investment Act Grant Recipients or Administrative Entities

ETP funds training for currently employed and/or newly hired workers, and individuals who are unemployed at the start of training.

#### Types of Trainees:

- Unemployed workers trained and placed into full-time employment
- Existing and newly hired workers
- Employees and owners of small businesses



*“Supporting California  
Businesses with Funding  
for Workforce Training”*



**To Determine Eligibility Contact:**  
Chris Cagle - Regional Affairs Manager  
South Bay Workforce Investment Board  
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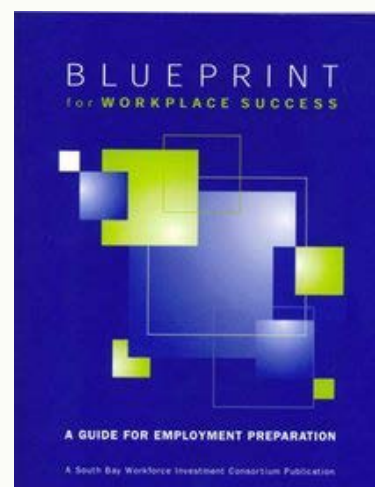
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### **For more information:**

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