

# City of Hermosa Beach

*City Hall  
1315 Valley Drive  
Hermosa Beach, CA 90254*



## Regular Meeting Agenda - Final

**Thursday, November 7, 2019**

**5:30 PM**

### Council Chambers

### Planning Commission

*Chair*

*David Pedersen*

*Vice Chair*

*Peter Hoffman*

*Commissioners*

*Michael Flaherty*

*Rob Saemann*

*Marie Rice*

*City Clerk*

*Elaine Doerfling*

*City Treasurer*

*Karen Nowicki*

*City Attorney*

*Mike Jenkins*

Executive Team

Suja Lowenthal, City Manager

Nico De Anda-Scaia, Assistant to the City Manager

Viki Copeland, Finance Director  
Marnell Gibson, Public Works Director  
Milton McKinnon, Acting Police Chief

Ken Robertson, Community Development Director  
Vanessa Godinez, Human Resources Manager  
Kelly Orta, Community Resources Manager

Note: No Smoking Is Allowed in The City Hall Council Chambers

**THE PUBLIC COMMENT IS LIMITED TO THREE MINUTES PER SPEAKER**

Planning Commission agendas and staff reports are available for review on the City's web site at [www.hermosabeach.gov](http://www.hermosabeach.gov). Wireless access is available in the City Council Chambers for mobile devices:

Network ID: CHB-Guest, Password: chbguest

Written materials distributed to the Planning Commission within 72 hours of the Planning Commission meeting are available for public inspection immediately upon distribution in the Community Development Department during normal business hours from Monday through Thursday, 7:00 a.m. - 6:00 p.m. and on the City's website.

Final determinations of the Planning Commission may be appealed to the City Council within 10 days of the next regular City Council meeting date. If the 10th day falls on a Friday or City holiday, the appeal deadline is extended to the next City business day. Appeals shall be in written form and filed with the City Clerk's office, accompanied by an appeal fee. The City Clerk will set the appeal for public hearing before the City of Hermosa Beach City Council at the earliest date possible.

If you challenge any City of Hermosa Beach decision in court, you may be limited to raising only those issues you or someone else raised at the public hearing described on this agenda, or in a written correspondence delivered to the Planning Commission at, or prior to, the public hearing.

To comply with the Americans with Disabilities Act (ADA) of 1990, Assistive Listening Devices will be available for check out at the meeting. If you need special assistance to participate in this meeting, please call or submit your request in writing to the Community Development Department at (310) 318-0242 at least 48 hours (two working days) prior to the meeting time to inform us of your needs and to determine if/how accommodation is feasible.

**Submit your comments via eComment in three easy steps:**

Note: Your comments will become part of the official meeting record. You must provide your full name, but please do not provide any other personal information (i.e. phone numbers, addresses, etc) that you do not want to be published.

1. Go to the Agendas/Minutes/Video webpage and find the meeting you'd like to submit comments on.  
Click on the eComment button for your selected meeting.
2. Find the agenda item for which you would like to provide a comment. You can select a specific agenda item/project or provide general comments under the Oral/Written Communications item.
3. Sign in to your SpeakUp Hermosa Account or as a guest, enter your comment in the field provided, provide your name, and if applicable, attach files before submitting your comment.

**eComments can be submitted as soon as the meeting materials are published, but will only be accepted until 12:00 pm on the date of the meeting to ensure Planning Commission and staff have the ability to review comments prior to the meeting.**

**Section I**

**WALKING TOUR**

The Walking Tour will begin at 5:30 p.m., meeting at the corner of Cypress Avenue and 6th Street.

**Section II****STUDY SESSION**

The Study Session will begin at 7:00 p.m., meeting at City Hall Council Chambers, 1315 Valley Drive.

**1. Call to Order****2. Pledge of Allegiance****3. Roll Call****4. Oral / Written Communications**

*Anyone wishing to address the Commission regarding a matter not related to a public hearing on the agenda may do so at this time.*

**5. [REPORT](#)  
[19-0721](#)** Information Only: Public Hearing Notices**6. [REPORT](#)  
[19-0725](#)** Study Session to receive public comments and discuss potential Municipal Code amendment to the M-1 Light Manufacturing Zone to consider allowing Cypress District businesses to host openings or events to showcase and offer products for sale on a limited basis.**7. Adjournment to the November 19, 2019 Regular Meeting**