



City of Hermosa Beach

City Hall
1315 Valley Drive
Hermosa Beach, CA
90254

Regular Meeting Agenda - Final

City Council

Mayor
Stacey Armato

Mayor Pro Tem
Mary Campbell

Councilmembers
Hany S. Fangary
Justin Massey
Jeff Duclos

Tuesday, June 11, 2019

6:00 PM

Council Chambers

Closed Session - 6:00 P.M.

Regular Meeting - 7:00 P.M.

6:00 P.M. - CLOSED SESSION

(LOCATION: Meetings convene in the Council Chambers and move to the Second Floor Conference Room after Public Comment)

CALL TO ORDER IN COUNCIL CHAMBERS***ROLL CALL******PUBLIC COMMENT******RECESS TO CLOSED SESSION IN SECOND FLOOR CONFERENCE ROOM***

1. **19-0374** **MINUTES:** Approval of minutes of Closed Session held on May 28, 2019.

2. **19-0375** **CONFERENCE WITH LEGAL COUNSEL: Initiation of Litigation**
 Government Code Section 54956.9(d)(4)
 The City finds, based on advice from legal counsel, that discussion in open session will prejudice the position of the City in the litigation.
 Number of Potential Cases: 1

3. **19-0381** **CONFERENCE WITH LABOR NEGOTIATOR**
 Government Code Section 54957.6
 City Negotiator: City Manager
 Employee
 Organizations: Hermosa Beach Police Officers' Association
 Police Management Bargaining Group
 Teamsters Union, Local 911
 Professional and Administrative Employee Group
 Hermosa Beach Management Association
 Unrepresented Employees

4. 19-0335**CONFERENCE WITH LEGAL COUNSEL: Litigation Quarterly Update****Existing Litigation - Government Code Section 54956.9(d)(1)**

The City finds, based on advice from legal counsel, that discussion in open session will prejudice the position of the City in the litigation.

- a) Name of Case: BKK Working Group et al. v. City of Hermosa Beach et al.
United States District Court, Case Number: 2:18-cv-5810
- b) Name of Case: Arlene Buschbach v. City of Hermosa Beach
Los Angeles County Superior Court, Case Number: 19STCV11390
- c) Name of Case: Kerry Cartwright v. City of Hermosa Beach
Los Angeles County Superior Court, Case Number: 18STCV05692
- d) Name of Case: Hermosa Fitness LLC v. City of Hermosa Beach
Los Angeles County Superior Court, Case Number: 18STCP02840
- e) Name of Case: Mark Roth v. City of Hermosa Beach
Los Angeles County Superior Court, Case Number: YC072628
- f) Name of Case: City of Hermosa Beach v. Edward P. Zappia, The Zappia Law Firm
Los Angeles County Superior Court, Case Number: BC709770

5. 19-0336 CONFERENCE WITH LEGAL COUNSEL: Non-Litigated Claims Update**Existing Litigation - Government Code Section 54956.9(d)(2) and (e)(3)**

The City finds, based on advice from legal counsel, that discussion in open session will prejudice the position of the City in the litigation.

- a) Claimant: Brian Anstey, Claim Number: 18-138992
Date of Loss: 6/26/2018, Date Filed: 11/19/2018
Allegation: Suspect in Redondo Police Department Chase damaged Claimant's fence
- b) Claimant: Dona Bauer, Claim Number: 19-140994
Date of Loss: 10/22/2018, Date Filed: 3/18/2019
Allegation: Fracture to right foot from fall on brick sidewalk at 6th Street
- c) Claimant: Nathan Carroll, Claim Number: 19-139480
Date of Loss: 8/26/2018, Date Filed: 12/31/2018
Allegation: Money and property stolen by security guard hired by City
- d) Claimant: Jason Clark, Claim Number: 19-139872
Date of Loss: 7/2018, Date Filed: 1/23/2019
Allegation: Car accident was result of a blind spot that was reported to City
- e) Claimant: Carissa De Blasi, Claim Number: 18-138649
Date of Loss: 6/18/2018, Date Filed: 11/6/2018
Allegation: Damage to Claimant's vehicle caused by an asphalt company truck
- f) Claimant: Stephen Allan Diamond, Claim Number: 19-139484
Date of Loss: 8/22/2018, Date Filed: 12/31/2018, Revised Claim: 1/28/2019
Allegation: Broken ankle due to hole in walkway
- g) Claimant: Brandi Duroncelay, Claim Number: 19-141000
Date of Loss: 2007, Date Filed: 3/18/2019
Allegation: Neglect; Loss occurred at a Domestic Violence Shelter
- h) Claimant: Jeannette Eckford, Claim Number: 19-141035
Date of Loss: 3/12/2019, Date Filed: 3/20/2019
Allegation: Gate knocked down during HBPD pursuit of a suspect
- i) Claimant: Rosie Johnson, Claim Number: 16-127310
Date of Loss: 8/15/2016, Date Filed: 8/16/2016,
Date of Amended Claim: 2/14/2017
Allegation: Property damage and bodily injury from car accident involving city vehicle
- j) Claimant: Valerie Rhodes, Claim Number: 19-140423
Date of Loss: 9/1/2018, Date Filed: 2/25/2019
Allegation: Fractured foot and ankle due to trip/fall in park

ADJOURNMENT OF CLOSED SESSION

7:00 P.M. - REGULAR AGENDA

All council meetings are open to the public. PLEASE ATTEND.

The Council receives a packet with detailed information and recommendations on nearly every agenda item. City Council agenda packets are available for your review on the City's website located at www.hermosabch.org. Complete agenda packets are also available for public inspection in the City Clerk's office.

During the meeting, a packet is also available in the Council Chambers foyer or you can access the packet at our website, www.hermosabch.org, on your laptop, tablet or smartphone through the wireless signal available in the City Council chambers - Network ID: CHB-Guest, Password: chbguest

To comply with the Americans with Disabilities Act of 1990, Assistive Listening Devices (ALD) will be available for check out at the meeting. If you require special assistance to participate in this meeting, you must call or submit your request in writing to the Office of the City Clerk at (310) 318-0203 at least 48 hours prior to the meeting.

Oral and Written Communication

Persons who wish to have written materials included in the agenda packet at the time the agenda is published on the City's website must submit the written materials to the City Manager's office by email (anny@hermosabch.org) or in person by noon of the Tuesday, one week before the meeting date.

Written materials pertaining to matters listed on the posted agenda received after the agenda has been posted will be added as supplemental materials under the relevant agenda item on the City's website at the same time as they are distributed to the City Council by email. Supplemental materials may be submitted via eComment (instructions below) or emailed to anny@hermosabch.org. Supplemental materials must be received before 4:00 p.m. on the date of the meeting to ensure Council and staff have the ability to review materials prior to the meeting. Supplemental materials submitted after 4:00 p.m. on the date of the meeting or submitted during the meeting will be posted online the next day.

Submit Supplemental eComments in three easy steps:

Note: Your comments will become part of the official meeting record. You must provide your full name, but please do not provide any other personal information (i.e. phone numbers, addresses, etc) that you do not want to be published.

1. Go to the Agendas/Minutes/Video webpage and find the meeting you'd like to submit comments on. Click on the eComment button for your selected meeting.
2. Find the agenda item for which you would like to provide a comment. You can select a specific agenda item/project or provide general comments under the Oral/Written Communications item.
3. Sign in to your SpeakUp Hermosa Account or as a guest, enter your comment in the field provided, provide your name, and if applicable, attach files before submitting your comment.

Public Participation Speaker Cards:

If you wish to speak during Public Participation, please fill out a speaker card at the meeting. The purpose of the speaker card is to streamline and better organize our public comment process to ensure names of speakers are correctly recorded in the minutes and where appropriate, to provide contact information for staff follow-up.

CALL TO ORDER**PLEDGE OF ALLEGIANCE****ROLL CALL****CLOSED SESSION REPORT****ANNOUNCEMENTS****APPROVAL OF AGENDA****PROCLAMATIONS / PRESENTATIONS**

- a) [19-0384](#) **RECOGNIZING MIRA COSTA HIGH SCHOOL GREEN
TEAM FOR BEING SELECTED AS A FINALIST IN GRADES OF
GREEN'S GLOBAL WASTE REDUCTION COMPETITION**
- b) 19-0385 **PROCLAMATION DECLARING JUNE TO BE
GUN VIOLENCE AWARENESS MONTH**
- c) 19-0386 **RECOGNIZING HERMOSA BEACH GREEN BUSINESSES**
- d) [19-0387](#) **SOUTH BAY BICYCLE DIVERSION PROGRAM**

MISCELLANEOUS ITEMS AND REPORTS - CITY MANAGER

PUBLIC PARTICIPATION: Although the City Council values your comments, the Brown Act generally prohibits the Council from taking action on any matter not listed on the posted agenda as a business item.

1. ORAL AND WRITTEN COMMUNICATIONS: If you wish to provide public comment, please fill out a speaker card to ensure names of speakers are correctly recorded in the minutes and where appropriate, to provide contact information for staff follow-up. This is the time for members of the public to address the City Council on any items within the Council's jurisdiction not on this agenda, on items on this agenda as to which public comment will not be taken (Miscellaneous Items and Reports – City Council and Other Matters), or to request the removal of an item from the consent calendar. Public comments on the agenda items called Miscellaneous Reports and Other Matters will only be heard at this time. Comments on public hearing items are heard only during the public hearing. Members of the audience may also speak:

a) [REPORT](#)
[19-0383](#)

WRITTEN COMMUNICATION

Recommendation: Staff recommends that the City Council receive and file the written communication.

2. CONSENT CALENDAR: The following more routine matters will be acted upon by one vote to approve with the majority consent of the City Council. There will be no separate discussion of these items unless a Council member removes an item from the Consent Calendar. Items removed will be considered under Agenda Item 4, with public comment permitted at that time.

a) [REPORT](#)
[19-0369](#)

CITY COUNCIL MEETING MINUTES

(Interim Deputy City Clerk Carol Cowley)

Recommendation: Staff recommends that the City Council approve the following minutes:

1. Adjourned Regular Meeting of May 22, 2019
2. Regular Meeting of May 28, 2019
3. Special Meeting of May 31, 2019

b) [REPORT](#)
[19-0359](#)

CHECK REGISTERS

(Finance Director Viki Copeland)

Recommendation: Staff recommends that the City Council ratify the following check registers.

c) [REPORT](#)
[19-0305](#)

ADOPTION OF THE 2019-20 APPROPRIATIONS LIMIT

(Finance Director Viki Copeland)

Recommendation: Staff recommends that the City Council adopt Resolution 19-xxxx setting \$41,849,570 as the Fiscal Year 2019-20 Appropriations Limit.

d) [REPORT](#)
[19-0366](#)

**HERMOSA BEACH LANDSCAPING AND STREET LIGHTING
DISTRICT 2019-2020 ADOPTION OF RESOLUTIONS REGARDING
THE ENGINEER'S REPORT AND SETTING JULY 9, 2019
FOR A PUBLIC HEARING**

(Acting Public Works Director Lucho Rodriguez)

Recommendation: Staff recommends that the City Council:

1. Adopt the attached Resolution approving the Engineer's Report for Hermosa Beach Landscaping & Street Lighting District 2019-2020 ("District") made pursuant to the requirements of Resolution No. 19-7177; and
2. Adopt the attached Resolution declaring the City Council's intention to order certain improvements and to levy and collect assessments within the District for the fiscal year beginning July 1, 2019 through June 30, 2020; and setting July 9, 2019 to accept public input on the matter of the proposed assessment.

e) [REPORT](#)
[19-0389](#)

RECOMMENDATION TO REJECT CLAIM

(Human Resources Manager Vanessa Godinez)

Recommendation: Staff recommends that the City Council reject the following claim and refer it to the City's Liability Claims Administrator.

Claimant: Gandhi, Aanchal

Date of Loss: April 19, 2019

Date Filed: May 2, 2019

Allegation: Property damage to claimant's exterior wall, landscaping light fixtures, and landscaping caused by City staff.

f) [REPORT](#)
[19-0358](#)

SUBJECT: FINAL MAP NO. 74917 (C.U.P. CON NO. 17-3, PDP NO. 17-2)

LOCATION: 1100 LOMA DRIVE

**APPLICANT/PROPERTY OWNER: WHITE SAND COASTAL
DEVELOPMENT**

**REQUEST: APPROVE FINAL PARCEL MAP 74917 FOR A THREE-UNIT
RESIDENTIAL CONDOMINIUM PROJECT**

(Community Development Director Ken Robertson)

Recommendation: Staff recommends that the City Council:
1. Adopt the attached resolution approving Final Parcel Map No. 74917, which is consistent with the approved Vesting Tentative Parcel Map; and
2. Request the City Clerk to endorse the certificate for said map.

g) [REPORT](#)
[19-0347](#)

SUBJECT: FINAL MAP NO. 77101 (C.U.P. CON NO. 18-1, PDP NO. 18-1)

LOCATION: 913 5TH STREET

APPLICANT(S): 913 5TH STREET, LLC., C/O DAN LEMIEUX

**REQUEST: TO ADOPT A RESOLUTION APPROVING FINAL PARCEL
MAP FOR A TWO-UNIT RESIDENTIAL CONDOMINIUM PROJECT**

(Community Development Director Ken Robertson)

Recommendation: Staff recommends that the City Council:
1. Approve Final Parcel Map No. 77101, which is consistent with the approved Vesting Tentative Parcel Map; and
2. Request the City Clerk to endorse the certificate for said map.

h) [REPORT](#)
[19-0367](#)

**RESOLUTION ADOPTING REGULATIONS FOR
CANDIDATES FOR ELECTIVE OFFICE PERTAINING TO
CANDIDATE STATEMENTS SUBMITTED TO THE VOTERS AT
AN ELECTION TO BE HELD ON TUESDAY, NOVEMBER 5, 2019**

(City Clerk Elaine Doerfling)

Recommendation: The City Clerk recommends that the City Council adopt the attached resolution, which, consistent with past policy, establishes a 200-word limit and requires candidates to pay all associated costs with regard to candidate statements for the November 5, 2019 General Municipal Election.

3. CONSENT ORDINANCES

a) [REPORT](#)
[19-0360](#)

ORDINANCE NO. 19-1393

AN ORDINANCE OF THE CITY OF HERMOSA BEACH, CALIFORNIA, REPEALING CHAPTER 2.38 OF TITLE 2 OF THE HERMOSA BEACH MUNICIPAL CODE REGARDING THE EMERGENCY PREPAREDNESS ADVISORY COMMISSION

(City Clerk Elaine Doerfling)

Recommendation: The City Clerk recommends that the City Council adopt by title only, Ordinance No. 19-1393, Repealing Chapter 2.38 of Title 2 of the Hermosa Beach Municipal Code regarding the Emergency Preparedness Advisory Commission.

4. ITEMS REMOVED FROM THE CONSENT CALENDAR FOR SEPARATE DISCUSSION

* Public comments on items removed from the Consent Calendar.

5. PUBLIC HEARINGS - TO COMMENCE AT 7:30 P.M.

a) [REPORT](#)
[19-0357](#)

ADOPTION OF FISCAL YEAR 2019-20 BUDGET, INCLUDING THE AWARD OF CONTRACT FOR ONGOING TECHNOLOGY SUPPORT TO PROSUM, INC. AND CONSIDERATION OF AN INCREASE TO THE TRANSIENT OCCUPANCY TAX RATE

(Finance Director Viki Copeland)

Recommendation: Staff recommends that the City Council:

1. Hear public testimony regarding the 2019-20 Budget;
2. Review the answers to Questions and Requests from the May 22, 2019 Budget Workshop
(Attachments 1 through 3);
3. Approve the revisions to the Preliminary Budget as shown on page 3;
4. Approve contracts for services contained in the table herein;
5. Approve a contract with the firm of Prosum, Inc. for the ongoing technology support of the City's computer and networking technology systems for a one-year term commencing July 1, 2019 through June 30, 2020 and continuing on a month to month basis unless another agreement is put in place;
6. Consider directing staff to return with the documents necessary to place a measure on the ballot for the November 2019 election to ask voters if the Transient Occupancy Tax rate shall be increased from 12% to 14%; and
7. Adopt Resolution 19-xxxx, approving the 2019-20 Budget as presented in Exhibit A (attached to the resolution).

6. MUNICIPAL MATTERS

a) [REPORT](#)
[19-0377](#)

**APPROVAL OF A FIRST AMENDMENT TO THE
ROTARY CLUB FARMERS' MARKET AGREEMENT
INCLUDING TERM EXTENSION AND LANGUAGE
UPDATES REGARDING MARKET VENDORS**

(Community Resources Manager Kelly Orta)

Recommendation: Staff recommends that the City Council approve the first amendment to the Rotary Club Farmers' Market agreement, including the following changes:

1. Term extension to June 24, 2022; and
2. Updated vendor language to include clear guidelines on the composition of permitted vendors.

b) [REPORT](#)
[19-0370](#)

**APPROVAL OF THE FOURTH AMENDMENT TO THE ROTARY
CLUB LEASE AGREEMENT FOR USE OF THE ROTARY FACILITY
(2521 VALLEY DRIVE) INCLUDING A THREE-MONTH EXTENSION;
AND CREATION OF A CITY COUNCIL MUNICIPAL LEASE
SUBCOMMITTEE TO BEGIN NEGOTIATING WITH THE
ROTARY CLUB FOR FUTURE LEASE AGREEMENTS**

(Community Resources Manager Kelly Orta)

Recommendation: Staff recommends that the City Council approve the fourth amendment to the Rotary Club lease agreement including a three-month extension, to expire October 31, 2019.

c) [REPORT](#)
[19-0382](#)

**REVIEW OF ORGANIC WASTE RECYCLING PROGRAM
OPTIONS FOR THE CITY OF HERMOSA BEACH**

(Environmental Analyst Kristy Morris)

Recommendation: Staff recommends that the City Council:

1. Review organic waste recycling program options for the City of Hermosa Beach commercial and residential accounts; and
2. Request staff to return with a resolution approving an organic waste recycling program to comply with State mandates and authorizing the collection of additional fees related to commercial and recycling organic waste recycling services.

d) [REPORT](#)
[19-0376](#)

**NORTH SCHOOL PROJECT NEIGHBORHOOD TRAFFIC
MANAGEMENT PLAN AWARD OF CONTRACT**

(Environmental Analyst Leeanne Singleton)

Recommendation: Staff recommends that the City Council:

1. Authorize staff to jointly award with the Hermosa Beach City School District Board, a contract for the development of the Neighborhood Traffic Management Plan (NTMP) for North School to Fehr & Peers in an amount not to exceed \$124,200.
2. Transfer \$12,100 from the City's 2018-19 Prospective Expenditures into the City Manager's contract services account.

e) [REPORT](#)
[19-0365](#)

**LOCAL COASTAL PROGRAM UPDATE AND NEW/AMENDED
CONTRACTS TO FULFILL GRANT DELIVERABLES**

(Environmental Analyst Leeanne Singleton)

Recommendation: Staff recommends that the City Council receive an update on the City's Local Coastal Program (LCP) Grant and authorize the Mayor to sign the following amendments and contracts to support the deliverables of the LCP grant:

- * An amendment to the contract with IBI group to extend the contract through December 31, 2019;
- * A new contract with Climate Access in the amount of \$30,000 to prepare sea level rise visualizations and conduct community engagement; and
- * A new contract with Wood Environment & Infrastructure Solutions (previously AMEC Foster Wheeler) in the amount of \$46,990 to provide staff augmentation support on LCP preparation, coordination with Coastal Commission staff, and preparation of affordable accommodations technical memorandum.

f) [REPORT](#)
[19-0373](#)

**HERMOSA AVENUE LANDSCAPING AND IRRIGATION,
AND VALLEY PARK RESTROOM RENOVATIONS**

(Acting Public Works Director Lucho Rodriguez and
Environmental Analyst Kristy Morris)

Recommendation: Staff recommends that the City Council:

1. Approve the appropriation of \$30,000 in the Capital Improvement Fund to update the landscaping on Hermosa Avenue Medians; and
2. Approve the appropriation of \$35,000 in the Capital Improvement Fund for the renovations of the restrooms at Valley Park.

g) [REPORT](#)
[19-0368](#)

**CALLING, REQUESTING CONSOLIDATION, AND CERTAIN
OTHER RESOLUTIONS NECESSARY FOR HOLDING THE
GENERAL MUNICIPAL ELECTION OF NOVEMBER 5, 2019**

(City Clerk Elaine Doerfling)

Recommendation: The City Clerk recommends that the City Council adopt the five resolutions pertaining to the November 5, 2019 General Municipal Election to:

1. Call and give notice of the election for certain officers and one measure;
2. Request consolidation with the County of Los Angeles;
3. Provide for a special runoff election for elective officers in the event of a tie vote;
4. Set priorities for the filing of direct arguments and direct the City Attorney to prepare an impartial analysis of the measure; and
5. Provide for the filing of rebuttal arguments for the measure.

7. MISCELLANEOUS ITEMS AND MEETING ATTENDANCE REPORTS - CITY COUNCIL

- a) [REPORT](#)
[19-0388](#)
- EVALUATION OF THE CITY'S CALIFORNIA CONTRACT
CITIES ASSOCIATION MEMBERSHIP AND CONSIDERATION OF
MEMBERSHIP WITH INDEPENDENT CITIES ASSOCIATION**
(City Manager Suja Lowenthal)

Recommendation: Staff recommends that the City Council:

1. Evaluate and provide direction on the City's membership with California Contract Cities Association (CCCA); and
2. Consider and provide direction on membership with Independent Cities Association (ICA) for FY 2019-20.

- b) [REPORT](#)
[19-0378](#)
- ESTABLISHMENT OF A CITY COUNCIL SUBCOMMITTEE
FOCUSED ON THE FIRE STATION REMODEL**
(City Manager Suja Lowenthal)

Recommendation: Staff recommends that the City Council provide direction regarding the establishment of a City Council subcommittee focused on the fire station remodel project.

- c) **19-0379**
- UPDATES FROM CITY COUNCIL AD HOC SUBCOMMITTEES
AND STANDING COMMITTEE DELEGATES/ALTERNATES**

8. OTHER MATTERS - CITY COUNCIL

- a) [19-0380](#)
- TENTATIVE FUTURE AGENDA ITEMS**

Recommendation: Staff recommends that the City Council receive and file the tentative future agenda items.

ADJOURNMENT

FUTURE MEETINGS AND CITY HOLIDAYS**CITY COUNCIL MEETINGS:**

June 25, 2019 - Tuesday - Meeting Cancelled

July 9, 2019 - Tuesday - 6:00 PM - Closed Session,
7:00 PM - City Council Meeting

July 18, 2019 - Thursday - Adjourned Regular Meeting:
6:00 PM - Joint Meeting with All Boards and Commissions

July 23, 2019 - Tuesday - 6:00 PM - Closed Session,
7:00 PM - City Council Meeting

August 13, 2019 - Tuesday - No Meeting (Dark)

August 27, 2019 - Tuesday - 6:00 PM - Closed Session,
7:00 PM - City Council Meeting

September 4, 2019 - Wednesday - Adjourned Regular Meeting:
6:00 PM - Study Session

September 10, 2019 - Tuesday - 6:00 PM - Closed Session,
7:00 PM - City Council Meeting

September 24, 2019 - Tuesday - 6:00 PM - Closed Session,
7:00 PM - City Council Meeting

October 2, 2019 - Wednesday - Adjourned Regular Meeting:
6:00 PM - Study Session

October 8, 2019 - Tuesday - No Meeting (Re-scheduled to Oct. 10)

October 10, 2019 - Thursday - Adjourned Regular Meeting:
6:00 PM - Closed Session and 7:00 PM - City Council Meeting

October 22, 2019 - Tuesday - 6:00 PM - Closed Session,
7:00 PM - City Council Meeting

November 6, 2019 - Wednesday - Adjourned Regular Meeting:
6:00 PM - Study Session

November 12, 2019 - Tuesday - 6:00 PM - Closed Session,
7:00 PM - City Council Meeting

November 18, 2019 - Monday - Adjourned Regular Meeting:
6:00 PM - Closed Session and 7:00 PM - City Council Meeting

November 21, 2019 - Thursday - Adjourned Regular Meeting:
6:00 PM - Mayor Rotation

November 26, 2019 - Tuesday - No Meeting (Re-scheduled to Nov. 18)

December 4, 2019 - Wednesday - Adjourned Regular Meeting:
6:00 PM - Study Session

December 10, 2019 - Tuesday - No Meeting (Re-scheduled to Dec. 12)

December 12, 2019 - Thursday - Adjourned Regular Meeting:
6:00 PM - Closed Session and 7:00 PM - City Council Meeting

December 24, 2019 - Tuesday - No Meeting (Dark)

BOARDS, COMMISSIONS AND COMMITTEE MEETINGS:

June 18, 2019 - Tuesday - 7:00 PM - Planning Commission Meeting
July 2, 2019 - Tuesday - 7:00 PM - Parks and Recreation Advisory Commission Meeting
July 8, 2019 - Monday - 7:00 PM - Emergency Preparedness Advisory Commission Meeting
July 16, 2019 - Tuesday - 7:00 PM - Planning Commission Meeting
July 17, 2019 - Wednesday - 7:00 PM - Public Works Commission Meeting
August 6, 2019 - Tuesday - 7:00 PM - Parks and Recreation Advisory Commission Meeting
August 20, 2019 - Tuesday - 7:00 PM - Planning Commission Meeting
September 3, 2019 - Tuesday - 7:00 PM - Parks and Recreation Advisory Commission Meeting
September 9, 2019 - Monday - 7:00 PM - Emergency Preparedness Advisory Commission Meeting
September 17, 2019 - Tuesday - 7:00 PM - Planning Commission Meeting
September 18, 2019 - Wednesday - 7:00 PM - Public Works Commission Meeting
October 1, 2019 - Tuesday - 7:00 PM - Parks and Recreation Advisory Commission Meeting
October 15, 2019 - Tuesday - 7:00 PM - Planning Commission Meeting
November 4, 2019 - Monday - 7:00 PM - Emergency Preparedness Advisory Commission Meeting
November 5, 2019 - Tuesday - 7:00 PM - Parks and Recreation Advisory Commission Meeting
November 19, 2019 - Tuesday - 7:00 PM - Planning Commission Meeting
November 20, 2019 - Wednesday - 7:00 PM - Public Works Commission Meeting
December 3, 2019 - Tuesday - 7:00 PM - Parks and Recreation Advisory Commission Meeting
December 9, 2019 - Tuesday - 7:00 PM - Planning Commission Meeting

CITY OFFICES CLOSED FRIDAY-SUNDAY AND ON THE FOLLOWING DAYS:

July 4, 2019 - Thursday - Independence Day
September 2, 2019 - Monday - Labor Day
November 11, 2019 - Monday - Veteran's Day
November 28, 2019 - Thursday, Thanksgiving Day
December 25, 2019 - Wednesday - Christmas Day
January 1, 2020 - Wednesday - New Year's Day (2020)