

Event Title: Jersey Mike's USLA National Lifeguard and Junior Lifeguard Championship

Impact Level: ///

**Proposed Event Date(s):** Wednesday, August 10 – Saturday, August 13 with load-in Monday, August 8 – Tuesday, August 9 and loadout Sunday, August 14

Applicant Name: Charlotte Graham

Organization Name: LA County Surf Lifesaving Association

Non-Profit: NQ/YES

Event Time: 8:00am-5:00pm, with load-in 10:00am-4:00pm on Monday, August 8 and 7:00am - 5:00pm on Tuesday, August 9, and load-out 4:00pm to 9:00pm on Saturday, August 13 and 10:00am-12:00pm on Sunday, August 14

Event Summary: Swimming, running, board paddling, surf boat rowing, and surf ski padding adult and junior competitions.

**Returning Event:** NO/YES This event took place in 2016 most recently, which was before the adoption of the Special Events Policy Guide, therefore, this event is required to be treated as a new event to the City

Event Location (Site Map Attached): North of the Pier (in and out of the water) with Impact to the Beach Tennis Courts

Estimated Number of Participants per Day: Up to 600 per event day

Estimated Number of Spectators per Day: Up to 200 per event day

Age of Participants: All Ages

Participant Fee: Estimated to be \$75 for 18 and under and \$110 for adults

Parking: Yes

Amplified Sound: Yes, for announcements and background music

Generator(s): Yes

Fenced Area(s): Yes, around the event equipment area only

Stage(s), Structure(s) or Tent(s): Yes, 2 stages for event announcers and tents for officials, awards, athlete needs, event coordination, first aid, etc.

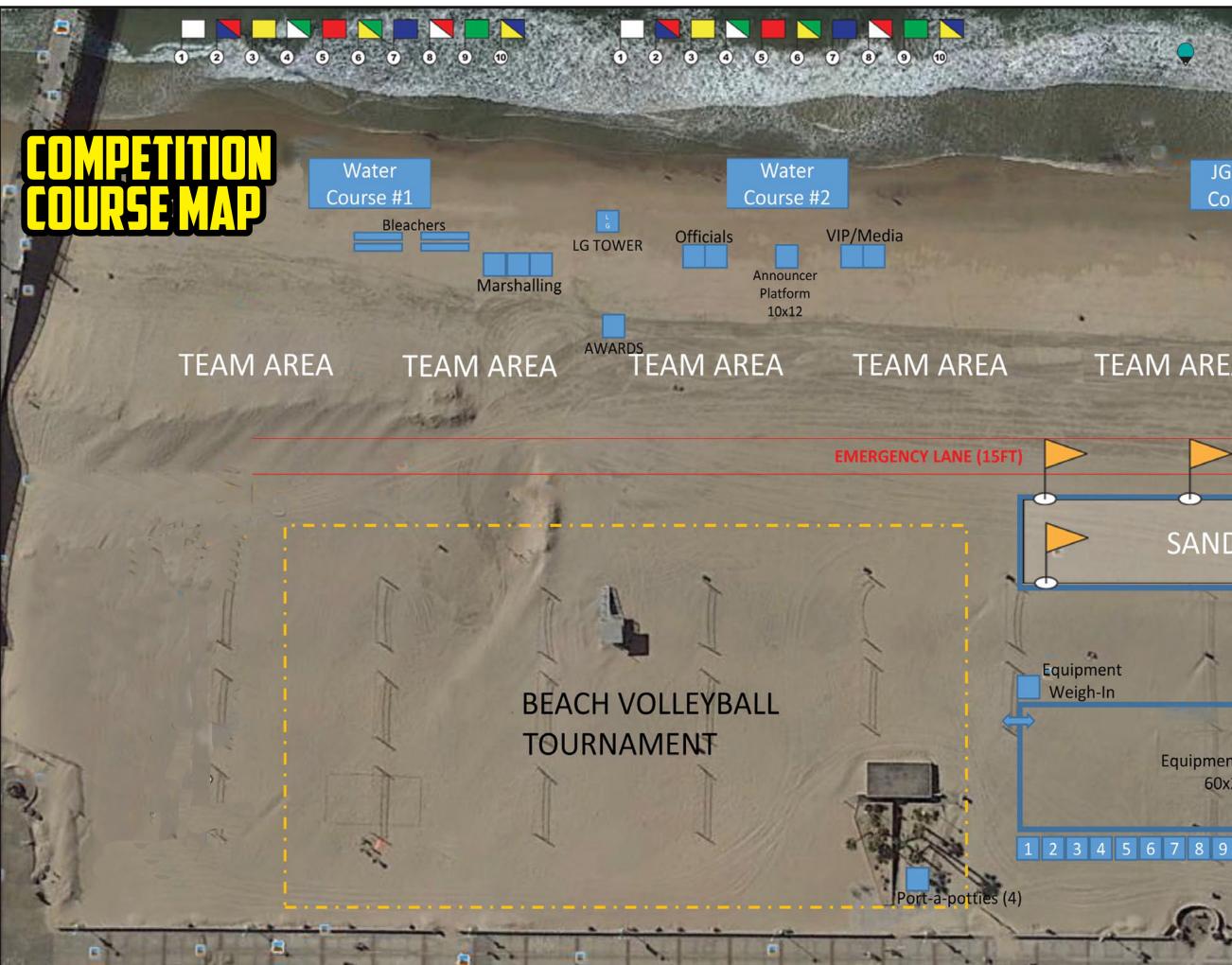
Security: Yes

Sponsor(s): Yes

#### Applicable Fees:

Application (Non-Profit)	\$616
Category II	\$2,940 x 4 event days = \$11,760
Event Load-in	\$278 x 2 load-in days = \$556
Event Load-out	\$278 x 1 load-out day = \$278
Amplified Sound	\$181
Parking	TBD
Co-Sponsors	TBD

\*Additional fees may apply due to required staffing and/or services from the City of Hermosa Beach's Police Department, Building Division, Public Works Department and the Los Angeles County Fire Department



#### JG Water Course #3

JG Water Course #4

### TEAM AREA

# TEAM AREA

# SAND COURSE

Equipment Storage 60x200

10'

**REGISTRATION AT BEACH HOUSE HOTEL**